**BELTON FFA / 4H BOOSTER CLUB**

**SCHOLARSHIP APPLICATION**

**Please print clearly. All lines must be completed. Please enter N/A if not applicable.**

**Applicant name: Last First Middle**

**Street Address**

**City State Zip**

**Home Phone Mobile Phone**

**Age at Graduation**

**Full Name of Father or Legal Guardian Full Name of Mother or Legal Guardian**

|  |  |  |  |
| --- | --- | --- | --- |
| **Mailing Address**      **City, State, Zip**      **Home Phone** | **Mobile or Work Phone** | **Mailing Address**  **City, State, Zip**  **Home Phone** | **Mobile or Work Phone** |

**Is your parent/legal guardian a member of the Belton FFA/4H Booster Club? (circle one) YES NO**

**If yes, how long have they maintained active membership: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**High School attending:**

**Overall Grade Average: \_\_\_\_\_\_\_\_\_**

1. **What college, university, or vocational/technical institution do you plan to attend and have you been accepted?**

1. **Describe briefly the major course of study you will pursue in college, university, or vocational/technical school and explain why you chose this institution & course of study.**

1. **List any FFA &/or 4H Club achievements/honors & activities you participated in during each year of membership**

1. **Please tell us how your time in FFA or 4H has help to prepare you for your future in college and life. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Why is this scholarship is important to you? (200 words or less)**

**This continuation page may be used for additional information as needed. Please list the corresponding number to the information provided. You may use your own form if you prefer.**

**Verification Statement**

**3-Years of Participation in FFA, FCCLA, or 4-H**

I, the undersigned, verify \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (applicant’s name) has met the requirements of 3-years of participation in FFA, FCCLA or 4-H activities to be eligible for consideration to receive a Belton FFA and 4-H Booster Club Scholarship.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed name

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title or position (Instructor, Advisor, or Administrative Designee)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date

STATEMENT OF APPLICANT AND PARENT / GUARDIAN

We have prepared this application and certify that the records are true, complete and accurate. We hereby permit for publicity purposes the use of any information included in this application with the exception of the following:

NAME OF APPLICANT SIGNATURE DATE

NAME OF PARENT / GUARDIAN SIGNATURE DATE