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**2023 BCYF SHOW SCHEDULE**  
**\*Subject to Change\***

Turkey Orders Due, June 1, 2022, 5:00 pm  
Weigh in Commercial Steer- Sept. 10, 2022, 8:00 am  
Roaster Orders due, Oct. 14, 2022, 5:00 pm  
Online Entries OPEN, Oct. 17, 2022, 8:00 am  
Lamb & Goat Validation, Oct. 18 & 25, 2022, 4:00-7:00 pm  
Heifer Validation. Oct. 24, 2022, 4:00-7:00 pm  
Broiler Orders due, Nov. 4, 2022, 5:00 pm  
Turkey Pick Up, Nov. 9, 2022 (Tentatively)  
Swine Validation, Nov. 21 & 22, 2022, 4:00-7:00 pm  
Online Entries CLOSE, Dec. 1, 2022, 5:00 pm  
Roaster Pick Up, Dec. 9, 2022, 3:30-5:30 pm  
Broiler Pick Up, Jan. 6, 2023, 3:30-5:30 pm  
Rabbit Validation, Jan. 8, 2023, 3:00-5:00 pm  
Weight Out Commercial Steer, Jan. 28, 2023, 8:00 am  
Commercial Steer Record Books, Feb. 3, 2023, 5:00 pm

**FRIDAY, FEB. 3, 2023**

5:00 p.m.-7:00 p.m.....Swine-TACK ONLY move in

**SATURDAY, FEB. 4, 2023**

7:00-8:15 a.m. .... Check In Horses (Horses only participating in Stock horse events may check in at noon)  
8:30 a.m..... Horse Show (Halter, English, Western, Stock)  
7:00 - 11:00 a.m..... Move in all Swine. Must check in with Superintendents to get pen assignments on arrival.  
9:00 a.m..... Check in, Appearance Judging & Rehearsal for Fashion Revue  
1:00 p.m.....Weigh and Classify Market Hogs - In this order (Duroc, Cross, Dark OPB, Berks, Hamp, Light OPB, York)  
Weigh & Classify Breeding Hogs immediately following market in same order.  
1:00 p.m.....Fashion Revue—Public Show—Special Events Room  
6:30p.m.....Clem Mikeska Exhibitor Appreciation Supper & Dance

**SUNDAY, FEB. 5, 2023**

7:00 – 10:00 a.m.....Move in Commercial Steers  
12:00 Noon.....Judge Breeding Swine Show order (Duroc, Cross, Dark OPB, Berks, Hamp, Light OPB, York)  
Breeding Showmanship  
**REMOVE ALL BREEDING SWINE BY 11:00 PM**  
1:00 –1:30 p.m.....Check In horses  
1:30 p.m..... Horses- Speed Events start

**MONDAY, FEB. 6, 2023**

8:00 am.....Judge Market Swine. Show order (Duroc, Cross, Dark OPB, Berks, Hamp, Light OPB, York)  
Market Swine Showmanship followed by PeeWee Showmanship (PeeWee rules on pg. 4)  
**RELEASE ALL NON-FLOORED HOGS AT END OF SHOW- MUST BE OUT BY 11:00 p.m.**  
10:00 a.m. .... Commercial Steer Interviews, release all Comm. Steers after interviews but, no sooner than 3:00 p.m.  
1:00-5:30 p.m..... Family & Consumer Sciences  
**CHECK IN ALL CATEGORIES**  
5:00 p.m.-7:00 p.m..... Cattle & Goat -TACK ONLY move in  
5:30 p.m..... Assembly Hall Closes  
6:15 p.m. ....FCS Judges Orientation – Special Events Room  
6:45 p.m..... Judge Family & Consumer Science



**FRIDAY, FEB. 10, 2023**

8:00 a.m. ....Judge Ag. Mech and Release  
7:30 a.m.-8:30 a.m.....Rabbit Judging Registration  
Livestock Exposition Bldg.  
8:00 a.m -8:30 a.m.....Horse Judging Check In- Equine &  
Livestock Bldg.  
8:00 a.m.-8:30 a.m..... Livestock Judging Check In  
- Livestock Exposition Bldg.  
8:00 a.m.-8:30 a.m.....Vet. Science Skillathon Check In-  
Equine & Livestock Bldg.  
0:00 a.m.....Horse Judging Contest  
9:00 a.m.....Livestock & Rabbit Judging Contest  
9:00 a.m.....Vet. Science Skillathon Contest  
11:30 a.m.- 12 Noon.....Ag Product ID Registration  
Livestock Exposition Bldg.  
12:00 noon .....Ag Product ID Contest  
7:30 p.m.....PRCA Rodeo

**SATURDAY, FEB. 11, 2023 (tentative)**

9:00 a.m..... Livestock and FCS exhibitors pre  
auction mandatory meeting  
10:00 a.m.....OPTIONAL- Meet & Greet for  
Buyers & Exhibitors  
11:00 a.m.....Auction Exhibitors Lunch  
11:00 a.m.....Buyer Luncheon  
11:30 a.m.....Commercial Steer Awards Presentation  
12:00 noon.....Premium Auction Sale, Awards  
7:30 p.m. .... PRCA Rodeo & Parade of Champions

**PEEWEE SHOWMANSHIP RULES:**

1. Parent/legal guardian must be ring side the entire time during peewee showmanship.
2. Only animals entered and exhibited in the BCYF will be used for peewee showmanship.
3. Ages - 2nd grade and below/younger will be allowed to show in peewee showmanship.
4. Only a BCYF exhibitor is to assist peewee exhibitors in the ring.

**GENERAL MEMBERSHIP MEETING**

**LAST WEEK IN MARCH at BELL COUNTY EXPO CENTER**

**At this meeting:**

1. You may join as a member of the Bell County Youth Fair General Membership. The cost is \$10.00 per person.
2. We will also elect new Board Members from the different precincts (1,2,3 or 4).
3. We will take proposed rule changes, suggestions, and judge recommendations from membership; they must be in writing, legible and signed by the proposer.

**Bell County Youth Fair  
Invitational Livestock Judging Contest  
2023 Livestock Judging Rules**

**Location:** Bell County EXPO Exposition Building – Belton, Texas

**Date:** Friday, February 10, 2023

**Entry Fee:** Pre-registration is \$10/contestant available only on Judging Card; No on-site registration will be accepted. Chapter Advisors and County Extension Agents can enter teams through <http://www.judgingcard.com>.

**Registration:** 7:30 to 8:30 AM; Livestock Show

Arena, Building C

**Contest Begins:** 9:00 AM

**Contest Results and Awards:** Immediately following tabulation

**Livestock Judging Contest Superintendent:** Jody Williams, 254-493-4705 cell

**Committee Members:** Randal Rakowitz, Whitney Ingram

The contest is open to all 4-H Clubs and FFA Chapters in Texas. Individuals who wish to compete without a team are also welcome. Teams may consist of three or four members, with the three highest scores being used. There will be a junior division (8th grade and below), and a senior division (9th- 12th grade). For junior members to qualify for High Point Awards, they should not be placed on a Senior Team. The number of teams entered per chapter/club is unlimited.

The Livestock Judging Contest may consist of the following:

8 Livestock Classes

2 Questions Classes

**Special Rules:**

There will be eight (8) minutes allowed for each class. No talking, cell phone usage, or cheating will be tolerated during the contest. Scantrons will be provided by the Bell County Youth Fair at registration.

**Awards will be as follows:**

Buckles will be awarded to the 1st place team members, 1st place team coach, and high point individual in each age division.

A plaque will be awarded to the 2nd – 5th place teams in each age group.

The top ten individuals in each specie division (beef, sheep and goats, swine, questions) will receive placing ribbons.

**Official placings will be posted following the contest can be found at:**

<http://www.judgingcard.com/>

**Buckles Sponsored By:**

*Big G Saddles*— 1st place team-Junior & Senior

*Show Photos by Katina*—Coaches & High Point Junior

*Miguel Canales*— High Point Senior



## VET SCIENCE SKILLATHON

**SUPERINTENDENT: STACEE WINTERS**

**254-913-3570 or [Anastasia.winters@killleenisd.org](mailto:Anastasia.winters@killleenisd.org)**

**COMMITTEE: SARAH CRAWFORD, AUTUMN LISENBE & BARBARA WOOD**

**Location:** Bell County Expo Center- Equine & Livestock Building – Belton, Texas

**Date:** Friday, Feb. 10, 2023

**Entry Fee:** Pre-registration is \$10/contestant available only on Judging Card. Chapter Advisors and County Extension Agents can enter teams through <https://www.judgingcard.com>.

**Registration:** 8:00—8:30 AM; Equine & Livestock Exposition Building

**Contest Begins:** 9:00 AM

**Contest Results & Awards:** Immediately following tabulation, approximately 1:00 PM.

**Purpose:** The veterinary science Skillathon is a competitive event designed to test the knowledge and skill that a youth can gain through his/her involvement in a veterinary science project. Ultimately the goal is to develop the interest, knowledge, skills, and experiences for a youth to pursue a career in a veterinary medicine or research field.

### **Contest Components:**

**Contestants** can compete as individuals or as teams of up to four (4).

Team scores will be calculated using the highest three scores.

**Written Exam:** questions will be taken from Dr. Faries book, **Veterinary Science: Preparatory Training for the Veterinary Assistant**. See Texas FFA rules for Chapters being covered for the current year. The exam will consist of 50 questions worth two (2) points each for a total of one hundred (100) points.

**Identification (ID):** This portion of the contest will be broken down into three categories: Breeds (25), Instruments (25) and Parasites/Microscopic/Internal Organs (25). Each ID is worth ten (10) points each for a total of 750 points.

**Practicum/Skills:** The skills portion of the contest is a hands-on component. Participants will perform the skill individually. Instructions and time constraints will be according to the Texas FFA rules and rubrics can be found on their website. The skills portion is judged by outside professionals and is worth one hundred (100) points.

**Math Applications Exam:** is a practicum portion designed to evaluate the contestant's knowledge of math applications. Questions may include conversions, dose calculations, dilutions, cost calculations, and invoices. The number of written practicum questions will be limited to five. This portion is worth a total of fifty (50) points.

### ***There will only be one age division.***

3rd—12th grade are eligible to compete.

### **Contest Awards:**

Champion & Reserve Champion teams will receive a banner.

High Point Individual & Reserve High Point Individual will receive a belt buckle.

2<sup>nd</sup> – 5<sup>th</sup> in teams and individuals will receive ribbons.

### **Buckle Sponsors:**

*Dr. Matt Wright*—High Point Individual

*Munz Brothers Rambouillet*—Reserve High Point Individual

## Bell County Youth Fair Invitational Agriculture Product ID Contest 2023 Contest Rules

**Location:** Bell County EXPO Assembly Hall – Belton, Tx

**Date:** Friday, February 10, 2023

**Entry Fee:** Pre-registration is \$10/contestant available only on Judging Card; No on-site registration will be accepted. Chapter Advisors and County Extension Agents can enter teams through <https://www.judgingcard.com>.

**Registration:** 11:30 – 12:00 noon; Bell CTY EXPO Assembly Hall

**Contest Begins:** 12:00 noon

**Contest Results & Awards:** Immediately following tabulation

**Ag Product ID Contest Superintendent:**

Michael Canales, 254-541-6293 cell

The contest is open to all 4-H Clubs and FFA Chapters in Texas. Individuals who wish to compete without a team are also welcome. Teams may consist of three or four members, with the three highest scores being used. There will be a junior division (8th grade and below), and a senior division (9th-12th grade). For junior members to qualify for High Point Awards, they should not be placed on a Senior Team. The number of teams entered per chapter/club is unlimited.

**1. Contest Format.**

1. 20 Texas agricultural products are selected from the attached Texas Agriculture Products List and exhibited at separate stations
2. Contestants select the correct identification of each product from four possible answers.
3. Each station also has one multiple choice question pertaining to the product on display. Questions are general to the industry that produced the product, (i.e. Texas' national ranking, economic impact to Texas, general nutritional content, region of production) or specific to the individual product that is on display (i.e. cooking method, use, growing season, specific nutrition of the cut or variety).
4. Contestants are given 40 seconds at each station to answer both questions.
5. Contestants must advance from one exhibit to the next when instructed to do so.
6. Contestants must evaluate each exhibit in sequence and will not be allowed to return to any exhibit after advancing.

**2. Scoring.** Contestants will receive five points for each product that is correctly identified and five points for each question that is correctly answered. However, for points to be awarded on questions pertaining directly to the product displayed, the product must be correctly identified. (Total possible points: 200 per individual.)

**3. Team Scores.** Team scores will be determined by the combined score of the three (3) highest scoring individual team members. The contestant with the lowest score will be designated as alternate but will still be eligible to receive individual awards. (Total possible points: 600 per team.)

**4. Ties.** Five stations will be selected as tie breakers in advance of the contest. Teams with the highest cumulative scores at these five stations will win any ties. If ties remain, winners will be determined by a method designated by the contest officials.

**5. Study Guide.** The Ag Product Identification Study Guide can be found at the following link:  
<http://texas4h.wpengine.com/wp-content/uploads/agproductidguide.pdf>

**6. Scan Sheet.** The Agricultural Product Identification Form scan sheet, Form #API2 will be used.  
[http://agrilife.org/d84h/files/2013/09/Ag\\_Product\\_ID\\_Scan\\_Sheet.pdf](http://agrilife.org/d84h/files/2013/09/Ag_Product_ID_Scan_Sheet.pdf)

**7. Additional Resources.** The following websites are recommended references. Teams will also benefit from their own web searches and by visiting supermarkets to view products listed on the Texas Agriculture Product List.

Texas International Produce Association – <http://texipa.org>  
TAMU Extension Horticulture & Crops – <http://aggie-horticulture.tamu.edu/>  
USDA Cuts of Beef – <http://www.certifiedangusbeef.com/cuts/Default.aspx>  
Pork Cuts – <https://texaspork.org/pork-facts/>

**8. Awards.** Awards will be presented as follows:

High Team: Senior and Junior – Banner and Individual Ribbons  
2<sup>nd</sup> – 5<sup>th</sup> Place Teams: – Individual Ribbons

High Individuals – Senior and Junior – Buckle  
2<sup>nd</sup> – 10<sup>th</sup> Place Individuals Individual Ribbons

**Buckle Sponsors:**

Michael & JoAnn Canales & Family – High Individual Senior  
Bobby & Cindy Rush – High Individual Junior

**Bell County Youth Fair  
Invitational Rabbit Judging Contest  
2023 Contest Rules**

**Location:** Bell County EXPO Exposition Building – Belton, Texas

**Date:** Friday, February 10, 2023

**Entry Fee:** \$5/contestant collected during registration

**Registration:** 7:30 to 8:30 AM.; Livestock Show Arena, Bldg C

**Contest Begins:** 9:00 AM

**Contest Results and Awards:** Immediately following tabulation

**Rabbit Judging Contest Superintendent:** Don Mersiovsky, 254-721-5992 cell

Classes will be placed by an ARBA licensed judge using the American Rabbit Breeders Association (ARBA) Standard of Perfection (SOP).

There will be 5 classes of breeding rabbits and or single fryers consisting of 4 rabbits each will be placed by the contestant.

Contestants will be given 7 minutes to judge each class and answer the questions. There will be 3 questions about each class or from the ARBA Standard of Perfection.

Scores will be tabulated using the Hormel Livestock Judging Scale. One point will be added for each question answered correctly.

**Awards will be as follows:**

High Point Individuals in the Junior and Senior divisions will receive a belt buckle.

**Buckles Sponsored by:**

Bill & Cindy Buckner—High Individual Senior

Mark, Susan & Aspen Robert—High Individual Junior

**BEST OF LUCK  
TO ALL  
EXHIBITORS**

**SHERRY TYROCH**





**Bell County Youth Fair  
Invitational Horse Judging Contest  
2023 Contest Rules**

**Location:** Bell Co. EXPO Equine/Livestock Complex-Belton, Texas

**Date:** Friday, February 10, 2023

**Entry Fee:** Pre-registration is \$10/contestant available only on Judging Card; No on-site registration will be accepted. Chapter Advisors and County Extension Agents can enter teams through <http://www.judgingcard.com>.

**Registration:** 8:00 AM; Equine/Livestock Complex

**Contest Begins:** 9:00 AM

**Contest Results and Awards:** Immediately following tabulation, approximately 2:00 PM

**Horse Judging Contest Superintendent:**

Lana Rondeau, 254-368-5646 cell

**Committee Members:** Debbie Rodriguez

The contest is open to all 4-H Clubs and FFA Chapters in Texas. Individuals who wish to compete without a team are also welcome. Teams may consist of three or four members, with the three highest scores being used. There will be a junior division (8th grade and below), and a senior division (9th- 12th grade). For junior members to qualify for High Point Awards, they should not be placed on a Senior Team. The number of teams entered per chapter/club is unlimited.

**The Horse Judging Contest may consist of the following:**

- 2 Haltered classes
  - 4 Performance classes – 2 English & 2 Western
- Sets of Questions, No Reasons

**Special Rules:**

No talking, cell phone usage, or cheating will be tolerated during the contest. Scantrons will be provided by the Bell County Youth Fair at registration.

**Awards will be as follows:**

Buckles will be awarded to:  
Senior High Point Individual: 1 buckle  
Senior First Place Team: 4 buckles  
Junior High Point Individual: 1 buckle  
Junior First Place Team: 4 buckles

The top ten individuals in each division (halter classes, performance classes, reasons) will receive placing ribbons.

**Official placings will be posted following the contest can be found at:**

<http://www.judgingcard.com/>

**Buckles Sponsored by:**

High Point Senior: Dani Zimbelman-Smith

Senior 1<sup>st</sup> Place team: Scott Benson: 2 buckles

Bell County Sheriff Posse: 2 buckles

High Point Junior: Laci Sullivan

Junior 1<sup>st</sup> Place team: Dr. Lana Rondeau DC, Animal Chiropractor

**BELL COUNTY YOUTH FAIR  
2023 BELT BUCKLE DONORS**

Grand Champion Steer.....**Bruce & Janese Baugh**  
Res. Grand Champion Steer.....**Bob & Jan Avery**

Champion American Steer.....**Mitchel Davis-State Farm Insurance**  
Res. Champion American Steer.....**Red Diamond Angus**  
.....**Jason & Allison Bragg**

Champion British Steer.....**KP Cattle - Jeff & Hannah Parker**  
Res. Champion British Steer.....**Cathey Creek Ranch—**  
.....**David & Vickie Denman**

Champion AOB Steer.....**Jody & Nikki Williams**  
Res. Champion AOB Steer.....**Rick & Pam Fleming**

Champion Jr. Steer Showmanship.....  
.....**In memory of Jessica J. Wilson Beatty**  
.....**Wilson Construction-David & Donna Wilson**  
Res. Champion Jr. Steer Showmanship.....**Jason Tyroch**

Champion Inter. Steer Showmanship.....**Jimmy & Caroline Parker**  
Res. Champion Inter. Steer Showmanship.....**Bell County Go Texan**

Champion Sr. Steer Showmanship.....**Jimmy & Caroline Parker**  
Res. Champion Sr. Steer Showmanship.....**Bob & Jan Avery**

Grand Champion Heifer.....**Jupe Feeds, Inc.**  
Res. Grand Champion Heifer.....**Colt, Kayla, Bryndle & Clay Laws**

Cathay Richter – Champion Sr. Heifer Showmanship.....  
.....**James, Leila Davis & Sara Childers,**  
.....**Ron & Penny Curry & Pam & Brad Reavis**  
Res. Champion Sr. Heifer Showmanship.....**Dale & Marshann Hayes**

Champion Inter. Heifer Showmanship...**Tyler & Ashlee Tanguay & Family**  
Res. Champion Inter. Heifer Showmanship.....**Bar G. Financial-**  
.....**Darrell Glaser**

Champion Jr. Heifer Showmanship.....**Red Diamond Angus-**  
.....**Jason & Allison Bragg**  
Res. Champion Jr. Heifer Showmanship.....**J. Matthew Wright, DVM**

Champion American Heifer.....**Toby Dach &**  
.....**Crooked Post Ranch, Russell & Tricia Mackie**  
Res. Champion American Heifer...**Justice of the Peace Ted Duffield &**  
.....**Constable PCT. 1 Pat Duffield**

Champion British Heifer.....**David & Vickie Denman**  
Res. Champion British Heifer.....**Jason & Amanda Koliha**

Champion Exotic Heifer.....**Cory & Sheryl Long**  
Res. Champion Exotic Heifer.....**J. Matthew Wright, DVM**

Champion Unregistered Heifer.....**In Memory of**  
.....**Emily Sultenfuss-Pat, Linda & Cody Sultenfuss**  
Res. Champion Unregistered Heifer.....**Toby Dach**

**NOTE:**

***Exhibitors will be required to submit a Thank You Note as provided by the Bell County Youth Fair before receiving their Belt Buckle.***

Grand Champion Commercial Steer.....*"In Memory of W.C. Evans"*  
 .....*John & Erica Evans & Ed & Christy Evans*  
 Res. Grand Champion Commercial Steer.....*Fleming Grain & Cattle-*  
 .....*Robert & Lynn Fleming*

Rookie of the Year Commercial Steer Exhibitor.....*Welch Farms & Cattle-*  
 .....*Michael Welch*

Grand Champion Market Swine.....*Animal Medical Care*  
 Res. Grand Champion Market Swine.....*05 Livestock—*  
 .....*Phil & Nancy Francis*

**Breed Champion Market Swine:**

Dark OPB.....*Toby, Bailey & Hailey Metcalf*  
 Cross.....*Joe & Irene Cavanaugh*  
 Duroc.....*Bill & Carolyn Owen*  
 Hampshire.....*Britt Heating & Air Conditioning*  
 Light OPB.....*Kyle Spinn, Texas Farm Bureau*  
 Yorkshire.....*Hermilo Garcia & Taylor Winkler & Family*  
 Berkshire.....*Air Tech— Jason & Destany Cain*

**Res. Breed Champion Market Swine:**

Dark OPB.....*Steele Farms—Don & Dan Steele*  
 Cross.....*Jarolik Homes*  
 Duroc.....*Bohemian Farms—Mike Schneider*  
 Hampshire.....*Jennifer & Dee Smith*  
 Light OPB.....*Spinn Farms—Pat & Cathy Spinn*  
 Yorkshire.....*Tara Beaty, Texas Farm Bureau*  
 Berkshire.....*Troy FFA-In memory of Will Barsh*

Champion Senior Mkt. Swine Showmanship.....  
 .....*In Memory of Kevin Coats - The Coats Family*  
 Res. Champion Sr. Mkt. Swine Showmanship.....*All American Signs-*  
 .....*Doug Aldrich*

Champion Inter. Mkt. Swine Showmanship.....*Terry Butler*  
 Res. Champion Inter. Mkt. Swine Showmanship.....*Jason Nash & Family*

Champion Jr. Mkt. Swine Showmanship.....*Bill & Carolyn Owen*  
 Res. Champion Jr. Mkt. Swine Showmanship.....*Mike & Ruth Gerig*

Grand Champion Breeding Swine.....*A.C. & Betty Ray*  
 Res. Grand Champion Breeding Swine.....*In Memory of Leanne Walker,*  
 .....*The Mike Walker Family*

**Breed Champion Breeding Swine:**

Dark OPB.....*Georgia Pirtle Crop Insurance*  
 Cross.....*Lonnie & Dusty Jo Ham*  
 Duroc.....*Brandon & Debi Janke*  
 Hampshire.....*CA Livestock—Dirk & Cindy Aaron*  
 Light OPB.....*Jason & Jenny Medlin*  
 Yorkshire.....*Air Tech - Jason & Destany Cain*  
 Berkshire.....*Jeany Warneke, Realtor-Coldwell Banker Apex.*

**Res. Breed Champion Breeding Swine:**

Dark OPB.....*Mikeska Show Pigs—Mike Mikeska*  
 Cross.....*John D King Financial Group*  
 Duroc.....*Thomas & Shelley Arnold*  
 Hampshire.....*Brandon & Chrissy Tanner*  
 Light OPB.....*Gann Heating & Air*  
 Yorkshire.....*Lloyd Livestock*  
 Berkshire.....*Bell County Electric Supply-Kenny Stone*

**NOTE:**

*Exhibitors will be required to submit a Thank You Note as provided by the Bell County Youth Fair before receiving their Belt Buckle.*

- Champion Sr. Breeding Swine Showmanship.....*In Memory of  
.....Lowell Randolph - Missy, Cody & Wendy Randolph*  
Res. Champion Sr. Breeding Swine Showmanship.....*Go with the Flow*
- Champion Inter. Breeding Swine Showmanship.....  
.....*Hagen Hohertz & Emily O'Braden*  
Res. Champion Inter. Breeding Swine Showmanship....*Steglich Show Pigs*  
.....*Robert, Evelyn, Erin, Clara & James Steglich*
- Champion Jr. Breeding Swine Showmanship.....*Rea Trucking-*  
.....*Sam & Angela Rea*  
Res. Champion Jr Breeding Swine Showmanship.....*Crawfish Express-*  
.....*Kenneth Goldman*
- Grand Champion Meat Goat.....*In Memory of Jack & Janelle Burson*  
Res. Grand Champion Meat Goat.....*Jackie & Janet Burson*
- Light Wt Champion Meat Goat..... *Rodney & Tracie Tedrow*  
Light. Wt Res. Champion Meat Goat .....*In memory of Curtis Smalley-*  
.....*Marla Smalley and Family*
- Middle Wt Champion Meat Goat .....*Dr. & Mrs. Lance Read*  
Middle Wt Res. Champion Meat Goat.....*4C Show Goats*
- Heavy Wt Champion Meat Goat.....*Eric & Cheri O'Braden*  
Heavy Wt Reserve Champion Meat Goat.....*Simpson Show Goats-*  
.....*Eric & Misty Simpson*
- Champ. Sr. Meat Goat Showmanship.....*Ty & Kristin Butler*  
Res. Champion Senior Meat Goat Showmanship....*Eric & Cheri O'Braden*
- Champion Inter. Meat Goat Showmanship.....*Matt Kirkscey-KBI*  
Res. Champion Inter. Meat Goat Showmanship.....  
.....*Emily O'Braden & Hagen Hohertz*
- Champion Jr. Meat Goat Showmanship.....*Cosper Custom Clearing-*  
.....*Dylan Cosper*  
Res. Champion Jr. Meat Goat Showmanship.....*Clem Mikeska's Bar-B-Q*
- Grand Champion Breeding Goat.....*In memory of Charles Haas—*  
.....*The Johnny Cosper Family*  
Res. Grand Champion Breeding Goat.....*Harper-Talasek Funeral Home*
- Breed Champion Breeding Goat:  
Kid Class.....*Jeany Warneke, Realtor-Coldwell Banker Apex*  
Yearling.....*JDK Services-Johnny & Kim Cosper*  
Aged.....*Sarah Kirkscey-KBI*
- Breed Res. Champion Breeding Goat:.....  
Kid Class.....*JDK Services-Johnny & Kim Cosper*  
Yearling.....*Rea Trucking-Sam & Angela Rea*  
Aged.....*Harper Talasek Funeral Home*
- Champion Sr. Breeding Goat Showmanship.....*Sherry Tyroch*  
Res. Champ. Sr. Breeding Goat Showmanship.....  
.....*Justice of the Peace Ted Duffield & Constable PCT. 1 Pat Duffield*
- Champion Inter. Breeding Goat Showmanship.....*Stacey Winters*  
Res. Champion Inter. Breeding Goat Showmanship.....*JDK Services-*  
.....*Johnny & Kim Cosper*
- Champion Jr. Breeding Goat Showmanship.....*T-3 Livestock –*  
.....*Tommy & Kathy Calhoun*  
Res. Champion Jr. Breeding Goat Showmanship.....*Randy & Kathy Snow-*  
.....*Morgan's Point Boat Storage*

**NOTE:**

***Exhibitors will be required to submit a Thank You Note as provided by the Bell County Youth Fair before receiving their Belt Buckle.***

Grand Champion Market Lamb.....*Jim & Paula Golden*  
 Res. Grand Champion Market Lamb.....*Ron & Penny Curry*

**Breed Champion Market Lamb:**

Finewool.....*Curtis & Jammie Payne*  
 Finewool Cross.....*Marcus & Tanya Edwards*  
 Southdown.....*Courtlyn Ranly & Kelley Ranly*  
 Med. Wool.....*J-L Show Sheep - Jereme & Lochie Hosch*  
 Dorper.....*Randall & Christy Rakowitz*

**Res. Breed Champion Market Lamb:**

Finewool.....*Faron & Regina Phinney*  
 Finewool Cross.....*Air Tech - Jason & Destany Cain*  
 Southdown.....*Steven & Miki Ranly*  
 Med. Wool.....*Curtis & Jammie Payne*  
 Dorper.....*In Memory of Ms. Judy McFadden & Chico*

Frank Kimbrough – Champion Sr. Mkt. Lamb Showmanship.....

.....*Cecil & Virginia Cospier*  
 Res. Champion Sr. Mkt. Lamb Showmanship.....*Sherry Tyroch*

Champion Inter. Market Lamb Showmanship.....*Brit Owen*

Res. Champion Inter. Mkt. Lamb Showmanship.....*Christy's Cake Balls-*  
 .....*andall & Christy Rakowitz*

Rajun Owen - Champion Jr. Market Lamb Showmanship.....

.....*The Rajun Owen Family*  
 Res. Champion Jr. Market Lamb Showmanship..... *Linzy & Thigpen -*  
 .....*Jeffrey Thigpen*

Grand Champion Ewe.....*Garry & Lara Ingalsbe*

Res. Grand Champion Ewe.....*Nu-Gen - JimBob Fisher*

Champion Sr. Breeding Sheep Showmanship.....*Denny & Shelia Norman*

Res. Champion Senior Breeding Sheep Showmanship.....  
 .....*Lara Ingalsbe-Realtor*

Champion Inter. Breeding Sheep Showmanship.....

.....*Jeany Warneke, Realtor-Coldwell Banker Apex*  
 Res. Champion Inter. Breeding Sheep Showmanship.....  
 .....*High Hill Dorpers/David Coufal Insurance Agency*

Champion Jr. Breeding Sheep Showmanship.....*Jarolik Homes*

Res. Champion Jr. Breeding Sheep Showmanship.....*Cade & Emily Morris*

**Breed Champion Breeding Ewe:**

Dorper.....*High Hill Dorpers/David Coufal Insurance Agency*  
 Finewool.....*Durbin Electric*  
 Southdown.....*Bell County Go Texan*  
 Medium Wool.....*4C Embroidery Design -Amanda Coufal-Campbell*

**Breed Reserve Champion Breeding Ewe:**

Dorper.....*Matt Kirkscey-KBI*  
 Finewool.....*Peanut Campbell Construction*  
 Southdown.....*Cade & Emily Morris*  
 Medium Wool.....*Jimmy & Karol Cox*

**NOTE: Exhibitors will be required to submit a Thank You Note as provided by the Bell County Youth Fair before receiving their Belt Buckle**

Grand Champion Turkey.....	<b>Belton FFA-4-H Booster Club</b>
Res. Grand Champion Turkey.....	<b>Belton FFA-4-H Booster Club</b>
Grand Champion Broilers.....	<b>E &amp; E Air Cooled Engines</b>
Res. Grand Champion Broilers .....	<b>Slde Ranch-Chad &amp; Kathy Ide &amp; Family</b>
Grand Champion Roaster.....	<b>Bartlett Area Youth Fair Boosters</b>
Res. Grand Champion Roaster .....	<b>Jason &amp; Amanda Koliha</b>
Sr. Poultry Showmanship...	<b>Rogers Bank-Branch of Buckholts State Bank</b>
Inter. Poultry Showmanship.....	<b>Dale &amp; Marshann Hayes</b>
Jr. Poultry Showmanship.....	<b>Prater, Ridley &amp; Llamas Attorneys at Law</b>
Grand Champion Buck.....	<b>Don &amp; Amy Mersiovsky</b>
Res. Grand Champion Buck.....	<b>West Temple Orthodontics</b>
.....	<b>Dr. Julie E. Sieh &amp; Dr. Larissa Cali</b>
Grand Champion Doe.....	<b>Don &amp; Amy Mersiovsky</b>
Reserve Grand Champion Doe.....	<b>M&amp;M Rabbitry –Loyd &amp; Karen Morgan</b>
Grand Champion Meat Pen.....	<b>Poncik Rabbitry –</b>
.....	<b>Bobby &amp; Nancy Poncik and Bobby &amp; Carolyn Poncik</b>
Res. Grand Champion Meat Pen.....	<b>American Legion # 133</b>
Grand Champion Single Fryer Rabbit.....	<b>Jim Turner Chevrolet</b>
Res. Grand Champion Single Fryer Rabbit .....	<b>Bill Ledger</b>
Champion Jr. Rabbit Showmanship.....	<b>Big Red Barn Self-Storage</b>
.....	<b>Colette Marshall</b>
Res. Champion Jr. Rabbit Showmanship.....	<b>Extraco Banks</b>
Champion Inter. Rabbit Showmanship.....	<b>Lil' Texas Bunny Barn-</b>
.....	<b>Shane &amp; Donna Stone</b>
Res. Champion Inter. Rabbit Showmanship.....	<b>BCYF</b>
Champion Sr. Rabbit Showmanship.....	<b>Wayne &amp; Nila Ehrig</b>
Res. Champion Senior Rabbit Showmanship.....	<b>SLM Southdowns</b>
Rabbit Judging: Champion Jr.....	<b>Cathey Creek Ranch—</b>
.....	<b>David &amp; Vickie Denman</b>
Rabbit Judging: Champion Sr.....	<b>Bill &amp; Cindy Buckner</b>
Grand Champion Mare.....	<b>Jackie Cortese McLaughlin</b>
Res. Grand Champion Mare.....	<b>Bell County Sheriff's Posse</b>
Grand Champion Gelding.....	<b>Belton Veterinary Clinic</b>
Res. Grand Champion Gelding.....	<b>In memory of Joe Avery –</b>
.....	<b>Sherry &amp; Jason Tyroch &amp; Helen Smith</b>
Champion Jr. Halter Showmanship.....	<b>Cliff &amp; Jan George</b>
Res. Champ Jr Halter Showmanship.....	<b>CSM—Kenny &amp; Tanya Cosper</b>
Champion Sr. Halter Showmanship.....	<b>Missy Swartz</b>
Res. Champion Sr. Halter Showmanship.....	<b>Scott &amp; Debra Morris-</b>
.....	<b>Christian Brothers Automotive</b>

**NOTE: Exhibitors will be required to submit a Thank You Note as provided by the Bell County Youth Fair before receiving their Belt Buckle**

- Sr. Western Champion...**Bell County Cowboys' & Cowgirls; Hall of Fame**  
Sr. Western Res. Champion.....**Bell County Sheriff's Posse**
- Jr. Western Champion....**Bell County Cowboys' & Cowgirls' Hall of Fame**  
Jr. Western Res. Champion.....**Scott & Debra Morris-  
.....Christian Brothers Automotive**
- Sr. English Champion..... **Scott & Debra Morris-  
.....Christian Brothers Automotive**  
Sr. English Res. Champion.....**Coffee Trough**
- Jr. English Champion.....**Bill & Lynda Schumann**  
Jr. English Res. Champion.....**Bill & Lynda Schumann**
- Sr. Speed Event Champion.....**Ludwick, Montgomery & Stapp, CPA's**  
Sr. Speed Event Res. Champion.....  
.....**Dr. Charles R. & Debbie Sturtevant, O.D.**
- Jr. Speed Event Champion.....**Jeff & Jeannie Ludwick**  
Jr. Res. Speed Event Champion.....  
.....**Dr. Charles R. & Debbie Sturtevant, O.D.**
- Sr. Stock Horse Champion.....**Crews Family Farm, LLC**  
Sr. Stock Horse Res. Champion.....**Big G Saddles -Britt & Greg Renaud**
- Jr. Stock Horse Champion.....**3M Ranch -Daniel & Helen Moriarty**  
Jr. Stock Horse Res. Champion.....**Richter Vet. Clinic**
- Grand Champion Sr. Ag. Mech.....**John & Kim Dillard**  
Res. Grand Champ. Sr. Ag. Mech.....**Georgia Pirtle Crop Insurance**
- Top Jr. Exhibitor Ag. Mech Award.....**Phil Wicker**  
Top Sr. Exhibitor Ag. Mech Award.....**Jarolik Homes**
- Grand Champion Jr. Ag. Mech.....**Joe W. Liles Insurance**  
Res. Grand Champion Jr. Ag. Mech Shop.....**Doug Severson & Family**
- Grand Champion "Metal" Ag. Mech.....**Mike Walker -Custom Construction**  
Res. Grand Champion "Metal" Ag. Mech.....**Chris & Jannell Parker**
- Grand Champion "Wood" Ag. Mech.....**Kasberg Homes**  
Res. Grand Champion "Wood" Ag. Mech.....**Kasberg Homes**
- Grand Champion "Restoration" Ag. Mech.....**Universal Services-  
.....Mike Winkler**  
Res. Grand Champion "Restoration" Ag. Mech.....**Universal Services-  
.....Mike Winkler**

**NOTE: Exhibitors will be required to submit a Thank You Note as provided by the Bell County Youth Fair before receiving their Belt Buckle**

**2024 BELT BUCKLE SPONSOR**

We are always looking for Belt Buckle Sponsors in the different Divisions  
You can contact BCYF office and find out which Belt Buckles are available. BCYF will  
be by the ones that are available.

Cost: \$120.00

Deadline: July 21, 2023, Contact: (254) 933-5309 or email: cheri.obraden@ag.tamu.edu

Mail your Belt Buckle information and a check for payment in full to: Bell County Youth  
Fair, P.O. Box 1058, Belton, Texas 76513

Or drop by the Bell County Youth Fair Office at:  
1605 N. Main in Belton.

\_\_\_\_\_ **YES, I will Sponsor a 2024 Belt Buckle**

Business Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_ City, Zip \_\_\_\_\_

Signature \_\_\_\_\_

Phone Number \_\_\_\_\_

\*\*\*\*\*

**ADVERTISING OPPORTUNITY**

for your business or personal generosity in the 2023 Bell County Youth Fair &  
Livestock Show Catalog.

**Business Card Ad – 2" x 3 1/2"**  
(Black & White) \$25.00

**Half Page Ad – 3 3/4" x 3 1/2"**  
(Black & White) \$50.00

**Full Page Ad – 7 1/2" x 3 1/2"**  
(Black & White) \$100.00

Deadline: July 21, 2023

Contact: (254) 933-5309 email: cheri.obraden@ag.tamu.edu

Mail your advertising information and a check for payment in full to: Bell County Youth  
Fair. P.O. Box 1058, Belton, Texas 76513 Or drop by the Bell County Youth Fair Office  
at 1605 N. Main in Belton.

\_\_\_\_\_ **YES, I will Sponsor a 2024 Catalog Ad**

\_\_\_\_\_ **Business Card**    \_\_\_\_\_ **1/2 Page**    \_\_\_\_\_ **Full Page**

Business Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_ City, Zip \_\_\_\_\_

Signature \_\_\_\_\_

Phone Number \_\_\_\_\_





**Bring the Family**

**Enjoy Our Home Cooking**

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**Let us Cater your next Event!**

**Thomas Maddux  
8133 Oscar Spur  
Temple, Texas 76501  
254.983.2175**

**Restaurant Hours**

**Mon - Thurs 11am - 9pm**

**Fri - Sat 11as - 10pm**

**Sun 11am - 3pm**

**[oscarstoretexas@gmail.com](mailto:oscarstoretexas@gmail.com)**

## CHANGES FOR THE 2023 SHOW

Changes with Show Schedule please SEE pages 2—3

### **COMMERCIAL STEER DIVISION:**

Yield Grade and Quality Grade will be determined via ultrasound at the time of weigh out.

### **SWINE DIVISION:**

Market Swine must weigh between 220 and 290 lbs.

### **SHEEP DIVISION:**

Yearling Classes have been added to the Breeding Sheep.

### **AG. MECH:**

Some classes have been combined and renumbered.

### **FAMILY & CONSUMER SCIENCES DIVISION:**

Schedule Changes.

Some classes have been eliminated or combined with other classes in the Food Preservation, Yeast Bread, Clothing, Textile Crafts, Photography Divisions.

Photos must be taken after January 15, 2022.

### **HORSE DIVISION:**

Horse Rule Book has been updated, please read carefully.

Some classes have been eliminated, combined, or added; therefore, the classes have been renumbered.

**NEW FOR 2024:** Commercial Heifer Division (project starts in March of 2023) See rules on pg. 42.

NEW information will be marked with this symbol!!



**SPECIAL AWARDS**

All special awards must be subject to approval by the Board of Directors. Special Awards will be given out at the time of judging.

Frank R. Kimbrough Senior Market Lamb Showmanship Award -  
.....**Sponsored by: Cecil & Virginia Cosper**

Jr. & Sr. Earleita Killabrew Fowler Memorial Showmanship Awards  
.....**Sponsored by: Mid-Tex Quarter Horse Assoc.**

Kenneth Wayne Kukul Memorial Award-Grand Champion Halter Mare & Grand Champion Halter Gelding.....  
.....**Sponsored by: Logan Olson**

Jerry Wayne Hilliard Memorial Award Senior Western Champion & Junior Western Champion.....  
.....**Sponsored by: Ann & Bill Messer**

\*Sr. & Jr. FCS Awards.....  
**Sponsored by: Bell County Extension Education Association & Bell County Extension Education Clubs**

\*\*Outstanding Photography Entrant.....  
.....**Sponsored by: The Family of Harold Carter**

\*\*\*The "Polly-Esther" Clothing and Fashion Revue Award.....  
.....**Sponsored by: Jennifer C. Smith**

\* **NOTE:** Outstanding Family and Consumer Sciences awards will be given to the persons, Junior and Senior, who have accumulated the most points in the FCS Division. Winners must have entered more than one FCS Division to qualify for the award. Points won in the Agriculture Division do not count toward this award. These awards may be won only one time each by an exhibitor. These awards are sponsored by the Bell County Extension Education Association and the Bell County Extension Education Clubs.

\*\* **NOTE:** Outstanding Photography Entrant will be based on points given for each ribbon awarded. Grand Champion 15, Reserve Grand Champion 10, Champion 10, Reserve Champion 5, 1<sup>st</sup> place 10, 2<sup>nd</sup> place 9, 3<sup>rd</sup> place 8, 4<sup>th</sup> place 7, 5<sup>th</sup> place 6, 6<sup>th</sup> place 5, 7<sup>th</sup> place 4, 8<sup>th</sup> place 3, 9<sup>th</sup> place 2, 10<sup>th</sup> place 1. This award sponsored by Texas Artist Harold Carter will consist of a plaque (8x12) and a \$50.00 gift certificate.

\*\*\* **NOTE:** The "Polly-Esther" Clothing and Fashion Revue Award is sponsored by Jennifer Smith in honor of her grandmothers, Polly Daniel-Spears and Mary Esther Smith. This award will be given to the high-point Junior/Intermediate and high-point Senior Clothing and Fashion Revue exhibitors. Points for the award will be calculated based on the Bell County Youth Fair catalog point system for Clothing and Fashion Revue. The award can only be won by an individual once as a Junior/Intermediate and once as a Senior.



## SCORE CARD FOR FCS AWARD

DIVISION	GC	RGC	C	RC	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
Food Preservation	5	3	3	1	5	4	3	2	1
Food Classes	5	3	3	1	5	4	3	2	1
Textile Crafts	5	3	3	1	5	4	3	2	1
Clothing Classes	5	3	3	1	5	4	3	2	1
Fashion Revue	10	7	5	3	10	8	5	4	2
Creative Arts--Arts	5	3	3	1	5	4	3	2	1
Photography	5	3	3	1	5	4	3	2	1
Woodworking Other (Div. R)	5	3	3	1	5	4	3	2	1

## POINT SYSTEM FOR PRIZE MONEY DISTRIBUTION

DIVISIONS	GC	RGC	C	RC	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
Breeding Cattle, Horses, Ag. Mech, Fashion Revue	10	7	5	3	10	8	5	4	2
Breeding Sheep, Breeding Swine, Breeding Goats, Breeding Rabbits, Single Fryer Rabbits, Textile Crafts, Food Preservation, Clothing, Creative Arts, Art, Woodworking Other, Photography	5	3	3	1	5	4	3	2	1

Fair will pay point money for those places where equivalent prize money is not provided from another source. **We will pay \$5.00 per point.**

**BELL COUNTY YOUTH FAIR  
SCHOLARSHIP PROGRAM**

**Applications are due April 10, 2023.**

For scholarship consideration, you must:

1. Be a high school senior for 2022-2023.
2. Be a participant of the 2023 Bell County Youth Fair and Livestock Show, plus have participated in the fair a minimum of one other year.
3. Be eligible to attend a two- or four-year college, university, or technical school as a full-time student (12 hours per semester) for the 2023-2024 school year.
4. Complete a copy of the scholarship application form (available online at: <http://agrilife.org/bellctyouthfair>) and submit it to the Bell County Extension Office, Attn: BCYF Scholarship Program, 1605 N. Main, Belton, TX 76513 by April 10, 2023. Any applications received after April 10, 2023, will not be considered.

**Congratulations to our 2022 Scholarship Recipients**

ADELYN VALLE.....	\$4,000 BCYF Scholarship
ANNA CATHERINE COX .....	\$4,000 CJ Chapman Memorial/BCYF Scholarship
ANNE MARIE GILMORE.....	\$4,000 BCYF Scholarship
ARMANDO MOLINA .....	\$4,000 BCYF Scholarship
BROOKE MORGER .....	\$2,000 BCYF Scholarship
BRYCE FISHER.....	\$4,000 Lowell Randolph Memorial/BCYF Scholarship
CASIN SELLEARS.....	\$4,000 BCYF Scholarship
DREW ROBERT SMITH.....	\$4,000 Emily Sultenfuss Memorial/BCYF Scholarship
ELISA RANLY.....	\$4,000 BCYF Scholarship
EMILY DAGUE.....	\$10,000 BCYF Scholarship
JESSALYN PAYNE.....	\$4,000 BCYF Scholarship
JOSEPH CANDALES.....	\$4,000 BCYF Scholarship
KARLEY POWELL.....	\$2,000 Temple Founder Lions Club/BCYF Scholarship
KAYDENCE HORELICA.....	\$2,000 Bell County Master Gardeners/BCYF Scholarship
KELLI TEDROW.....	\$3,000 Herbert L. Mersiovsky Memorial/BCYF Scholarship
KENDALL THOMPSON.....	\$4,000 Bell County Go Texan/BCYF Scholarship
KYLEE COTTLE.....	\$4,000 Lowell Randolph Memorial/BCYF Scholarship
MACKENZIE NOWELL.....	\$4,000 BCYF Scholarship
MORGAN PORUBSKY.....	\$4,000 Kevin Coats Memorial/BCYF Scholarship
SARAH WOOD.....	\$5,000 William & Martha Schumann/BCYF Scholarship
TAYLOR MELIKAN.....	4,000 Kevin Coats Memorial/BCYF Scholarship
TRAVIS GLASER.....	\$4,000 Bell County Texas Farm Bureau/BCYF Scholarship
TYLER BUSBY.....	\$2,000 CJ Chapman Memorial/BCYF Scholarship

**Special Thanks to the Scholarship Committee:**

Melissa Tyroch

Marshann Hayes

Zachary Krueger

Dirk Aaron

Hannah Parker

Donna Gregory

Lindsey Strait (Chair)

**GENERAL RULES  
BELL COUNTY YOUTH FAIR  
AND LIVESTOCK SHOW, INC.**

Exhibitors and parents/guardians are required to familiarize themselves with the rules and regulations of the BCYF. Failure to abide by the rules and regulations may result in disqualification of the current show, withholding of any and all premiums and awards, and possibly being banned from future shows.

**ELIGIBILITY:**

**1. ALL EXHIBITORS MUST LIVE OR ATTEND SCHOOL CONTINUOUSLY IN BELL COUNTY FROM DECEMBER 10, 2022, TO THE SHOW DATE OF FEBRUARY 4-11, 2023.**

**2. IF AN EXHIBITOR'S COUNTY OF RESIDENCE AND COUNTY OF SCHOOL ATTENDANCE ARE DIFFERENT, THE EXHIBITOR SHALL PARTICIPATE IN ONLY ONE COUNTY SHOW OF HIS/HER CHOOSING.**

3. All exhibitors must be at least 8 years of age and in the third grade, but not more than nineteen years old on **January 1, 2023, of the show year.** They must be enrolled in public or private elementary or secondary school or homeschool at the time of entry. If exhibitor drops out of school between entry date and show date, the exhibitor and the project are ineligible.

4. The exhibitor MUST BE A BONA FIDE MEMBER OF A BELL COUNTY 4-H CLUB, FFA CHAPTER OR FCCLA CHAPTER **BY DECEMBER 10, 2022,** TO ALLOW FOR PARTICIPATION IN THE UPCOMING BELL COUNTY YOUTH FAIR.

**\*4-H Members participating in the Bell County Youth Fair must enroll online <https://texas.4honline.com> by December 10, 2022. Enrolling on 4-H connect does not complete your Bell County Youth Fair entry.**

**1. CURRENT MEMBERS WILL BE ALLOWED TO PARTICIPATE IF THEY ATTEND A MINIMUM OF TWO MEETINGS OF THE PRIMARY Bell County 4-H CLUB OR CHAPTER IN WHICH THEY ARE ENROLLED FROM AUGUST 1, 2022, TO DECEMBER 31, 2022."**

2. ALL exhibitors MUST be eligible to show according to U.I.L. Eligibility Rules. If an exhibitor is ineligible, the exhibit is ineligible. The BCYF office will check eligibility for each exhibitor with their school or homeschool. The fair office DOES NOT provide dates of participation or a note for the school. It is the responsibility of the parent/guardian to notify the school of specific days of participation.

**ENTRY PROCESS:**

1. Market and Breeding animals must be owned and validated/tagged according to BCYF guidelines and deadlines. Please refer the species section in fair book for more information.

2. The exhibitors must have personally cared for their animals or personally constructed or made their projects under the direct supervision of a Bell County Extension Agent, Bell County Vocational Agriculture Advisor, or Bell County FCCLA Advisor. Animals must be weaned and in continuous possession of the exhibitor from the ownership deadline until exhibited at the Youth Fair.

3. ALL entries must be submitted online from October 17<sup>th</sup> – December 1<sup>st</sup> 2022 at [www.bell.fairwire.com](http://www.bell.fairwire.com). You will enter the exhibitor information and select the entries for that exhibitor. You MUST "confirm" and "finish" and "pay" for your entries to be submitted. Please contact the fair office if you have any questions. Please read instructions on home page of entry website as well as information at the top of the Division page for specific information for selecting your entries.

**LATE ENTRIES: (after Dec. 1st)** Will be accepted upon arrival for a **late entry fee of \$250.00** cash, per entry, paid on arrival to the Bell County Youth Fair secretary. The entry must have been previously validated as required. For late entries, submittal of a proof of an academic eligibility document must be provided at least one hour before judging of the entered division begins.

4. Entries may be made in each division according to the following chart:

MARKET STEERS.....	NO LIMIT
COMMERCIAL STEERS.....	1 Pen consisting of 1-3 animals
BEEF HEIFER.....	NO LIMIT
MARKET SWINE.....	3 PER EXHIBITOR
BREEDING SWINE.....	NO LIMIT
MARKET LAMBS.....	3 PER EXHIBITOR
BREEDING SHEEP.....	NO LIMIT
MEAT GOATS.....	3 PER EXHIBITOR
BREEDING MEAT GOATS.....	NO LIMIT
HORSES.....	1 ENTRY PER CLASS
RABBIT FRYERS.....	2 ENTRIES PER EXHIBITOR
SINGLE FRYERS.....	2 ENTRIES PER EXHIBITOR
BREEDING RABBITS.....	2 ENTRIES PER CLASS
COMMERCIAL BROILERS.....	2 ENTRIES
ROASTERS.....	2 PER EXHIBITOR
TURKEYS.....	2 ENTRIES
FAMILY & CONSUMER SCIENCES...1	ENTRY PER CLASS
AG MECHANICS.....	1 ENTRY PER CLASS

5. An entry fee will be charged as follows:

**Agriculture Division**

- Cattle **\$25.00** per entry
- Sheep \$ **20.00** per entry
- Swine \$ **20.00** per entry
- Poultry \$ **20.00** per entry
- Fryer Rabbits \$ **20.00** per entry
- Single Fryer Rabbits \$15 per entry
- Breeding Rabbits \$ **15.00** per entry
- Horses \$ **20.00** per entry  
(Boxing Cattle Fee **\$20** extra)
- Alternate Horses **\$5.00** per entry
- Meat Goats \$ **20.00** per entry
- All Livestock Showmanship entries **\$10.00**

**Family & Consumer Sciences Division**

All FCS entries \$7.00 per entry

6. SHOWMANSHIP: Exhibitors who compete for showmanship must exhibit their own projects. Anyone who wishes to participate in any livestock showmanship will need to sign up at the time of online entry no later than **December 1, 2022**. The cost for this will be \$10.00 per division.

Showmanship classes are as follows: **Junior 3rd-5th Grade, Intermediate 6th-8th Grade and Senior 9th-12th Grade.**

**EXHIBITIONS:**

1. All exhibits will be under the control and direction of the Management, but Bell County Youth Fair and Livestock Show, Inc. will in no case be responsible for any loss, injury or damage which may occur. The exhibitor will be solely responsible for any consequential or other loss, injury or damage done to, or occasioned by, or arising from, any animal or article exhibited by him/her and for its description as given in the catalog. He/She shall indemnify Bell County Youth Fair and Livestock Show, Inc. Against all legal or other proceedings in regard thereto, as well as any damage or injury to any other person or property, caused by the exhibitor or any of the animals exhibited with such exhibition or any of the animals so exhibited.

2. Entries must be exhibited by the owners unless he or she owns two or more entries in the same class. The owner must exhibit the highest placing animal in any and all further competition including division and champion drives. See "Substitute Exhibitor Guidelines" on page 24.

**SUBSTITUTE EXHIBITOR GUIDELINES:**

Listed below are the two types of conditions where an exhibitor substitution may be allowed with an approved exhibitor substitution form:

**\*Other School Activity:** This substitution request must be made in writing by the **Supervising AST/CEA/FCCLA** upon check-in at the Show. This request must be made on the Official BCYF Exhibitor Substitution Form provided by the Show Secretary. The completed Official BCYF Exhibitor Substitution Form must be returned to the Show Secretary prior to the beginning of each respective Show. BCYF reserves the right to request additional information.

**\*Sickness:** This substitution request must be made in writing by the **Supervising AST/CEA/FCCLA**, upon check-in at the Show. This request must be made on the Official BCYF Exhibitor Substitution Form provided by the Show Secretary. This request must be accompanied by a statement, signed by a Physician, on his/her letterhead. The completed Official BCYF Exhibitor Substitution Form and the Physicians statement must be returned to the Show Secretary prior to the start of the respective Show.

**It is not necessary to complete an exhibitor substitution form if you have more than one entry in a class. However, only a bona fide 4-H, FFA, or FCCLA member who qualifies under the eligibility rules of the Bell County Youth Fair and Livestock Show and has entered the current year's show may show the exhibit.** In addition, exhibitors who are immediate family members may substitute for their siblings more than once if needed.

IN THE EVENT OF STUDENT INELIGIBILITY UNDER THE NO-PASS, NO-PLAY RULING, THE PROJECT WILL BE INELIGIBLE. PROJECTS MUST BE REMOVED FROM FACILITY.

**ARRIVAL, WEIGH IN AND CLASSIFICATION:**

1. Please see the Show Schedule for specific arrival and check in times.
2. Livestock arriving after designated times will be allowed into the barn only if they have made it to the facility grounds within **TWO (2) HOURS** of the deadline. All late arrivals will be charged a **\$50.00** penalty and will be required to hold their livestock outside until all weigh-in is complete before entering the barn.
3. Exhibitors will be assigned a pen or stall space by the show committee.
4. Exhibitors will receive official weight cards from the show committee
5. Official weigh-in and classification of livestock will be final. A responsible person (adult leader, exhibitor, Ag teacher) is to be present at scales at weigh-in. All individuals not needed at weigh-in will be asked to stay out of the area.
6. Please see Division rules for species specific weight tolerance.
7. Undesirable animals will be removed from the show. Any animal that does not make the minimum weight limit is not eligible to sell at the floor price.
8. Unruly animals deemed unsafe by show officials will be removed immediately

**COMPETITION:**

1. Only top 10 animals in Market Steers, Market Meat Goats, Market Lambs, and Market Swine will be placed in each class. Ribbons will be awarded to 1st-10th place. Prize money will be paid to the 1st-5th place. (Exception - Market livestock classes and other classes that sell in the auction will receive no prize money.)
2. All appropriate first places will compete for Champion. The second place in the class from which the Champion comes will compete for Reserve Champion.
3. Exhibitors are responsible for knowing the times at which their animals will be judged. Any animal not presented promptly will be ruled ineligible and barred from competition in the class. No complaint or protest on the grounds that the judge overlooked animals will be considered.



4. The decision of the judges shall be final in all cases except where mistakes, fraud, misrepresentation, or collusion, not discovered at the time of the award, is proved. In such cases, an official protest must be made and reviewed.

**The following procedure will be followed for all protests.**

\* To advance a protest, the protest must be presented to the General Superintendent.

\* Protest must be in writing, signed by the exhibitor or parent/legal guardian and must contain the ruling of the division. All protest must be made within one hour after the Grand Champion drive to General Ag Superintendents. The General Ag Superintendent then must notify the specific species Superintendent and then the BCYF Board Members of protest.

\* To advance a protest for final disposition by the Board of Directors, protest must be accompanied by **\$100.00 cash**. If protest is upheld by Board decision the \$100.00 cash will be refunded. If, in the opinion of the Chairman, there is not sufficient time to assemble a quorum of the board, the decision of the General Superintendent shall be final, because in no case will the show be delayed in order hear a protest. Any project in which the ownership is being contested through a formal complaint filed with the Board of Directors and the show superintendents must be done 1 hour before the judging of that project.

**AUTHORITY AND CONDUCT:**

1. All show personnel, supervisors, and parents are responsible for policing the barn and are authorized to take immediate action to prevent damage, mischief or harm to animals or barn property. Problems should be reported to the Fair Committee.

2. Un-sportsman like conduct (i.e., verbal or physical abuse) will be grounds for expulsion of the person from the entire show. If person is an exhibitor, all projects will be removed. Exhibitors or their representatives who are uncooperative, who interfere or show disrespect to officials of the show, judges, or other exhibitors, may have their prize monies withheld, be removed from the show and future shows, or have any other action taken against them that the Fair Board deems necessary.

3. Anyone in violation of rules prior to, during, or after exhibition, will result in the exhibitor being disqualified and forfeiting all prize money, auction sale money, add-on money, ribbons, trophies, banners, and all other awards, and may be barred from future shows.

4. **SUPERINTENDENTS OR DESIGNATED HELPERS** May not be in judging arena during judging if they have children or grandchildren showing, other helpers or assistants will take up slack.

5. **All exhibitors and parents must obey the Texas 4H-FFA Livestock Program Ethics Policy that will be signed by every exhibitor entered in the Bell County Youth Fair at the time of validation. Violators of this rule will be barred from future participation. You may review this policy on pages 26-28.**

6. **BCYF will also enforce the following:**

**TEXAS PENAL CODE: §32.44. Rigging publicly exhibited contest.**

(a) A person commits an offense if, with intent to affect the outcome (including the score) of a publicly exhibited contest:

(1) he offers, confers, or agrees to confer any benefit on, or threatens harm to:

(A) a participant in the contest to induce him not to use his best efforts; or (B) an official or other person associated with the contest; or

(2) he tampers with a person, animal, or thing in a manner contrary to the rules of the contest.

(B) A person commits an offense if he intentionally or knowingly solicits, accepts, or agrees to accept any benefit the conferring

of which is an offense under Subsection (a). (Chgd. by L.1993, chap. 900(1.01), eff. 9/1/94.)

(c) An offense under this section is a Class A misdemeanor. (Chgd. By L.1993, chap. 900(1.01), eff. 9/1/94.)

**2022-2023 TEXAS 4-H/FFA LIVESTOCK PROGRAM ETHICS POLICY  
(Updated April 2022)**

This ethics policy applies to any 4-H/FFA member planning to exhibit animals at livestock shows in Texas. All classes of livestock offered at the livestock event are included: Cattle, Goats, Sheep, Swine, and any other livestock classes offered. This "Texas 4-H/FFA Livestock Program Ethics Policy" will be enhanced with additional rules and guidelines which individual fairs and livestock shows adhere to on the local, county, regional, and state levels. The provisions contained in this policy do not constitute a contract, express or implied, between Texas A&M AgriLife Extension Service, Texas 4-H, Inc., or Texas FFA and any applicant, participant, or parent. Additionally, the terms and conditions contained herein do not create or expand legal rights already existing under the law. 4-H and FFA livestock project exhibitors are under the supervision of an Agricultural Science Teacher or County Extension Agent who serves as the advisor for that project. The Major Livestock Shows of Texas support the educational content and leadership provided by the Texas A&M AgriLife Extension Service, and the Texas Education Agency/ATAT. Also, the Texas Major Livestock Shows fully support the administrative authority of Agricultural Science Teachers and County Extension Agents to certify the fulfillment of all validation protocols and appropriate paperwork between the exhibitor, Texas 4-H/Texas FFA, the major livestock shows and the supervising educator. Exhibiting livestock is a privilege, and exhibitors must comply with this document and respect the authority granted to his/her supervisor. The following practices or procedures are unacceptable and are defined as being deceptive, fraudulent, unethical, and inhumane in the care, fitting, preparation and showing of all classes of livestock. The use of any illegal drug is prohibited. Any practice used to alter the appearance of an animal entered in livestock events is prohibited (See Rule #9 & #10). Proof of any animal being subjected to illegal and/or unethical practice(s) and/or procedure(s) described herein subjects the animal to immediate disqualification from the state validation program. If a violation is found of any of the following rules, this may result in a cancelled validation record or future validation records. All 4-H/FFA exhibitors must follow these rules to enter livestock at organized competitive events.

1. Exhibitors must be bona fide members of a 4-H Club or FFA Chapter in the State of Texas and be in good standing and eligible to compete in accordance with each respective organization. The exhibitor must care for their animals under the direct supervision of a County Extension Agent or Agricultural Science Teacher. Exhibitors must be enrolled in, and attending, public or private and/or home school elementary or secondary schools in Texas. Exhibitors must be Texas residents. State validated livestock must be housed and cared for in Texas.
2. County-Level State Validation serves as proof of ownership for state validated livestock. Market animals (Beef, Sheep, Swine, Goats) must be owned and under exhibitor's daily care by the following deadline dates: June 30 – All major Steers and State Fair/HOT Fair Lambs, Goats, Swine; October 31 – Lambs and Goats; November 30 – Swine; to be eligible to participate at any major livestock show within Texas. For breeding animals, the official ownership date is the date reflected on the registration papers. This date is the specific date for each breed of record as recognized by the validation program. (Individual show rules may determine ownership requirements for non-market animals.) Registered breeding heifers must show the exhibitor as the sole owner of the animal on the breed association papers. Breeding animals with additional registration papers within the breed association of validation record or in another breed association may be evaluated for multiple ownership. If additional registration papers are found active within an association indicating ownership information conflicting with the exhibitor's sole ownership designation, the breeding animal may be considered multiple-owned and subject to disqualification. Breeding animal validation deadlines dates: June 30 – Spring Heifer Validation, State Fair and Heart of Texas Breeding Gilts, State Fair Market Lambs and Goats and Breeding Sheep and Goats; October 31 – Market Lambs and Goats, Wether Dams and Does, Breeding Sheep and Goats (October 1 ownership); November 1 – Fall Heifer Validation and November 30 – Registered and Crossbred Gilts for San Antonio Livestock Show, San Angelo Stock Show, Houston Livestock Show and Rodeo, and Texas' Elite Showcase.
3. To gain the life skills developed through the livestock project; exhibitors must be closely engaged in the continuous feeding, maintenance, training, grooming and overall welfare of his/her animals. Exhibitors and immediate family/guardians are responsible for providing the primary and continuous daily care of livestock projects throughout the validation period. The validation period begins immediately following the county-level state validation date (not the validation deadline date listed previously) through exhibition at all livestock shows (exhibitors must provide continuous care for breeding

heifers, sheep, swine and goats throughout the animal's eligibility to show). Facilities and location/space are a major determining factor in livestock species selection by the exhibitor. In some instances, it may be in the best interest of the exhibitor and his/her learning experience to select a species project that is best suited for his/her facilities and feasibility of housing projects.

a. 4-H and FFA livestock project exhibitors are under the supervision of an Agricultural Science Teacher or County Extension 2022-2023 Ethics Policy Page 2 of 4 Agent who serves as the advisor for that project. Excessive involvement of third-party consultants, breeders, fitters not affiliated with the Texas 4-H and/or Texas FFA programs is prohibited. Third-party involvement interfering with the exhibitor's ability to provide primary daily care of and engagement with livestock projects may result in the disqualification of all state validated livestock projects owned by all associated exhibitors/families. Likewise, third-party involvement interfering with the County Extension Agent and Agricultural Science Teacher's ability to properly supervise the livestock project may result in the disqualification of all state validated livestock projects or future validation records.

b. Livestock projects must be raised at the physical address of validation record. Prior approval must be granted by the "Species Specific County-Level State Validation Committee" in the event the animal will be outside the direct care of the exhibitor, immediate family/guardian, and/or the supervising County Extension Agent or Agricultural Science Teacher. Failure to gain approval from the supervising Agricultural Science Teacher/County Extension Agent and the Species-Specific County-Level State Validation Committee will result in the disqualification of all state validated livestock.

c. To obtain prior approval, exhibitors must complete an official 4-H/FFA Validation Rule #3 Prior Approval Form. Exhibitors not obtaining prior approval as outlined above will be subject to disqualification of the livestock in question and any other state validated livestock projects. The form can be accessed here: <https://texasyouthlivestock.com/wp-content/uploads/2021/08/Rule-3-Approval-Form.pdf> By signing this document, the exhibitor and parent/guardian, recognize his/her responsibilities for the primary and continuous care of livestock projects throughout the feeding period and hereby authorizes the State Validation Coordinator or designated representatives and/or State Validation Compliance Team, supervising AST/CEA and the "Species Specific County-Level State Validation Committee" the right to inspect your livestock project(s), along with any other state validated livestock projects on premises, at any time during the feeding period with or without prior notice. State validated livestock must be made available for inspection at any time requested at the address listed on validation record or any other property (public or privately owned) where the livestock may be located. Failure to make inspection available as requested will constitute a violation of validation rules and will lead to disqualification of the livestock in question and any other validated livestock. Additionally, any exhibitor in violation of the primary and continuous daily care rule is subject to disqualification.

NEW SECTION FOR 2022-2023

e. The following is intended to serve as a guideline for housing state validated livestock. Texas 4-H and FFA livestock exhibitors are expected to follow these guidelines under the supervision and approval of their county level state validation committee and supervising Agricultural Science Teacher and/or County Extension Agent. In any instance of discrepancy, the Species-Specific State Validation Chairperson and the State Validation Executive Committee have the right to interpret these rules and will have the final decision on all housing inquiries.

i. All state validated livestock should be housed at the home of the livestock exhibitor or a family member or at a county or school ag facility. Any exhibitor who has existing livestock facilities or existing land to build such should house their livestock projects at their residence or at a county or school facility. It is the burden of the livestock exhibitor family to research and contact all school or county facilities in the county before exploring alternative options.

ii. If the previous facilities do not exist, an alternative facility may be investigated to house the livestock. A facility of this nature can only be explored after previously listed facilities have been exhausted. Alternative facilities must be within the exhibitor's county and/or school district, unless deemed appropriate by designated approval documents. Alternative housing addresses must be listed on the Texas 4-H/FFA Livestock Program Ethics Policy Acknowledgement/Signature Form. Additionally, alternative facilities may only be used with approval from the County-Level State Validation Committee. These requests may be denied based on existing evidence of possible housing facilities listed in #1 AND/OR due to concerns of excessive third-party involvement. The burden of seeking approval is on the livestock exhibitor family. The Species-Specific State Validation Chairperson and the State Validation Executive Committee have the right to interpret these rules and will have the final decision on all housing inquiries in instances of disagreement or interpretation. If an exhibitor is concerned of a potential housing facility that may not be acceptable according to the listed criteria, please contact the Species-Specific State Validation Chairperson for an advisory opinion.

All interpretations, decisions and settlements will be made by program leadership to align these rules with the best interest of the program and participants. These requests and/or appeals will be approved/denied based on, but not limited to, the following criteria: existence or availability of housing facilities listed above, location, proximity to exhibitor, excessive third-party involvement, and previous instances of rule violation or excessive third-party involvement at the intended location. Excessive third-party involvement may be defined as, but is not limited to, the following: 1) Decision making or advice counter to that of the supervising County Extension Agent or Agricultural Science Teacher 2) Daily or frequent feeding, training, maintenance, washing, rinsing, blowing, or other care practices 3) Interfering or denying access to CEA, AST, and/or any other county or state level committee member as listed in Rule #3 to supervise or check state validated livestock 4) Encouragement of or use of unethical fitting or showing practices as listed in Rule #9 5) Excessive or misleading advice at livestock shows 4. Animals validated for major livestock shows may also be exhibited at other shows. Be advised, however, that if any validated animal is 2022-2023 Ethics Policy Page 3 of 4 exhibited and SOLD at any other show (including a county show), the animal will be ineligible to show at any subsequent major livestock show. Additionally, state validated livestock offered for sale during the feeding period via private treaty, private or public auction will be ineligible to show at any subsequent major livestock show. If ownership changes or has the possibility of changing through a sale offering (including animal(s) purchased back by the exhibitor of validation record), regardless of method or length of time, that chain of animal ownership is considered broken and will be ineligible to show at any remaining livestock shows in the feeding period requiring state validation. 5. DNA samples obtained from livestock at the time of county-level state validation must match DNA assays obtained any time during the feeding period for the state validated animal and exhibitor record. 6. A state validated livestock project may not be simultaneously validated in more than one county. Additionally, a state validated animal may not be county or state validated under a different exhibitor's name in another county. 7. Any method used to misrepresent the age of an animal for a class in which it is shown is deceptive and considered a violation of the rules and guidelines. 8. Showing an animal for another individual by claiming ownership in order to show in a specific livestock class/event or claiming ownership through signage, social media, or any other advertising method is prohibited. A false claim of ownership is a violation of these guidelines and will lead to disqualification. 9. Treating an animal internally or externally, with any irritant, counter-irritant, or other substance used to artificially change the conformation or appearance of an animal for show is considered unethical, inhumane, and is prohibited. Surgery, injection or insertion of foreign material under the skin and/or into the flesh of an animal to change the natural contour, conformation or appearance of an animal's body is illegal. This includes, but is not limited to, injection of gas, air, oil, or other foreign substances; cutting/tearing of the hide/underneath the hide or removal of tissue in any attempt to alter the physical appearance of the animal; numbing or "deadening" an animal's tail; cutting tendons of an animal; using foreign substances to build or cosmetically re-shape feet (this does not include medically necessary treatments for injured hooves or feet); as well as "twining" which includes the attachment of hair or hair substances (i.e. baling twine, cloth, fiber, etc.). Acceptable practices of physical preparation which are allowed include, clipping of hair, trimming of hooves, dehorning, removal of ancillary teats, and docking of tails. 10. The use of unethical fitting, showing and/or handling practices or devices compromising animal welfare shall not be tolerated. 11. Livestock exhibitors will be held accountable for the Species-Specific Validation Guidelines for each species in which they state validate livestock projects. Livestock exhibitors will also be held accountable for the rules and guidelines for each major livestock show in which they exhibit state validated livestock. Validation Guidelines may be found at [www.texasyouthlivestock.com](http://www.texasyouthlivestock.com) 12. The Texas 4-H and/or FFA State Validation Executive Committee reserves the final and absolute right to interpret these rules and to settle and determine all matters, questions, and differences in regard thereto, or otherwise arising out of, or connected with, or incident to "Texas 4-H/FFA Livestock Program Ethics Policy". All interpretations, decisions and settlements will be made by program leadership in order to align these rules with the best interest of the program and participants. Any violation of the "Texas 4-H/FFA Livestock Program Ethics Policy" and/or associated validation guidelines, as well as specific rules as designated by individual fairs and livestock shows may result in disqualification and/or probationary status and/or loss of eligibility for future participation in organized livestock competition. Possible civil or criminal penalties may be imposed by the proper authorities based on evidence provided by the livestock show of exhibitors in violation of the Federal Food, Drug and Cosmetic Act/or the animal mistreatment, neglect, and abandonment laws that apply on the local, state, and/or national levels. All rule violations will be dealt with on an individual basis by the "Specie Specific County State Validation Committee", the State Validation Coordinators, and/or appropriate livestock show officials.

## AGRICULTURE DIVISION SPECIAL RULES

### **ANIMAL HEALTH ISSUES POLICY & PROCEDURES:**

Animals needing care upon and after arrival on the Bell County Expo grounds are always subject to this policy and procedures.

The official Show Veterinarian is designated annually by the Bell County Extension Office County Coordinator who will then maintain a memorandum of agreement with said Official Veterinarian. The animal care site on the grounds will be determined by show officials. This location is for the convenience of exhibitors, the show officials and for the quality assurance issues impacting the wellbeing of the animal and the ultimate end user.

The Bell County Youth Fair Association and the Bell County Extension Office will arrange to have an official veterinarian on call and available; however, they do not donate their services or medications. Fees should be discussed before treatment. All medication administered during the livestock show must be Administered only by the Official Veterinarian and a written medication record must be filed with the Show officials by the Official Veterinarian.

Exhibitors, parents, volunteers, and supervisors with questions regarding animal health issues and/or the need for medications should consult with the Bell County Youth Fair General Superintendents and/or the Extension Designee Ex-Officio to the Fair. These officials will then contact the Bell County Youth Fair Official Veterinarian upon the request and/or the needs of the animal. This can be prior to competition and/or after competition is complete.

Animals receiving performance enhancing drugs per the official veterinarian action (i.e. including, but not limited to, steroids, diuretics, anti-inflammatory, tranquilizers and pain killers) in this manner may be deemed ineligible for competition. The Official Show Veterinarian may remove any animal from competition if the health, safety, or welfare of the animal is in question.

At no time during the time the animal is on the grounds can it be administered any medication by the Exhibitor, Volunteer, Supervisor, and other Veterinarians not designated as Official by the Bell County Youth Fair and Bell County Extension Officials.

This policy and procedure is in place to protect the end user, individual and/or company purchasing the floor animals, and to insure the USDA Meat Quality Assurance Standards per The Wholesome Meat Act as well as assuring fair play for all exhibitors. Proper animal husbandry and animal care standards expected by the participants and attendees will be maintained at all times.

**ANY EXHIBITOR NOT PROPERLY CARING FOR THEIR ANIMAL during the show, such as feeding, watering and cleaning pens, may be barred from the show the following year. Exhibitors are expected to keep the area around their exhibits neat and clean at all times.**

**RULE REQUIREMENT:** Unless specifically exempted in special rules, all entries and awards are subject to the General Rules. Records may be required by show officials as proof of ownership.

**HEALTH RULE:** Special care will be taken that animals having diseases of any nature will not be admitted into the show at any time. Unhealed animals from castration, dehorning, docking, or other operations shall be barred from the show. Exhibitors must comply with all rules and regulations set forth by the Texas Animal Health Commission.

**DRUGS:** All drugs must be administered by a veterinarian. All market animals may be subject to drug tests.

**UNETHICAL FITTING RULE:** The act of artificially filling animals internally, which would include stomach pumping, drench tubes, or any other method per os (by esophagus), is prohibited.

**WHOLESOME MEAT ACT:** The USDA Wholesome Meat Act applies to all market livestock. Only animals eligible for immediate slaughter may be brought onto the grounds and exhibited.

- (a) Animals must be in good health and carcasses free of drug or chemical residues.
- (b) Drug label directions for use and withdrawal periods must be followed.
- (c) If drug or chemical residues are found in tissue of carcasses, the entire carcass may be condemned.

Bell County Youth Fair and Livestock Show, Inc. will in no way be liable or responsible for the condition of carcasses or the sale price of the animal. In such cases, the exhibitor forfeits all rights to any and all proceeds including Auction Price, Scholarships, Premium Awards, Market (Floor) Price and Special Awards. As breeding animals are not entering the food chain, the USDA Wholesome Meat Act does not apply to these animals; however, breeding animals will be closely screened for any performance enhancing compounds. This includes, but is not limited to steroids, diuretics, and pain killers.

**TEXAS ANIMAL HEALTH COMMISSION  
REGULATIONS GOVERNING ADMISSION OF LIVESTOCK INTO  
SHOWS, FAIRS AND EXHIBITIONS**

All animals entered in the Bell County Livestock Show for exhibition will be required to comply with all rules and regulations as outlined in the following paragraphs.

**BREEDING SWINE, BREEDING HEIFERS, MARKET HOGS, BREEDING SHEEP, MARKET LAMBS, MARKET STEERS & MEAT GOATS:** Do not need a health certificate.

**SHEEP AND GOATS:**

All exhibition sheep and goats must have a scrapie identification ear tag except registered goats with a registration tattoo and accompanied by registration papers listing the scrapie premise ID number.

**POULTRY:**

**1. IN STATE**

**A. MARKET SHOW POULTRY** (broilers, roaster, or turkey)

1. Thirty (30) days before the show date, a validated PT03 form must be filed with show officials.

2. In order for youth to be eligible to show poultry, a completed PT03 form must be mailed to the following address:

Mr. J.C. Essler  
Texas A&M Veterinary Medical Diagnostic Laboratory  
Poultry Programs Administrator  
P. O. Box Drawer 3040  
College Station, TX 77841-3040  
Phone: (979) 845- 4186  
Fax: (979) 845- 1794  
E-mail: jessler@tvmidl.tamu.edu

The form must be completed by the County Extension Agent, Vocational Agricultural Teacher, or Show Superintendent, no later than (30) days prior to the show date. This form should include individual and group purchases of young poultry that may compete. One form with attached computer list of show participants will be accepted. **\*NOTE:** These health requirements are for COUNTY SHOW ONLY.

**MISCELLANEOUS:**

- 1.The barns will be open at 6:00 a.m. and close at 11:00 p.m., unless otherwise approved by the General Superintendents. No one spends the night in the barn.
- 2.No outside shavings are permitted. Some shavings will be provided, any additional shavings must be purchased from the Expo.
- 3.Smoking is prohibited.
- 4.The consumption of alcohol in barns and show areas is prohibited.
- 5.Solicitation of funds made in the name of the Bell County Youth Fair must be approved by the Board of Directors.
- 6.If a class has three or less entries, it may be combined.
- 7.There is not an official clean-up day, however exhibitors and their guests are expected to clean up after themselves and keep their area free of garbage.
- 8.Participants in the divisions not eligible for the auction but wishing to sell entries will be allowed to place a sale tag on the item following judging. Items must be left on display until release time. All advertising placed in the name of the show must be approved before publication.
- 9.Any animal in the Show is subject to inclusion in the Judging Contest.

**EXHIBITOR HAMBURGER SUPPER SPONSORS**

**TEMPLE LIONS  
TEMPLE KIWANIS  
LITTLE RIVER-ACADEMY LIONS**

**BELTON ROTARY  
TEMPLE ROTARY**



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**AUCTION SALE RULES:**

1. All youth who sell in the auction will be required to furnish a **THANK YOU NOTE**, addressed to their BUYER(S), to the Bell County Youth Fair Office at 1605 N. Main in Belton (mailing address: P.O. Box 1058, Belton 76513), before they will receive their check. Notes must be enclosed in a STAMPED ENVELOPE AND ADDRESSED TO THE BUYER. If the Thank-You Note is NOT received within 30 days of the date of SALE, money will be FORFEITED. UNTIL THE BUYER'S PLAQUE IS DELIVERED AND A SIGNED RECEIPT FROM THE BUYER IS TURNED IN TO THE BELL COUNTY YOUTH FAIR OFFICE, \$50.00 DOLLARS WILL BE WITHHELD FROM SALE MONEY. See Rule #16 below.

2 BCYF is a PREMIUM Auction. This means that the exhibitor will retain ownership of their animal. The animal will not be branded/marked by BCYF.

3. Each exhibitor may sell only one exhibit that qualifies for the sale, with the exception that all Grand Champions must sell. If an exhibitor has more than one Grand Champion, he/she must sell it.

4. With the exception of Grand Champion, other exhibitors are not required to sell exhibits which may be eligible for the sale.

5. Exhibitors must notify the Fair Office if they wish to sell their animal no later than one hour after the conclusion of the market steer show on Thursday, Feb. 9, 2023.

6. Any livestock exhibitor selling in the Auction must attend a mandatory pre-auction meeting at **9:00 a.m.** Saturday, February 11, 2023. (A penalty of \$ 50.00 will be deducted from sale proceeds if the exhibitor misses this meeting). The FCS exhibitors meeting is at **9:00 a.m.** If you have a substitute standing in for you, they must attend the meeting in your place.

7. All Auction Sale Exhibitors will be on the stage with just their ribbon and a photo of them with their project will be displayed on a big screen.

8. NO BASKETS or BUYERS GIFTS are to be brought to the auction. Please deliver your baskets/gifts on another day after the auction.

9. All entries in the sale will be sold in the order they placed in the show. (All Grand Champions sell first, then Reserve Grand Champions, Champions, Reserve Champions, then all first place, second place, etc.)

10. If an exhibitor does not wish to sell an eligible exhibit, then the next place exhibit in the class will be moved into the sale.

11. Exhibitors must sell their own animals and be present for the sale. If circumstances make it necessary to miss the sale, permission must be obtained from the General Ag Superintendent. Otherwise, the entry shall not be permitted to sell.

12. The sale sheet must be signed by the Buyer(s). A copy of the sheet will be given to the seller when his/her exhibit is sold.

13. Add-on sheets will not be accepted if not signed by the contributor or an authorized agent of the contributor. All add-on sheets must be turned in within 2 weeks after the Auction Sale.

**14. Add-on money must be paid by April 15, 2023,** if not paid then we will not accept it, the add-on will be removed from the exhibitor add-on list.

15. A 3 1/2 % commission will be charged on all Auction Sale lot monies.

16. If requested by a buyer, they cost of one plaque will be deducted from the sale slots auction proceeds. It is the responsibility of the seller to deliver the plaque to the Buyer and get a signed receipt from their Buyer and turn it in to the Bell County Youth Fair Office. The exhibitor has 30 days from the date that plaques become available to return the signed receipt. Failure to meet this deadline will result in forfeit of \$50.00.

**FLOOR PRICE RULES:**

1. A commission of 3½ % will be charged on all animals placed on the floor price.  
2. Exhibitors who wish to floor price their animals (Hogs, Goats, Lambs & Steers) must report with their animals AND weight card to a designated area at the conclusion of each respective show.  
3. All steers must weigh 1000# to be sold at floor price.

4. The show weight shall be the floor weight.

5. If your animal does not make minimum show weight, it is not eligible to be floored.

6. If exhibitor is ineligible to show under UIL rules, animal is ineligible to be floored.

**The following entries are eligible for the Auction Sale:**

**STEERS:** *Three places from each class will be eligible for the sale in order of placing. Total to be sold --18 head.*

**SWINE:** *Three places from each class will be eligible for the sale in order of placing. Total to be sold --69 head.*

**LAMBS:** *Three places from each class will be eligible for the sale in order of placing. Total to be sold --36 head.*

**MEAT GOATS:** *Three places from each class will be eligible for the sale in order of placing. Total to be sold --30 head.*

**COMMERCIAL BROILERS:** *Five places each pullets & cockerels, are eligible for the sale in order of placing. Total to be sold --10 pens.*

**TURKEYS:** *Five places each toms & hens, are eligible for the sale in order of placing. Total to be sold --10 turkeys.*

**ROASTERS:** *Five places each pullets & cockerels, are eligible for the sale in order of placing. Total to be sold --10 pens.*

**RABBIT FRYERS:** *Fifteen places eligible for the sale in order of placing. These are to be sold as a pen and not as individual rabbits. Total to be sold -- 15 pens.*

**FCS EXHIBITS:**  
GC Yeast Bread, RGC Yeast Bread, GC Cake, RGC Cake,  
GC Cookies, RGC Cookies, GC Candy, RGC Candy,  
GC Pie, RGC Pie, GC Quick Bread, RGC Quick Bread  
**Total to be sold -- 12 lots.**



**NOTE:**

**ALL CHECKS FOR**

**FLOOR PRICE ANIMALS,  
AUCTION SALE & POINT MONEY**

**Will be mailed out after**

**April 15th, 2023**

**Thanks!**



## **PLATINUM BUYERS CLUB**

### **2022 AUCTION SALE**

***The Bell County Youth Fair would like to Thank these Buyers for going the extra mile to support the youth of Bell County.***

**Academy FFA Booster Club**

**Bob & Jan Avery**

**Brad Buckley, State Rep. HD**

**CapStar Electric**

**Cattle Crew**

**Foxworth-Galbraith Lumber**

**FSR Roofing**

**Heights Lumber Co.**

**Horizon Bank**

**JDK Services, Inc.**

**Johnson Bros. Ford**

**Matthew Wright, DVM**

**Milam County Livestock Auction**

**Smile at the World Orthodontics**

**Vista Real Estate**

The 2023 Auction Sale will begin at 12 noon on  
Saturday, February 11<sup>th</sup>.

Please join us in supporting the hard-working exhibitors of the  
Bell County Youth Fair!!

For more information about the auction please contact the  
fair office:

254-933-5309

[jennifercashell@gmail.com](mailto:jennifercashell@gmail.com) or [cheri.obraden@ag.tamu.edu](mailto:cheri.obraden@ag.tamu.edu)

Saddle  
Creek  
HOMES

254.718.2520 254.770.8362

CUSTOM. QUALITY. HONESTY

**BEEF HEIFER DIVISION**

Superintendents: Jan Ranthum & Travis Richter  
Committeemen: Russell & Tricia Mackie, Jessica & Chris Zoeller,  
Tyler Ranthum, and Jarrett Mackie

**Validations:**

Tuesday, June 28, 2022, 7 a.m.-10 a.m. & 4 p.m.-6 p.m., Expo Center

Monday, October 24, 2022, 4 p.m. – 7 p.m., Expo Center

**Show Schedule:**

Monday, Feb. 6, 2023, 5 p.m. – 7 p.m.-- Tack Only move in

Tuesday, Feb. 7, 2023, 7 a.m. – 1 p.m. – Move in Heifers

5 p.m.-7 p.m. – Check Papers

Wednesday, Feb. 8, 2023 – nothing on schedule

Thursday, Feb. 9, 2023, 11 a.m.- Judge Beef Heifers & Showmanship

**SPECIAL RULES:**

1. Minimum Age and Maximum Age for heifers is:

**August 31, 2022, and September 1, 2020.**

2. Animals entered must be registered in the records of their respective breed association in the name of the exhibitor on or before **November 1, 2022.** Heifers must be validated according to the Texas Heifer Validation Program on the date specified by the County Validation Committee. All unregistered heifers **MUST BE validated with an ear tag and tattoo with county number** for the Bell County Youth Fair. Heifer validation will be **October 24, 2022, 4:00—7:00 p.m.** at the Expo Center. If an unregistered heifer loses a validation tag it is the owner's responsibility to contact the validation committee/CEAs to have the heifer re-tagged **before the show. Heifers are to be showed as they are validated; will not be able to be moved over to another class.** All non-registered heifers will have a picture taken at validation time as a mean for identification. Exhibitors must have the original registration certificate for each animal available for inspection at the show.

3. After entries are received, beef heifer classes will be divided by age within these groups: American, British, Exotics, and Unregistered.

4. GROOMING: Blow and Go Show with **NO** clippers or adhesives allowed. Heifers are to be shown in natural conformation and color. Any product used externally to alter the conformation and/or appearance of an animal for exhibition is prohibited. This includes, but is not limited to, false hair, artificial color, adhesives, or other similar substances. Water, foam products, and light oil base products are the only allowable show day dressings.

5. Any grooming material that allows color to come off from any animal will not be allowed at the show.

6. Unethical fitting will be deemed to consist of any method of altering the animal's natural conformation of any part of the animal's body. Animals showing, in the opinion of the General Livestock Superintendent, signs of having been operated upon or tampered with, with the purpose of concealing faults in conformation or with the intent to deceive, relative to the animal's soundness, will be disqualified. Every exhibitor in consideration of his entry being accepted by the Bell County Youth Fair agrees to submit any animal entered by him to inspection by a veterinarian appointed by the management and agrees to have such animal submitted to any test recommended by the veterinarian and decisions reached by the veterinarian will be final.

7. All exhibitor's and parents must obey the Texas 4H/FFA Livestock Program Ethics Policy that will be signed by every exhibitor entered in the Bell County Youth Fair at the time of validation (see page 26-28). Violators of this rule will be barred from future participation.

**AMERICAN:** Beefmaster, Brahman, Brangus, Red Brangus, Santa Gertrudis, Simbrah & O.R.A.B.

**Champion American Breed**  
**Reserve Champion American Breed**

**BRITISH:** Angus, Hereford, Polled Hereford, Red Angus, & Shorthorn

**Champion British Breed**  
**Reserve Champion British Breed**

**EXOTICS:** Charolais, Chianina, Limousin, Maine Anjou, Simmental, & O.R.B

**Champion Exotic Breed**  
**Reserve Champion Exotic Breed**

**UNREGISTERED:**

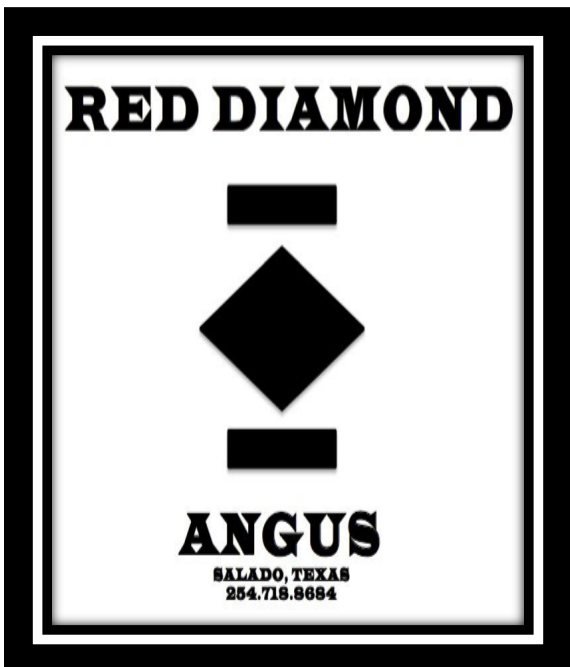
**Champion Unregistered Breed**  
**Reserve Champion Unregistered Breed**

**Grand Champion Beef Heifer**  
**Reserve Grand Champion Beef Heifer**

**Champion Senior Beef Heifer Showmanship**  
**Reserve Champion Senior Beef Heifer Showmanship**

**Champion Intermediate Beef Heifer Showmanship**  
**Reserve Champion Intermediate Beef Heifer Showmanship**

**Champion Junior Beef Heifer Showmanship**  
**Reserve Champion Junior Beef Heifer Showmanship**



**MARKET STEER DIVISION**

Superintendents: Craig Schneider  
Committeemen: Cory Long

**Validations:**

Tuesday, June 28, 2022, 7 a.m.-10 a.m. & 4 p.m.-6 p.m., Expo Center

**Show Schedule:**

Monday, Feb. 6, 2023, 5 p.m. – 7 p.m.-- Tack Only move in

Tuesday, Feb. 7, 2023, 7 a.m. – 1 p.m. – Move in Market Steer  
6 p.m. – Weigh & Classify

Wednesday, Feb. 8, 2023 – open schedule

Thursday, Feb. 9, 2023, 4 p.m.(or 30 mins. after heifer show)  
Judge Market Steer & Showmanship

**Steer classification guidelines available at:**

<http://agrilife.org/bellctyouthfair.com>

**SPECIAL RULES:**

1. Exhibitors must have owned and cared for Market Steer on local premises before the ownership deadline of **June 30, 2022**. Steers must be validated according to the Texas Steer Validation Program on the date specified by the County Validation Committee and have a legible nose print. If a steer loses its ear tag between validation and show time, the owner must contact the Steer Validation Committee to re-tag and re-nose print the steer from future participation.

2. Minimum weight for steers is 1,000 lbs. All steers not meeting the minimum weight tolerance must be removed from the barn within one hour of the weighing of the species.

3. B-38 & B-39 will be classified using standards developed by T.C.A.A.A. and V.A.T.A.T and accepted by all major shows. Animals classified out of B-38 and B-39 American and British will show as all other breeds (A.O.B.).

4. Minimum of 3 Americans or British to make a class after classifying. If B-38 or B-39 do not make, they become A.O.B. classes to maintain 6 classes of steers. Sell 1-3 per class.

5. If, extra sale slots are available due to low number in American or British classes, a maximum of 2 will be reallocated to class where the Grand Champion came from and to the class where Reserve Grand Champion comes from.

6. **GROOMING:** Steers are to be shown in natural conformation and color. Any product used externally to alter the conformation and/or appearance of an animal for exhibition is prohibited. This includes, but is not limited to, false hair, artificial color, paint, adhesives, or other similar substances. All hair (Included leg hair) must be easily combed. Water, foam products, and light oil base products are the only allowable show day dressings.

7. Any grooming material that allows color to come off from any animal will not be allowed at the show.

8. Unethical fitting will be deemed to consist of any method of altering the animal's natural conformation of any part of the animal's body. Animals showing, in the opinion of the General Livestock superintendent, signs of having been operated upon or tampered with, with the purpose of concealing faults in conformation or with the intent to deceive, relative to the animal's soundness, will be disqualified. Every exhibitor in consideration of his entry being accepted by the Bell County Youth Fair agrees to submit any animal entered by him to inspection by a veterinarian appointed by the management and agrees to have such animal submitted to any test recommended by the veterinarian and decisions reached by the veterinarian will be final.

9. **HAIR:** Blow and go show, with no clippers or adhesives allowed.

10. **UNRULY STEERS:** The Steer Superintendents or General Livestock Superintendent may remove any unruly steer from the show; there will be no appeal.

11. **STALLING:** No objects will be allowed around the steers unless it can be seen through.

12. Steers will be shown in arrival (random) order.

13. All Steers which will be sold at the Auction Sale must have photo made at official show backdrop.

14. All exhibitor's and parents must obey the Texas 4H/FFA Livestock Program Ethics Policy that will be signed by every exhibitor entered in the Bell County Youth Fair at the time of validation (see page 26-28). Violators of this rule will be barred from future participation.

**B-38 - American Breeds & American Breed Crosses**

**Champion American Breed  
Reserve Champion American Breed**

**B-39 - British Breed (Angus, Hereford, Polled Hereford, Red Angus, & Shorthorn)**

**Champion British Breed  
Reserve Champion British Breed**

**B-40 - A.O.B.  
B-41 - A.O.B.  
B-42 - A.O.B.  
B-43 - A.O.B.**

**Champion AOB Breed  
Reserve Champion AOB Breed**

**Grand Champion Market Steer  
Reserve Grand Champion Market Steer**

**Champion Senior Market Steer Showmanship  
Res. Champion Senior Market Steer Showmanship**

**Champion Intermediate Market Steer Showmanship  
Res. Champion Intermediate Market Steer Showmanship**

**Champion Junior Market Steer Showmanship  
Res. Champion Junior Market Steer Showmanship**

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**COMMERCIAL STEER DIVISION**

Superintendents: Michael Welch

Committeemen: Erica & John Evans, Jon Gersbach, & Dee Maedgen

**Weigh In:** Saturday, September 10, 2022 – 8 a.m. at Evans Ranch

**Weigh Out:** Saturday, January 28, 2023 – 8 a.m. at Evans Ranch

**Show Schedule:**

Friday, Feb. 3, 2023 – by 5 p.m. – Record Books due to CEO

Sunday, Feb. 5, 2023 - 7 a.m. – 10 a.m. – Move in Commercial Steer

Monday, Feb. 6, 2023 – 10 a.m.- Commercial Steer Interviews

Release Commercial Steer after interviews but not before 3 p.m.

Saturday, Feb. 11, 2023 – 11:30 a.m. – Commercial Steer Awards

**PURPOSE:** PURPOSE OF THE COMMERCIAL STEER SHOW IS TO ENCOURAGE MORE 4-H MEMBERS AND FFA MEMBERS TO PARTICIPATE IN A PRACTICAL BEEF PRODUCTION PROGRAM. EMPHASIS ON ECONOMY IN THE FEEDING OPERATION IS NOT ONLY RECOMMENDED FOR THIS SHOW.

**SPECIAL RULES:**

1. A validation committee, consisting of three (3) members appointed by the division Superintendent, may make a scheduled visit to the feeding project on location during the last ninety (90) days of the feeding period. The Bell County Youth Fair and Livestock Show reserves to its management the right to make any unannounced visits to the project anytime during the feeding period.

2. Purebred, Grade or Crossbred Steers of any of the beef breeds are eligible to be entered in the Commercial Steer Show.

3. Any exhibitor may start with no more than three (3) steers in the Commercial Steer Program.

4. Official entry, tagging and weigh-in for the Commercial Steers will be held Saturday, **September 10, 2022, at 8:00 a.m. at Evans Ranch in Little River.** Steers will be tagged. It is recommended (not required) that steers weigh at least 650 to 700 pounds at the initial weigh-in. Steers weighing below 1000 pounds at the final weigh-in will have points discounted. Final weigh-out will be at 8 a.m. on Saturday, January 28, 2023, at Evans Ranch in Little River.

5. Steers being fed for the Commercial Steer Show must have been weaned prior to **September 10, 2022.** Nurse cows are not permitted in this program.

6. For record book purposes, a beginning and ending price will be set by the committee.

7. Entry of only one (1) pen per exhibitor will be accepted. This one (1) pen will consist of the one (1) to three (3) steers put on feed.

8. Steers need not be halter broken; however, no wild or unruly animals will be accepted. Clipping or working of hair is not allowed.

9. Steers must be dehorned or tipped. Otherwise, they will not be accepted in the show.

10. Each commercial steer exhibitor must attend the interview. Substitutes are not allowed.

- 11. Records will count.....20%
- Average Daily Gain.....15%
- Quality Grade.....10%
- Yield Grade.....10%
- Interview.....35%
- Cost per pound of Gain.....10%

The winner will be determined as the person having the most overall points.



**Yield Grade and Quality Grade will be determined via ultrasound at the time of weigh out.**

12. Exhibitors wishing to sell commercial steers on floor price will need to inform superintendent.

13. Animals not weighing at least 1000 pounds will not be allowed to sell on floor price.

14. Exhibitors are not to discuss interview with other exhibitors until all interviews are complete. Violation of this will result in disqualification.

15. All Record Books need to be turned in at the Bell County Extension Office (Fair Office) by 5:00 p.m. on Friday, February 3, 2023.

All exhibitor's and parents must obey the Texas 4H/FFA Livestock Program Ethics Policy that will be signed by every exhibitor entered in the Bell County Youth Fair at the time of validation (**see page 26-28**). Violators of this rule will be barred from future participation.

**Grand Champion Commercial Steers  
Reserve Grand Champion Commercial Steers**

**Best Record Book  
1st place, 2nd place & 3rd place**

**Rookie of the Year**



**W.C. EVANS COMMERCIAL STEER AWARD**

Awarded to a graduating high school senior (s) who have actively participated in the Commercial Steer Program, including their senior year and who plan on attending a college, university, or technical/trade school. Award (s) are based on availability of funds. Interested seniors must contact the Commercial Steer Superintendent for consideration.

**Special Thank You to the Contributors to this award.**

**Bell County Cowboys' and Cowgirls' Hall of Fame & Evans Ranch**

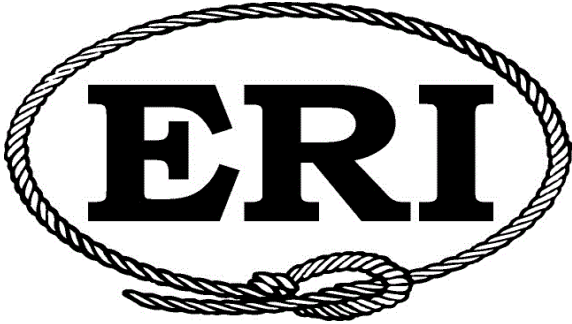
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and good luck to all the competitors!

John & Erica Evans



### Commercial Heifer Division

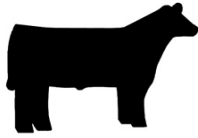
- Superintendent—TBD by 2023 committee
- Entry Fee: \$50.00 per pen
- Commercial Heifers Tag-In Date: March 31, 2023 at Evans Ranch 3:00 – 7:00 p.m.
- Palpation, Body Condition Scoring & Judging: November 18, 2023 at Evans Ranch 12:00 p.m.
- Sale Date – December 15<sup>th</sup>, 2023 at Milam County Livestock
- Record Books Due: Friday, February 2<sup>nd</sup> by 5:00 p.m.
- Commercial Heifer Interviews: (Week of 2024 Youth Fair – Schedule TBD)
- Commercial Heifer Winners will be announced at the Bell County Youth Fair Auction Saturday, February 10, 2024

- A. Commercial Heifer entries are highly encouraged to come from producers in Bell and surrounding counties.
- B. Commercial Heifer entries must be less than two years of age at tag-in date. Any heifer with eruption of adult incisors will not be allowed to enter.
- C. Heifers must be polled or dehorned at tag-in.**
- D. All heifers will be Brucellosis calf hood vaccinated for a fee upon arrival for the initial tag-in. They must have a metal calf hood vaccination tag or legible tattoo in their ear. If the tag is missing or the tattoo is unable to be read, the heifer will not be eligible to be tagged in for the show. Upon arrival at the BCYF, ONLY BCYF TAGS will be allowed. Heifers will not be required to be halter broken; however, the heifers must have a gentle disposition that would allow close viewing by a panel AT PALPATION AND JUDGING. THIS RULE WILL BE STRICTLY ENFORCED.
- E. A pen of two heifers, **SAME BREED CLASSIFICATION**, must be exhibited for competition. A minimum of TWO and a maximum of FIVE heifers may be tagged in **per exhibitor** at the initial tag-in. **Only 1 pen per exhibitor.**
- F. All heifers must be brought to validation.
- G. Heifers must be palpated at least 90 days pregnant AS DETERMINED by a certified veterinarian. Exhibitors will be responsible for the Veterinarian palpation fee. Heifer palpation fee will be collected prior to unloading heifers and before palpation.
- H. All heifers must have a minimum body condition score of at least 5 to compete at the Fair.
- I. A record book of the exhibitor's heifer project must be turned in to the committee by 5:00 p.m. Friday, February 2<sup>nd</sup>, 2024 at the County Extension office.–They will be judged by a panel of 3 members.
- J. The two heifers chosen for show must be available to be sold at the December sale as determined by the Commercial Heifer Show Committee. The committee has the right to order and limit the amount to be sold based on judgement placing, total entries and/or a percentage of heifers entered. The exhibitor is responsible for ensuring heifers being sold are delivered to the MCLA for the sale date.
- K. All heifers must comply with Texas Animal Health Commission rules governing entry in the Fair.

### DIVISION RULES

- A. Health rules subject to change yearly. Contact your C.E.A. or Ag. Science Teacher before the show for specific requirements regarding health rules. Any unhealthy or sick animals will be subject to disqualification and removal from the grounds. The Bell County Youth Fair (BCYF) is not responsible for any illness, injury, or death of a project during the event.
- B. Each individual will be allowed to validate up to five heifers and exhibit two heifers in this event.
- C. Eligibility: All General eligibility rules from the Bell County Youth Fair apply with the exception of the following due to the judging schedule of the Commercial Heifer program: The exhibitors must have personally cared for their animals and be a bona fide member of a Bell County 4-H Club, FFA Chapter or FCCLA Chapter by NOVEMBER 18, 2023 to allow for participation in the Commercial Heifer program. Current members will be allowed to participate if they attend a minimum of two meetings of the primary Bell County 4-H Club or chapter in which they are enrolled from August 1, 2023, to NOVEMBER 18, 2023.
- D. Entry Fees:
  - 1. Entries for the Market Show will be due at validation. Commercial Heifers pen entries will be \$50.00.
  - 2. There will be one (1) entry blank per animal or entry.
  - 3. There will be no refund of entry fees, fees at validation or any Commercial Heifer vet fees.
  - 4. Stall space is limited and will be assigned.

- E. Commercial Heifers will be shown in their natural state. Limited fitting will be allowed. Unethical fitting will be deemed to consist of changing the normal conformation of any part of the animal's body to alter the physical makeup of the animal including pumping but is not limited to the following: Introduction of carbonated products of any kind, surgery or other practices performed to change the natural contour or appearance of the animal's body or hide, except the removal of warts or horns. Any animal in question or under suspicion of the above will be subject to whatever tests are deemed necessary by the BCYF Commercial Heifer committee.
- F. **PROTESTS The following procedure will be followed for all protests.**
1. Protest must be in writing, signed by the exhibitor or parent/legal guardian and must contain the ruling of the division. All protest must be made within one hour after the awards announcement to the General Ag Superintendents. The General Ag Superintendent then must notify the specific species Superintendent and then the BCYF Board Members of protest.
  2. To advance a protest, the protest must be presented to the General Superintendent.
  3. To advance a protest for final disposition by the Board of Directors, protest must be accompanied by **\$100.00 cash**. If protest is upheld by Board decision the \$100.00 cash will be refunded. If, in the opinion of the Chairman, there is not sufficient time to assemble a quorum of the board, the decision of the General Superintendent shall be final, because in no case will the show be delayed in order to hear a protest. Any project in which the ownership is being contested through a formal complaint filed with the Board of Directors and the show superintendents must be done 1 hour before the judging of that project.
- G. All entries must be exhibited by the owner, except when an exhibitor is sick or under a doctor's care. Substitutions must be a bona fide 4-H or F.F.A. member of the BCYF, by Sept. 1, prior to show date. The exhibitor must be eligible at the date of judging, according to his/her school administration.
- H. Violation of any BCYF rule, or misconduct by exhibitor or parent/guardian, will serve as a disqualification of exhibitor from the show for the current year and future years if the BCYF Association deems it necessary.
- I. All animals will be shown at the owner's risk.
- J. If a Commercial Heifer loses an ear tag, immediately notify the Commercial Heifer Superintendent. The animal must be retagged by the Superintendent as soon as possible after notification.
- K. An Exhibitor is permitted to tag a maximum of 5 Commercial Heifers Family validation is permitted.
- L. Each Exhibitor will be required to present the following:
1. Two heifers at the show date.
  2. Record Book – Must have a minimum of an introduction, breed characteristics, breeding information, conclusion, and a monthly expense report.
  3. Interview – Each exhibitor will be required to participate in a panel interview.
- M. Scoring:
- Scoring will be based on a 200 point system:
- a. Record Book – 40 points
  - b. Interview – 60 points
  - c. Judging – 100 points:
    - i. Palpation – 10 points
    - ii. Quality, Conformation and Condition – 30 points
    - iii. Structural Soundness – 30 points
    - iv. Uniformity – 30 points
- N. Awards will be presented at the Bell County Youth Fair Livestock Auction: **Grand Champion Commercial Heifers (Banner & Buckle), Reserve Champion Commercial Heifers (Banner & Buckle), Grand Champion Combined Record Book/Interview (Buckle). Special Recognition will also be given for the following: Top Record Book, Top Interview, Top Junior/Intermediate Score (if different from Reserve/Grand Champion).** Recipients of a Belt Buckle must turn in a hand-written thank you card for the belt buckle sponsor before they can receive the buckle.



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**SWINE DIVISION**

Superintendents: Rick Fleming

Committeemen: Pam Fleming, Debbie Janke, Ruth Gerig, Kyle Spinn,  
Tara Beaty, Hermilio Garcia, Taylor Winkler

**Validations:**

Monday, November 21, 2022 - 4 p.m.-7 p.m., Expo Center

Tuesday, November 22, 2022 - 4 p.m.- 7 p.m., Expo Center

**Show Schedule:**

Friday, Feb. 3, 2023 - 5 p.m. – 7 p.m.-- Tack Only move in

Saturday, Feb. 4, 2023 - 7 a.m. – 11 a.m. – Move in ALL Swine

1 p.m. – Weigh & Classify Market Swine

(Duroc, Cross, DOPB, Berks, Hamps, LOPB, Yorks)

Classify Breeding Swine

(Duroc, Cross, DOPB, Berks, Hamps, LOPB, Yorks)

Sunday, Feb. 5, 2023 – 12 p.m. – Judge Breeding Swine &

Showmanship

(Duroc, Cross, DOPB, Berks, Hamps, LOPB, Yorks)

*RELEASE ALL BREEDING SWINE AT END OF SHOW, MUST BE OUT BY 11pm*

Monday, Feb. 6, 2023 – 8 a.m. -- Judge Market Swine &  
Showmanship

(Duroc, Cross, DOPB, Berks, Hamps, LOPB, Yorks)

*RELEASE ALL MARKET SWINE AT CONCLUSION OF SHOW,  
MUST BE OUT BY 11 p.m.*

**SPECIAL RULES: MARKET SWINE**

1. Exhibitors must have owned and cared for animals on local premises prior to **November 30, 2022**. All Market Hogs, including State validated hogs, must be validated by **November 30, 2022**. The county validation fee is \$5.00 per head. Market swine must be validated by the County Validation Committee on the specified date (which will coincide with the State Validation dates). In addition to an ear tag number, the exhibitor's name and organization, breed, and sex of swine will be recorded. If a hog loses its ear tag between validation and show time, the owner must contact the County Validation Committee to re-tag the hog. State Validation will be honored by the Bell County Youth Fair for Barrows. Ear notch numbers must match validation card ear notches or animal will be disqualified and cannot show.
2. Entries in the Market Swine Division will be limited to three per exhibitor. There will be no limit to number of hogs validated by exhibitor.
3. Gilts and barrows may be entered in the Market classes.
4. Exhibitors will not be allowed to use powder, oil, paste or paint on swine. No clipping shall be allowed on swine at the show. Violators will be disqualified from the show. "THIS RULE WILL BE STRICTLY ENFORCED".
5. Antibiotics and sulfonamides have required withdrawal periods. If drug or other chemical residues are found in tissues of carcasses, their entire carcass may be condemned at exhibitor's expense.
6. Weigh and classify hogs on Saturday, February 5, 2022, at 1:00 p.m. In this order (Duroc, Cross, Dark OPB, Berks, Hamps, Light OPB, Yorks) Superintendent will determine actual show order. Any animal not weighed or classified with their breed will automatically be sent to the crossbred class "NO EXCEPTIONS."



Market Swine must weigh between **220 and 290 lbs.** The Swine Superintendent will have the right to weigh any animal in the barn at any time.

7. There will be a weigh out option for a gilt not making weight for the Market Show. The gilt may be entered immediately after being weighed out into the Breeding Swine Show by paying a fee of \$25.00 cash to the BCYF before the conclusion of the official weigh in. The \$25.00 fee is in addition to any prior entry fees paid. The gilt must show in the same breed as classified for the market show.
8. All hogs not meeting the minimum or maximum weight or using the weigh out option must be removed from the barn within one hour of the weighing of the species.
9. All club scales must be removed from the barn on the day before the show. There will be scales for weighing at places designated by the Swine Superintendent.
10. Unethical fitting will be deemed to consist of any method of altering the animal's natural conformation of any part of the animal's body. Animals showing, in the opinion of the General Livestock Superintendent, signs of having been operated upon or tampered with, with the purpose of concealing faults in conformation or with the intent to deceive, relative to the animal's soundness, will be disqualified. Every exhibitor in consideration of his entry being accepted by the Bell County Youth Fair agrees to submit any animal entered by him to inspection by a veterinarian appointed by the management and agrees to have such animal submitted to any test recommended by the veterinarian and decisions reached by the veterinarian will be final.
11. NO show boxes, feed, or water in isles. All isles must be kept clear.
12. There will be no personal spray bottles allowed past the show ring. There will be spray bottles containing water that will be provided by the Bell County Youth Fair in the holding pens.
13. Any Exhibitor with a market swine in the sale must be at the show barn at 9:00 a.m. Saturday, sale day, for a mandatory meeting.
14. Swine showmanship exhibitors must pick up their exhibitor's packet from the superintendent upon check in. Swine Showmanship pre-selection will be conducted during the Market and Breeding Show. Final selection will be after Grand Champion drive.
15. All exhibitor's and parents must obey the Texas 4H/FFA Livestock Program Ethics Policy that will be signed by every exhibitor entered in the Bell County Youth Fair at the time of validation (see page 26-28). Violators of this rule will be barred from future participation.

**MARKET CLASSES: (Must weigh between 220-290 lbs.)**

There will be a total of **23 classes** which will be classified at weigh in. Any swine classified out of a particular breed will automatically show in the proper weight class in crossbreeds.

**BREED DIVISIONS:** Duroc, Hampshire, Yorkshire, Light OPB (Chester White, Landrace), Dark OPB (Spotted Poland China, Poland China), Berkshire and Cross Breeds.

**The largest breed division will be divided into five (5) weight classes as equal in number as possible; the next two (2) breed divisions will be divided into four (4) weight classes as equal in number as possible; the next two (2) breed divisions will be divided into three (3) weight classes as equal in number as possible; the two (2) smallest breed divisions will be divided into two (2) weight classes as equal in number as possible, after official weigh in.**

Champion and Reserve Champion of the breeds will be selected upon completion of the breed classes. The breed Champions and Reserve Champions will compete for the Grand and Reserve Grand Champion of the show.

**Grand Champion Market Swine  
Reserve Grand Champion Market Swine**

**Champion Senior Market Swine Showmanship  
Reserve Champion Senior Market Swine Showmanship**

**Champion Intermediate Market Swine Showmanship  
Reserve Champion Intermediate Marker Swine Showmanship**

**Champion Junior Market Swine Showmanship  
Reserve Champion Junior Market Swine Showmanship**



## CLASSIFICATION GUIDELINES FOR SWINE

Full Guidelines may be found at: <https://agrilife.org/bell4h/files/2019/08/Swine-Classification-Guidelines-final.2.pdf>

### **BERKSHIRE**

**IDEAL** 1. Predominantly black possessing Berkshire breed character with regards to skull shape and ear shape. 2. A Berkshire should have six white points: nose, each leg/foot and at end of tail (unless tail is docked). 3. Erect ears. **ACCEPTABLE** 1. An occasional splash of white skin/hair may appear on the body. 2. Three of the four legs/feet must be white. 3. Ear can have white on it (not full coverage). 4. Red or fawn hair, if over black or white skin pigmentation. 5. Ear deformity/ear folded in a backwards position towards hog's body (crinkled ear). **DISCRIMINATORY** 1. Gray pigmentation on the body (spotting or mottling pattern). 2. Moderate amount of white skin splashes. **ABSOLUTE DISQUALIFICATION** 1. Solid white or solid black face from base of ear forward. 2. Solid black nose (white does not break rim of nose). 3. Solid white ear. 4. Excessive white on the body. a. Full coverage of white coming up the lower one-third of the body (not including legs) that extends from the base of the jaw through sternum and lower body through seam of the ham. b. White splash extends from rear leg to upper hip. 5. White skin or hair that continuously encircles the body anywhere between the base of the ear and the base of the tail. 6. Any evidence of belt formation on the body. 7. Lacks breed character with regards to skull and/or ear shape. 8. Any evidence of physical tampering that would alter breed

### **CHESTER WHITE**

**IDEAL** 1. Solid white in color possessing Chester White breed character. 2. Medium sized ears are down when hog is in a relaxed position. **ACCEPTABLE** 1. Ear deformity/ear folded in a backwards position towards hog's body (crinkled ear). **DISCRIMINATORY** 1. Partially erect/level ear. 2. Skin pigmentation. **ABSOLUTE DISQUALIFICATION** 1. Erect ears. 2. Colored hair. 3. Color on the skin, cumulatively larger than a U.S. minted silver dollar. 4. Any evidence of physical tampering that would alter breed

### **DUROC**

**IDEAL** 1. Must be red in color, possessing Duroc breed character. 2. Ears are down when hog is in a relaxed position. **ACCEPTABLE** 1. Acceptable colors range from light red to dark brown. 2. Ear deformity/ear folded in a backwards position towards hog's body (crinkled ear). **DISCRIMINATORY** 1. Minimal amounts of black hair. 2. Black spots on the skin under two inches in diameter. 3. Partially erect/level ears. **ABSOLUTE DISQUALIFICATION** 1. Excessive amounts of black hair. 2. White hair. 3. White skin on the body or legs, or that extends over the rim of the nose. 4. Four (4) or more black spots on the skin, any of which are larger than two (2) inches in diameter. 5. Evidence of a belt. 6. Erect ears. 7. Any evidence of physical tampering that would alter breed character. .

### **HAMPSHIRE**

**IDEAL** 1. Black in color with a full white belt over the shoulders encompassing both front legs/feet. 2. Possess Hampshire breed character with regards to skull shape and ear shape. 3. Erect ears. **ACCEPTABLE** 1. Black head with a white body, with evidence of pigment and freckling down the top. 2. White belt starting on a front foot/leg; belt partially encircles body extending to at least the chest floor (half belt). 3. Freckling in the belt. 4. Ear deformity/ear folded in a backwards position towards hog's body (crinkled ear). **DISCRIMINATORY** 1. Large spots within the belt. 2. Belt is in front of or behind a solid black front leg. 3. If belt v's and progresses towards the poll (base of the ear). 4. White tip on tail, if docked. 5. White on rear leg extends to the base of the ham. **ABSOLUTE DISQUALIFICATION** 1. Streaking or evidence of white on forehead. 2. White skin extends over the rim of the nose. 3. When mouth is closed, the white under the chin cannot exceed what a U.S. minted quarter will cover. 4. Black head with a white body without freckles or pigmentation. 5. Belt extends past the sheath (sheath must be black). 6. Excessive frosting or white hair outside the belt. 7. Red hair. 8. Droopy or floppy ears. 9. Any evidence of physical tampering that would alter breed character.

### **LANDRACE**

**IDEAL** 1. Must be solid white possessing Landrace breed character. 2. Large ears that droop and slant forward coming to a sharp point. **ACCEPTABLE** 1. Ear deformity/ear folded in a backwards position towards hog's body (crinkled ear). **DISCRIMINATORY** 1. Short rounded ears. 2. Short snout mimicking that of a Chester White. **ABSOLUTE DISQUALIFICATION** 1. Erect ears. 2. Any hair color other than white. 3. More than 3 spots of skin pigmentation; each individual spot cannot be larger than a U.S. minted quarter. 4. Any evidence of physical tampering that would alter breed character.

### **POLAND CHINA**

**IDEAL** 1. Predominantly black possessing Poland China breed character. 2. A Poland China should have six white points: nose, each leg/foot and at the end of the tail (unless tail is docked). 3. Ears are down when hog is in a relaxed position. **ACCEPTABLE** 1. A slight continuation of white from the legs to the body. 2. Ear may have white on it. 3. Three of the four legs must be white. 4. May have an occasional splash of white on the body. 5. Hair and skin texture can vary from coarse to thin, and color can vary from dark black to ashy/pale. 6. Ear deformity/ear folded in a backwards position towards hog's body (crinkled ear). **DISCRIMINATORY** 1. Partially erect/level ears. 2. A moderate continuation of white from the legs to the body. 3. Moderate freestanding white, not attached to a leg. **ABSOLUTE DISQUALIFICATION** 1. Erect ears. 2. Solid white or solid black face. 3. More than one solid black leg. 4. If the white on a solid white ear goes past the base of the ear. 5. An excessive continuation of white from the legs, encompassing the upper hip or shoulder. 6. Excessive freestanding white, not attached to a leg. 7. Evidence of belt formation. 8. Red or sandy hair. 9. Any evidence of physical tampering that would alter breed character

### **SPOTTED SWINE**

**IDEAL** 1. Must be black and white, possessing Spotted breed character. 2. Ears are down when hog is in a relaxed position. **ACCEPTABLE** 1. Predominantly black with white spots or predominantly white with black spots. 2. Ear deformity/ear folded in a backwards position towards hog's body (crinkled ear). **DISCRIMINATORY** 1. Partially erect/level ears. 2. Moderate brown spots. **ABSOLUTE DISQUALIFICATION** 1. Erect ears. 2. Solid black head from base of ears forward. 3. Distinct white belt pattern (hair or skin) encircling and extending down and onto each shoulder. 4. Red hair. 5. Excessive brown spots. 6. Any evidence of physical tampering that would alter the breed character.

### **YORKSHIRE**

**IDEAL** 1. Must be completely white in color possessing Yorkshire breed character. 2. Erect ears. **ACCEPTABLE** 1. Ear deformity/ear folded in a backwards position towards hog's body (crinkled ear). **DISCRIMINATORY** 1. Excessively large or wavy ears. 2. Color pigmentation (on body): a. Two individual pigmentation spots of which neither can be larger than a U.S. minted dime. b. One pigmentation spot cannot be larger than a U.S. minted quarter. **ABSOLUTE DISQUALIFICATION** 1. Any hair color that is NOT white. 2. Broken/down ears. 3. Combined pigmentation spots that exceed a U.S. minted silver dollar. 4. Any series of dots that indicate masking. 5. Any evidence of physical tampering that would alter the breed character.

## **BREEDING SWINE**

### **SPECIAL RULES:**

1. Exhibitors must have owned and cared for animals on local premises prior to **November 30, 2022**. All Breeding Swine, including state validated hogs, must be validated by November 30, 2022. Breeding swine must be validated by the County Validation Committee on the specified date (which will coincide with the state validation dates). In addition to an ear tag number, the exhibitor's name and organization, breed and sex of swine will be recorded. If a hog loses its ear tag between validation and show time, the owner must contact the County Validation Committee to re-tag the hog. State validation will be honored by the Bell County Youth Fair for breeding gilts. Ear notch numbers must match validation card ear notches or animal will be disqualified and cannot show.

2. Gilts shown in Breeding classes cannot be shown in Market classes. No limit on Breeding Gilts. Breeding gilts must have individual entry cards. **NO BOARS.**

3. Exhibitors will not be allowed to use powder, oil, paste or paint on swine. No clipping shall be allowed on swine at the show. Violators will be disqualified from the show. **"THIS RULE WILL BE STRICTLY ENFORCED"**.

4. Antibiotics and sulfonamides have required withdrawal periods. If drug or other chemical residues are found in tissues of carcasses, their entire carcass may be condemned at exhibitor's expense.

5. Unethical fitting will be deemed to consist of any method of altering the animal's natural conformation of any part of the animal's body. Animals showing, in the opinion of the General Livestock Superintendent, signs of having been operated upon or tampered with, with the purpose of concealing faults in conformation or with the intent to deceive, relative to the animal's soundness, will be disqualified. Every exhibitor in consideration of his entry being accepted by the Bell County Youth Fair agrees to submit any animal entered by him to inspection by a veterinarian appointed by the management and agrees to have such animal submitted to any test recommended by the veterinarian and decisions reached by the veterinarian will be final.

6. **NO** show boxes, feed, or water in isles. All isles must be kept clear.

7. There will be no personal spray bottles allowed past the show ring. There will be spray bottles containing water that will be provided by the Bell County Youth Fair in the holding pens.

8. After entries are received, breeding swine classes will be divided.

9. **Cards will be collected during official classification. All breeding swine will be classified.**

10. Swine showmanship exhibitors must pick up their exhibitor's packet from the superintendent upon check in. Swine Showmanship pre-selection will be conducted during the Market and Breeding Show. Final selection will be after Grand Champion drive.

11. All exhibitor's and parents must obey the Texas 4H/FFA Livestock Program Ethics Policy that will be signed by every exhibitor entered in the Bell County Youth Fair at the time of validation (see page 26-28). Violators of this rule will be barred from future participation.

### **Show order will be:**

(Duroc, Cross, DOPB, Berks, Hamps, LOPB, Yorks)

### **BREEDING CLASSES: (GILTS ONLY!)**

C01 – Duroc

C02 -- Cross

C03 – Dark OPB

C04 -- Berkshire

C05 -- Hampshire

C06 – Light OPB

C07– Yorks

Champion and Reserve Champion of the breeds will be selected upon completion of the breed classes. The breed Champions and Reserve Champions will compete for the Grand and Reserve Grand Champion of the show.

### **Grand Champion Breeding Swine Reserve Grand Champion Breeding Swine**

### **Champion Senior Breeding Swine Showmanship Reserve Champion Senior Breeding Swine Showmanship**

### **Champion Intermediate Breeding Swine Showmanship Reserve Champion Intermediate Breeding Swine Showmanship**

### **Champion Junior Breeding Swine Showmanship Reserve Champion Junior Breeding Swine Showmanship**



**Tara Beaty**  
Agent

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**Bill & Carolyn Owen**

**SHEEP DIVISION**

Superintendents: Steven Ranly

Committeemen: Lee Munz, Mitchell Welch, Eric O'Braden, Jimmy Cox,  
Miki Ranly, Julie Oglesby, Kim Cospser, Courtlyn Ranly,  
Kelley Ranly, Emily O'Braden & Hagen Hohertz

**Validations:**

Tuesday, October 18, 2022 - 4 p.m.-7 p.m., Expo Center

Tuesday, October 25, 2022 - 4 p.m. - 7 p.m., Expo Center

**Show Schedule:**

Tuesday, Feb. 8, 2023, 5 p.m. - 7 p.m. - Tack Only move in

Wednesday, Feb. 8, 2023, 6 a.m. - 9 a.m. - Move in ALL Sheep

9 a.m. - 11 a.m. - Weigh & Tooth Breeding Sheep

Weigh & Classify Market Lambs

1 p.m. - Judge Breeding Sheep & Showmanship

Judge Market Lambs & Showmanship

*RELEASE ALL SHEEP AT CONCLUSION OF SHOW, MUST BE OUT BY 11 p.m.*

**MARKET LAMBS**

**SPECIAL RULES:**

1. Exhibitors must have owned and cared for animals on a local premise prior to **October 31, 2022**. Exhibitors may enter only 3 lambs.
2. Ewe or wether lambs may be shown in the Market Lamb classes. **Ewe lambs shown in the Market Class cannot be shown in the Breeding Class.**
3. Lambs will be shown natural, no spray paint allowed.
4. All market lambs must be validated with an Official State Validation tag or Bell County tag and tattooed with County number. State Tags must be ordered under family name and all county only tags will be paid for at time of validation. The cost of county validation is \$5.00 per tag. Lambs that are not validated will not be allowed to show. Validation will be **October 18 & 25, 2022, from 4:00 p.m. to 7:00 p.m.** at the Bell County Expo Center.
5. Weigh and classify market lambs from **9:00 - 11:00 a.m., on Wednesday, February 9, 2023**. All lambs not meeting the minimum 80 lbs. weight must be removed from the barn within one hour of the weighing of that species.
6. Unethical fitting will be deemed to consist of any method of altering the animal's natural conformation of any part of the animal's body. Animals showing, in the opinion of the General Livestock Superintendent, signs of having been operated upon or tampered with, with the purpose of concealing faults in conformation or with the intent to deceive, relative to the animal's soundness, will be disqualified. Every exhibitor in consideration of his entry being accepted by the Bell County Youth Fair agrees to submit any animal entered by him to inspection by a veterinarian appointed by the management and agrees to have such animal submitted to any test recommended by the veterinarian and decisions reached by the veterinarian will be final.
7. Market Lambs must be slick shorn to a uniform length, with no more than 3/8" from the knee and hock up. All lambs must be shorn before arrival on the grounds. Clipping, electric or manual is not allowed on the grounds. Except hand shears can be used on boots only.
8. All sexually intact sheep must have a USDA scrapie eradication identification ear tag except registered goats with a registration tattoo and accompanied by registration papers listing the scrapie premise ID number.
9. There will be no weigh back.
10. All exhibitor's and parents must obey the Texas 4H/FFA Livestock Program Ethics Policy that will be signed by every exhibitor entered in the Bell County Youth Fair at the time of validation (see page 26-28). Violators of this rule will be barred from future participation.

**MARKET LAMB CLASSES:** (Must weigh a minimum of 80 lbs). There is no maximum weight limit.

D-20 Light Weight Dorper  
D-21 Heavy Weight Dorper

Champion Dorper  
Res. Champion Dorper

D-22 Light Weight Finewool  
D-23 Heavy Weight Finewool

Champion Finewool  
Res. Champion Finewool

D-24 Light Weight Finewool Cross (½ Finewool & ½ Medium Wool)  
D-25 Heavy Weight Finewool Cross

Champion Finewool Cross  
Res. Champion Finewool Cross

D-26 Light Weight Southdown  
D-27 Heavy Weight Southdown

Champion Southdown  
Res. Champion Southdown

D-28 Light Weight Medium Wool  
D-29 Middle Weight Medium Wool  
D-30 Light Heavy Weight Medium Wool  
D-31 Heavy Weight Medium Wool

Champion Medium Wool  
Res. Champion Medium Wool

The breed Champions and Reserve Champions will compete for the Grand and Reserve Grand Champions of the show.

**Grand Champion Market Lamb**  
**Reserve Grand Champion Market Lamb**

**Champion Senior Market Lamb Showmanship**  
**Reserve Champion Senior Market Lamb Showmanship**

**Champion Intermediate Market Lamb Showmanship**  
**Reserve Champion Intermediate Market Lamb Showmanship**

**Champion Junior Market Lamb Showmanship**  
**Reserve Champion Junior Market Lamb Showmanship**



**LAMB CLASSIFICATION STANDARDS****FINEWOOL:****Acceptable**

1. Rambouillet, Delaine, Debouillet, or a cross between these breeds.
2. Silky, white face.
3. Silky ears, medium to moderate in length.
4. Soft pelt.
5. Yellow to white hooves (neutral).
6. Black pads on hooves and black dew claws.
7. Minimal amount of black streaking in the hooves. Less than 1/8 of cumulative hoof surface.
8. Nose should be neutral to pink in color.
9. May be polled or horned. Horns must be indicative of acceptable Finewool breeds.

**Discriminatory**

1. Moderate amounts of brown or black spots in the skin and/or wool.
2. Moderate freckling or pigmented skin (brown or black) on the ears, eyes, nose, and lips.
3. Black eyelashes.
4. Excessive black streaking in hooves more than 1/8 cumulative of hoof surface.
5. Birthmarks.

**Absolute Disqualification**

1. Excessively coarse britch and/or harsh pelt.
2. Excessive coarse, chalky, white hair on the face, in the flanks, and/or down the front and/or rear legs.
3. Excessive brown or black spots in the skin and/or wool.
4. Excessive freckling or pigmented skin (brown or black) on the ears, eyes, nose, and lips.
5. Brown or black spots in hairline above the hooves to the dew claw.
6. Solid black hooves.
7. Black lambs.
8. Surgical alterations other than re-docking.
9. Steep hip or tendency to show callipyge gene.
10. Head, ear and/or horn shape non-typical to the Finewool breeds (Rambouillet, Delaine, Debouillet, or a cross between these breeds).

**FINE WOOL CROSS****Acceptable**

1. Must be a cross with evidence of at least 50% Finewool breeding and the remaining percentage exhibiting predominance of ONLY Hampshire and/or Suffolk breeding.
2. Soft pelt which is characteristic of ½ blood wool (60's-62's spinning count).
3. Face and ears should be soft and silky.
4. Spotting and/or brown face and ears.
5. Moderate spotting and/or brown legs not extending above the rear flank and fore flank.
6. Wool must be present below the hocks on the rear legs; wool below the knees on the front legs is not necessary.
7. Reddish, rust colored legs are acceptable.
8. White-faced or ring-eyed crosses are acceptable if pelt is acceptable – as long as no discriminatory characteristics are present.
9. Birthmarks.
10. Scurs and/or horns are acceptable. Horns must be indicative of acceptable Finewool breeds.

**Discriminatory**

1. Excessive black spotting in the skin above the knees and hocks.
2. Moderate black or chocolate brown color on face, ears and legs (including wool).
3. Moderately coarse britch and/or harsh pelt.
4. Moderately coarse, chalky, white hair on the face, in the flanks, and/or down the front and/or rear legs.

**Absolute Disqualification**

1. Excessive black or dark chocolate brown color on face, ears, and legs (including wool).
2. Excessively coarse britch and/or harsh pelt.
3. Excessive coarse, chalky, white hair on the face, in the flanks, and/or down the front and/or rear legs.
4. Total absence of wool on rear legs.
5. Black lambs.
6. Evidence of other breeds including, but not limited to Dorset and Southdown breed types (head and ear shape of Dorset and/or Southdown).
7. Surgical alterations other than re-docking.
8. Steep hip or tendency to show callipyge gene.

**SOUTHDOWN:**

**Acceptable**

1. Hair color on muzzle should be mouse-colored, gray to brown and match color on legs and pasterns.
2. Nostril pigmentation may be black to purplish-gray.
3. Head and muzzle should be broad and proportional to body.
4. Head of moderate length and in proportion to body.
5. Ears of moderate length, in proportion to body, and covered with short hair or wool.
6. Black hooves.
7. Slight chalk around eyes.
8. Slight chalk around muzzle.
9. Spots or speckles in the skin only when shorn.

**Discriminatory**

1. Solid white color or dark chocolate color on muzzle.
2. Coarse britch and/or harsh pelt.
3. Predominately pink nose with few black spots.
4. Long, narrow muzzle.
5. Excessive black pigmentation on ears.
6. Excessive ear length not in proportion to head.
7. No hair or wool on ears.
8. Scurs.
9. Absence of wool between scur areas.
10. Striped hooves.
11. Reddish, rust colored hair above hoof to pastern.
12. Black fibers in wool outside of birthmark.
13. Birthmarks.

**Absolute Disqualification**

1. Speckled face, ears, or legs.
2. Horns.
3. White hooves.
4. Intentional alteration of hair color or skin pigmentation.
5. Total pink pigmentation of nostrils.
6. Black lambs.
7. Surgical alterations other than re-docking.
8. Steep hip or tendency to show callipyge.

**DORPER:**

**Acceptable**

1. Must be a Dorper or White Dorper.
2. Conformation: long, deep, wide body with well sprung ribs and excellent muscling.
3. Color: Dorper – white sheep with black limited to head, neck, and forequarters not below the knee or behind the heart girth; White Dorper – white sheep.
4. Must have at least 1/3 hair primarily on belly, forearm, and britch.
5. 100% hair below the knees and hocks.
6. 100% hair forward of poll.
7. Moderate size ear with no wool covering.
8. Head should be strong, bold with a deep jaw.
9. Polled or small horns or scurs.
10. Spots or speckled pigment in the skin only when shorn.
11. Black spots above the hoof line and below the dewclaw.

**Discriminatory**

1. Tall, leggy, shallow, and/or narrow-bodied lambs.
2. A limited amount of dark fibered spots on body and underline behind heart girth not to exceed a cumulative total of the size of a softball.
3. A white sheep with brown or red colored speckles in the covering, confined to the head and neck.
4. Tri-colored sheep
5. Excessive wool covering more than 2/3 of body (belly, forearm, and britch).
6. Wool forward of poll.
7. Heavy horns.
8. Long, pendulous ears.
9. Long, narrow muzzle.

**Absolute Disqualification**

1. All wool or very little evidence of hair on belly, forearm, or britch.
2. Wool below the knees or hocks.
3. Wool on the ears.
4. Excessive amount of dark fibered spots on body and underline behind heart girth exceeding a cumulative total of the size of a softball.
5. Solid brown, red, rust colored head.

6. Speckling or spots from knee to dewclaw or from hock to dewclaw.
7. Strong breed characteristics of breeds other than Dorper or White Dorper.
8. Surgical alterations other than re-docking.
9. Steep hip or tendency to show callipyge gene.
10. Evidence of color alterations.

#### **MEDIUM WOOL:**

This class generally includes the Suffolk and Hampshire breeds, plus all lambs that do not fit into the Finewool, Finewool Cross, Southdown, or Dorper breed classes.

### **BREEDING SHEEP**

#### **SPECIAL RULES:**

1. Exhibitors must have owned and cared for animals on a local premise prior to **October 31, 2022**.
2. All Breeding Sheep must be validated, tattooed, and tagged with the county number. State tags must be ordered under family name and all county only tags will be paid for at time of validation. Sheep that are not validated will not be allowed to show. Validation will take place at the Bell County Expo Center on **Oct. 18 & 25, 2022, from 4:00—7:00 p.m.** There will be a \$5.00 charge for County Validation per animal.
3. Unethical fitting will be deemed to consist of any method of altering the animal's natural conformation of any part of the animal's body. Animals showing, in the opinion of the General Livestock Superintendent, signs of having been operated upon or tampered with, with the purpose of concealing faults in conformation or with the intent to deceive, relative to the animal's soundness, will be disqualified. Every exhibitor in consideration of his entry being accepted by the Bell County Youth Fair agrees to submit any animal entered by him to inspection by a veterinarian appointed by the management and agrees to have such animal submitted to any test recommended by the veterinarian and decisions reached by the veterinarian will be final.
4. Breeding sheep may be slick shorn. Clipping, electric or manual is not allowed on the grounds. Except hand shears can be used on boots only.
5. All sexually intact sheep and goats must have a USDA scrapie eradication identification ear tag except registered goats with a registration tattoo and accompanied by registration papers listing the scrapie premise ID number.
6. Any sheep shown in the Breeding Class cannot be shown in the Market Class.
7. All exhibitor's and parents must obey the Texas 4H/FFA Livestock Program Ethics Policy that will be signed by every exhibitor entered in the Bell County Youth Fair at the time of validation (see page 26-28). Violators of this rule will be barred from future participation.
8. Medium Wool Ewe Lambs will be weighed at the time of classification, toothed and weigh-in, **9:00—11:00 a.m., Wednesday, Feb. 8, 2023.**

**Sheep Age:** Sheep will be shown according to tooth development. There will be no appeal from this determination.

- a. Ewe Lamb Class – All ewes must be carrying all milk teeth at the time of Check-In and Show. Lambs which show either or both of their first pair of permanent incisors will **not** be eligible to be shown in the Ewe Lamb Class. Lambs under six months of age will not be eligible.
- b. 2-Tooth Class – All ewes must show one or both teeth of first pair of permanent incisors. Ewes which show one or both teeth of the first pair of permanent incisors are eligible to show **only** in the 2-Tooth Class.
- c. Aged Class – All ewes must show more than the first pair of permanent incisors. Ewes which show more than the first pair of permanent incisors are eligible to show **only** in the Aged Class



## Aging Live Sheep

\* Teeth are the best method of determining a live animals age



### **BREEDING SHEEP CLASSES:**



We have added Yearling Classes.

- D-1 Dorper Ewe Lambs (baby teeth only)
- D-2 Dorper Yearling
- D-3 Dorper Ewes - Aged (more than 2 teeth)

Champion Dorper Ewe  
Reserve Champion Dorper Ewe

- D-4 Finewool Ewe Lambs (baby teeth only)
- D-5 Finewool Yearling
- D-6 Finewool Ewes - Aged (more than 2 teeth)

Champion Finewool Ewe  
Reserve Champion Finewool Ewe

- D-7 Southdown Ewe Lambs (baby teeth only)
- D-8 Southdown Yearling
- D-9 Southdown Ewes -- Aged (more than 2 teeth)

Champion Southdown Ewe  
Reserve Champion Southdown Ewe

- D-10 Medium Wool Ewe Lambs (Light Wt.) (baby teeth only)
- D-11 Medium Wool Ewe Lambs (Heavy Wt.) (baby teeth only)
- D-12 Medium Wool Yearling
- D-13 Medium Wool Ewes -- Aged (more than 2 teeth)

Champion Medium Wool Ewe  
Reserve Champion Medium Wool Ewe

The breed Champions and Reserve Champions will compete for the Grand and Reserve Grand Champions of the show.

**Grand Champion Ewe**  
**Reserve Grand Champion Ewe**

**Champion Senior Breeding Sheep Showmanship**  
**Reserve Champion Senior Breeding Sheep Showmanship**

**Champion Intermediate Breeding Sheep Showmanship**  
**Reserve Champion Intermediate Breeding Sheep Showmanship**

**Champion Junior Breeding Sheep Showmanship**  
**Reserve Champion Junior Breeding Sheep Showmanship**

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**RABBIT DIVISION**

Superintendents: Don & Amy Mersiovsky  
Committeemen: Mike & Marsha Merzoch, Craig & Sheila Randolph,  
Jennifer Schimpf, Mark & Susan Robert & Donna Stone

**Validations:**

Sunday, January 8, 2023, 3 p.m.- 5 p.m. – County Extension Office-  
Master Gardener Center

**Show Schedule:**

Tuesday, Feb. 7. 2023, 8 a.m. – 12 noon – Move in Breeding Rabbits  
1 p.m. – Judge Breeding Rabbits & Showmanship

*RELEASE ALL BREEDING RABBITS AT END OF SHOW, MUST BE OUT BY 11 p.m.*

Wednesday, Feb. 8, 2023, 8 a.m. – 11 a.m. – Move in & Weight Fryer Rabbits  
12 noon – Judge Fryer Rabbits

*RELEASE ALL FRYER RABBITS AT END OF SHOW, MUST BE OUT BY 11 p.m.*

**SPECIAL RULES:**

1. Judge to be licensed by the American Rabbit Breeders Association (ARBA). ARBA rules will be followed.
2. Exhibitors must provide a carry cage, feed, and water containers for each of his/her entries.
3. No person will be allowed in the judging area without permission from the Superintendents.
4. Sick rabbits or rabbits with ear canker will be removed from the building and will not be judged.
5. Exhibitors will be responsible for getting their rabbits to and from the judging table.
6. Any rabbit that does not make weight or is not used in the show must be removed from the barn within one hour.

**FRYER RBBITS:**

7. A Meat Pen will consist of three rabbits all the same breeds and variety, each fryer not over 5 pounds 8 oz, total pen weight not to exceed 16 pounds 8oz. Exhibitor must own and have fryers in his/her possession prior to **January 8, 2023**. If at show check-in of **February 8, 2023**, the exhibitor does not have enough fryers to qualify as a meat pen, the remaining qualifying fryers may re-classify at check-in as a single fryer for a fee of \$10 per rabbit. Limit for single rabbit is limited to a total of two per exhibitor.

8. **Single Fryer Class— limit 2 entries per exhibitor total. A single fryer cannot weigh more than 5 pounds 8 oz. You may not show the same rabbit in a meat pen and as a single fryer. Exhibitor must own and have fryers in his/her possession prior to January 8, 2023, and the fryers must be validated.**

9. All fryers will be validated on Sunday, **January 8, 2023, 3:00 to 5:00 p.m.** There is a \$1.00 validation fee.

10. Two entries per exhibitor will be allowed in the rabbit fryer classes.

11. An exhibitor may show any combination of fryers originally assigned to their family at validation.

12. Only fryers entered in the show can stay in the barn one hour after check-in closes.

13. All Meat Pens which are confirmed in the Auction Sale MUST have their official Auction Photo taken with rabbits by Thursday, Feb. 9, 2023, between 12:00 noon - 9:00 p.m. at the official show backdrop. **SINGLE FRYERS ARE NOT ELIGIBLE FOR THE AUCTION.**

**BREEDING RABBITS:**

14. All breeding rabbits and fryers must have a permanent tattoo in the left ear. This can be done during validation time for a fee of \$ 1.00 per animal.

15. Breeding Rabbits entered in the rabbit division must be owned by exhibitor on or before December 1, 2022.

16. Two entries per class per exhibitor will be allowed in the Breeding Rabbit classes.

17. If a class has 5 or less entries one year, it may be consolidated with another class the following year. If a class has 5 or more entries one year, a class may be provided the following year.

18. Showmanship (F-67, F-68 & F-69) classes must be entered by entry deadline (not at show time), for a fee of \$10.00. Exhibitors will be asked to carry and handle his/her rabbit, exhibit knowledge of the breed standard and know how to check for disqualification's.

19. Rabbits used for showmanship must be owned by exhibitor and entered in the show.

20. Breeds not classified as otherwise noted in catalog will be classified as either Other Breeds 4-class or Other Breeds 6-class. Designated classifier will classify breeds as per American Rabbit Breeders Association standards.  
21. Only ARBA recognized breeds and varieties maybe shown in the Breeding Rabbit Division.

\* All exhibitor's and parents must obey the Texas 4H/FFA Livestock Program Ethics Policy that will be signed by every exhibitor entered in the Bell County Youth Fair at the time of validation (see page 26-28). Violators of this rule will be barred from future participation.

**RABBIT FRYERS:**

Note: Only one weighing will be permitted.

F-65 Meat Pen (3 rabbits per pen, each rabbit not over 5 lbs. 8 oz. and not over 70 days)

**Grand Champion Meat Pen**  
**Reserve Grand Champion Meat Pen**

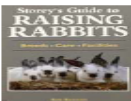
F-66 Single Fryer— Limit 2 per exhibitor (each not over 5 pounds 8 oz and not over 70 days).

**Grand Champion Single Rabbit Fryer**  
**Reserve Grand Champion Single Rabbit Fryer**



# Lil' Texas Bunny Barn

Californian Meat Pens & Mini Rex Show Cages and Equipment



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**CLASSES:**

**CALIFORNIAN:**

F- 1 Sr. Buck  
F- 2 Int. Buck  
F- 3 Jr. Buck  
Champion Californian Buck  
Res. Champ. Californian Buck

F- 4 Sr. Doe  
F- 5 Int. Doe  
F- 6 Jr. Doe  
Champion Californian Doe

Res. Champ. Californian Doe

**NEW ZEALAND:**

F-7 Sr. Buck  
F-8 Int. Buck  
F-9 Jr. Buck  
Champion New Zealand Buck  
Res. Champ. New Zealand Buck

F-10 Sr. Doe  
F-11 Int. Doe  
F-12 Jr. Doe  
Champion New Zealand Doe  
Res. Champ. New Zealand Doe

**HOLLAND LOP:**

F-13 Sr. Buck  
F-14 Jr. Buck  
Champion Holland Lop Buck  
Res. Champ. Holland Lop Buck

F-15 Sr. Doe  
F-16 Jr. Doe  
Champion Holland Lop Doe  
Res. Champ. Holland Lop Doe

**POLISH:**

F-17 Sr. Buck  
F-18 Jr. Buck  
Champion Polish Buck  
Res. Champ. Polish Buck

F-19 Sr. Doe  
F-20 Jr. Doe  
Champion Polish Doe  
Res. Champ. Polish Doe

**MINI REX:**

F-21 Sr. Buck  
F-22 Jr. Buck  
Champion Mini Rex Buck  
Res. Champ. Mini Rex Buck

F-23 Sr. Doe  
F-24 Jr. Doe  
Champion Mini Rex Doe  
Res. Champ. Mini Rex Doe

**OTHER BREEDS—4 Class**

F - 25 Sr. Buck  
F - 26 Jr. Buck

F - 27 Sr. Doe  
F - 28 Jr. Doe

**OTHER BREEDS—6 Class**

F - 29 Sr. Buck  
F - 30 Int. Buck  
F - 31 Jr. Buck

F - 32 Sr. Doe  
F - 33 Int. Doe  
F - 34 Jr. Doe  
Champion Other Breed Buck  
Res. Champ. Other Breed Buck

Champion Other Breed Doe  
Res. Champ. Other Breed Doe

**MINI LOP:**

F - 35 Sr. Buck  
F - 36 Jr. Buck  
Champion Mini Lop Buck  
Res. Champion Mini Lop Buck

F - 37 Sr. Doe  
F - 38 Jr. Doe  
Champion Mini Lop Doe  
Res. Champion Mini Lop Doe

**NETHERLAND DWARF:**

F - 39 Sr. Buck  
F - 40 Jr. Buck  
Champion Netherland Dwarf Buck  
Res. Champ. Netherland Dwarf Buck

F - 41 Sr. Doe  
F - 42 Jr. Doe  
Champion Netherland Dwarf Doe  
Res. Champ. Netherland Dwarf Doe

**SHOWMANSHIP:**

F-67-Junior Showmanship Class  
F-68-Intermediate Showmanship Class  
F-69- Senior Showmanship Class

**Rabbit showmanship will be done during the breeding rabbit show.**

**GRAND CHAMPION BUCK –  
ALL BREEDS  
RESERVE GRAND CHAMPION BUCK– ALL BREEDS**

**GRAND CHAMPION DOE –  
ALL BREEDS  
RESERVE GRAND CHAMPION DOE – ALL BREEDS**

## ARBA RECOGNIZED BREEDS

American	6 class	Giant Chinchilla	6 class
American Chinchilla	6 class	Harlequin	4 class
American Fuzzy Lop	4 class	Havana	4 class
American Sable	4 class	Himalayan	4 class
Angora		Holland Lop	4 class
Argente Brun	6 class	Jersey Wooly	4 class
Belgian Hare	4 class	Lilac	4 class
Beveren	6 class	Lionhead	4 class
Blanc de Hotot	6 class	Mini Lop	4 class
Britannia Petite	4 class	Mini Rex	4 class
Californian	6 class	Mini Satin	4 class
Champagne d'Argent	6 class	Netherland Dwarf	4 class
Checkered Giant	6 class	New Zealand	6 class
Cinnamon	6 class	Palomino	6 class
Creme d'Argent	6 class	Polish	4 class
Dutch	4 class	Rex	4 class
Dwarf Hotot	4 class	Rhinelander	4 class
English Angora	4 class	Satin Angora	4 class
English Lop	6 class	Satin	6 class
English Spot	4 class	Silver	4 class
Flemish Giant	6 class	Silver Fox	6 class
Florida White	4 class	Silver Marten	4 class
French Angora	4 class	Standard Chinchilla	4 class
French Lop	6 class	Tan	4 class
Giant Angora		Thrianta	



**LEGEND OAKS RABBITRY**  
*Netherland Dwarf & Holland Lop Rabbits*  
 David & Susan Krauskopf

ARBA & TRBA  
 LRBA, ANDC, HLSC

Show Quality or Pets  
 Temple, TX.

254-721-5550

**POULTRY DIVISION**

Superintendents: Amanda Coufal-Campbell

Co-Superintendent: Amanda Leifester

**Oder & Pick Up Dates:**

Roasters: Order by October 14, 2022 / Pick Up on December 9, 2022

Broilers: Order by November 4, 2022 / Pick Up on January 6, 2023

Turkeys: Order by June 1, 2022 / Pick up week of November 7-11, 2022

**Show Schedule:**

Thursday, Feb. 9, 2023, 7:30 a.m. – 8:30 a.m. – Move in Broilers

8:30 a.m. – 9:30 a.m. – Move in Turkeys

9:30 a.m. – 10:30 a.m. – Move in Roasters

11:30 a.m. – Judge Poultry

Show Order: Roasters, Broilers, Turkeys & Showmanship

*RELEASE ALL POULTRY AT END OF SHOW, MUST BE OUT BY 11 p.m.*

**DIVISION RULES:**

**1. POULTRY SHOW IS NON—TERMINAL**

**2. NO FEEDING ON GROUNDS BEFORE OR DURING THE SHOW!!!**

**3 ANY BIRD WITHOUT A WINGBAND WILL BE SIFTED REGARDLESS OF REASON.**

**4. ALL POULTRY MUST BE ALIVE TO ENTER THE SHOW RING.**

5. Judge will determine show order by sex, order will remain uniform across each poultry class. Sexing & quality sift will be done by the judge upon entry to the show ring.

5. Only a CURRENT bona fide FFA/FCCLA/4-H member will be allowed in the show ring for showing or helping purposes only.

6. NO onsite day of show entries will be accepted unless you pay the late entry fee of \$250. You must enter showmanship by Dec. 1, 2022.

7. All poultry entering the show grounds must comply with the current mandatory Pullorum-Typhoid regulations. The 1977 Pullorum Disease and Fowl Typhoid Act requires ALL poultry going to public exhibition to originate from Pullorum-Typhoid clean flocks or hatcheries or have a negative Pullorum-Typhoid test prior to exhibition.

8. All Turkey, Roaster, and Commercial Broiler Exhibitors, which are confirmed in the Auction Sale MUST have their official Auction Photo taken with birds by Thursday, Feb. 9, 2023, at the conclusion of the show and BEFORE you take your birds' home.

9. All exhibitor's and parents must obey the Texas 4H/FFA Livestock Program Ethics Policy that will be signed by every exhibitor entered in the Bell County Youth Fair at the time of validation (see page 26 28). Violators of this rule will be barred from future participation

**SPECIAL RULES: COMMERCIAL BROILERS**

1. Exhibitor may enter two (2) pens of broilers. A pen consists of three (3) birds. Entry fee paid per pen entered.

2. Commercial broilers must be ordered from the Bell Co Youth Fair on or before **November 4, 2022**. Exhibitors must order and pay for **25 or 50 birds**, with 50 birds being the maximum allowable order per exhibitor/family. Broiler pick-up will be held **January 9, 2023, from 3:30 - 5:30 p.m., at the County Extension Office.**

3. Cost of the broilers is **\$46.00 per order of 25 birds.**

4. Exhibitor's name must be on the broiler order form, or they will not be allowed to show.

5. Exhibitor's will be allowed to enter one pen of cockerels or one pen of pullets. No mixed-sex pens will be allowed. Sexing of birds at the show will be at the **judge's discretion. Quality sift will be done upon entry of the show ring.**

6. There will be a pullet show and a cockerel show. The Champion pen of Cockerels and the Champion pen of Pullets will compete for Grand Champion pen of Commercial Broilers. The Reserve Champion pen from which the Grand Champion pen of Broilers was selected will then be allowed to compete for Reserve Grand Champion Commercial Broilers.

7. All birds will be identified by a wing band. Unsuitable entries will be sifted. No spectators are allowed in the cage area during admittance of birds.

8. No spectators will be allowed to follow judges around during Poultry judging. The area will be roped off and failure to abide by this rule shall result in disqualification of entries.

9. All boxes and cases to be removed from barn, not to be left under pens.

**10. Any birds who have lost wing bands, regardless of reason, will be sifted.**

**11. No substitutions will be allowed after the birds enter the exhibition hall, except in extraordinary circumstances.**

**SPECIAL RULES: TURKEYS**

1. Turkeys will be a commercial strain; all poults will be hatched from eggs produced by the same breeder flock.
2. Only Vo-Ag Instructors or County Extension Agents can order these poults through Texas A&M University. These birds can be picked up between **November 7 -11, 2022.** at the County Extension Office, please call for more information.
3. Each poult will be identified with a "special" consecutively numbered wing band.
4. An exhibitor may show a turkey with any band number if that number falls within the series originally assigned to their family, if family validated.
5. Exhibitors must have owned and cared for turkeys on a local premise prior to **November 11, 2022.** Turkey exhibitors' names and wing band numbers must be turned in to the Youth Fair Office by **November 16, 2022.**
6. **TURKEYS THAT HAVE LOST WING BANDS, REGARDLESS OF REASON, WILL BE SIFTED.**
7. **There will be a quality sift upon entry of show ring.**
8. Exhibitor may enter two (2) TURKEYS. Entries may be tom/tom, hen/hen, or tom/hen based on what the exhibitor has available in assigned wing band numbers. Entry fee paid per turkey entered.
9. No substitutions will be allowed after the birds enter the exhibition hall, except in extraordinary circumstances.

**SPECIAL RULES: ROASTERS**

1. Exhibitor may enter two (2) pens of roasters. A pen consists of one (1) bird. Entry fee paid per pen entered.
2. Roasters must be ordered from the County Extension Office on or before **October 14, 2022.** Exhibitors **must order and pay for 25 or 50 birds**, with 50 birds being the maximum allowable order per exhibitor/family. Roaster pick-up will be on **December 9, 2022, from 3:30 p.m. to 5:30 p.m.,** at the County Extension Office.
3. Cost of the roasters is **\$46.00 per order of 25 birds.**
4. Exhibitor's name must be on the roaster list, or they will not be allowed to show.
5. Quality sift will be done upon entry to the show ring.
6. There will be a pullet show and a cockerel show.
7. No substitutions will be allowed after the birds have entered the exhibition hall, except in extraordinary circumstances.

\*The Champion pen of Cockerels and the Champion pen of Pullets will compete for Grand Champion pen of Roasters/Broilers. The Reserve Champion pen from which the Grand Champion pen of Roasters/Broilers was selected will then be allowed to compete for Reserve Grand Champion Roasters/Broilers.

\*The Champion pen of Hens and the Champion pen of Toms will compete for Grand Champion pen of Turkeys. The Reserve Champion pen from which the Grand Champion pen of Turkey was selected will then be allowed to compete for Reserve Grand Champion Turkey.

**TURKEYS:** No weight limit

- G - 1 Turkey Hen / **Champion Hen / Reserve Champion Hen**
- G - 2 Turkey Tom / **Champion Tom / Reserve Champion Tom**

**Grand Champion Turkey**  
**Reserve Grand Champion Turkey**

**COMMERCIAL BROILER SHOW:**

- G - 3 Pen of Cockerels -- pen of 3  
**Champion Cockerel / Reserve Champion Cockerel**
- G - 4 Pen of Pullets—pen of 3  
**Champion Pullets / Reserve Champion Pullets**

**Grand Champion Commercial Broilers**  
**Res. Grand Champion Commercial Broilers**

**ROASTERS:**

- G - 5 Pen of Cockerel -- pen of 1  
**Champion Cockerel / Reserve Champion Cockerel**
- G - 6 Pen of Pullet—pen of 1  
**Champion Pullet / Reserve Champion Pullet**

**Grand Champion Roaster / Reserve Grand Champion Roaster**

**Showmanship: Junior, Intermediate, and Senior Champions**

Superintendents: Jimmy Cox & Eric O'Bradén  
Committee: Tommy Calhoun, Steven & Miki Ranly, Julie Olgesby, Kim Cosper, Emily O'Bradén, Hagen Hohertz, Courtlyn Ranly, & Kelley Ranly

**Validations:**

Tuesday, October 18, 2022 - 4 p.m.-7 p.m., Expo Center  
Tuesday, October 25, 2022 - 4 p.m. - 7 p.m., Expo Center

**Show Schedule:**

Monday, Feb. 6, 2023, 5 p.m. - 7 p.m.-- Tack Only move in  
Tuesday, Feb. 7, 2023, 6 a.m. - 9 a.m. - Move in ALL Goats  
9 a.m. - 11 a.m. - Weigh & Tooth Breeding Goats  
Weigh Market Goats  
1 p.m. - Judge Breeding Goats & Showmanship  
Judge Market Goats & Showmanship

*RELEASE ALL GOATS AT END OF SHOW, MUST BE OUT BY 11 p.m.*

**SPECIAL RULES:**

1. Exhibitors must have owned and cared for animals on a local premise prior to **October 31, 2022**, with an official Bell County Youth Fair validation.
2. Tags must be ordered under family name and all county only tags will be paid for at time of validation. **All Goats must be validated, tattooed, and tagged with the county number.** Goats that are not validated will not be allowed to show. Validation will take place at the Bell County Expo Center on **October 18 & 25, 2022**, from **4:00 p.m. to 7:00 p.m.** **There will be a \$5.00 charge for County Validation.**
3. Wether or Doe goats may be shown in the Meat Goat classes. Exhibitors may enter only **three (3) goats**.
4. Goats will be de-horned or have the horns blunted.
5. Goats will be shown with a halter, collar, or a non-choking chain.
6. Unethical fitting will be deemed to consist of any method of altering the animal's natural conformation of any part of the animal's body. Animals showing, in the opinion of the General Livestock Superintendent, signs of having been operated upon or tampered with, with the purpose of concealing faults in conformation or with the intent to deceive, relative to the animal's soundness, will be disqualified. Every exhibitor in consideration of his entry being accepted by the Bell County Youth Fair agrees to submit any animal entered by him to inspection by a veterinarian appointed by the management and agrees to have such animals submitted to any test recommended by the veterinarian and decisions reached by the veterinarian will be final.
7. Goats will be shown naturally. No spray paint allowed.
8. Goats must be slick shorn no more than 3/8" from knee and hock up excluding the tip of tail. All goats must be shorn before arrival on the grounds. Clipping, electric or manual is not allowed on the grounds. Except hand shears can be used on boots only.
9. Goats move in from **6:00—9:00 a.m. on Tuesday, February 7, 2023.**
10. Weigh-in will be **9:00—11:00 a.m., Tuesday, February 7, 2023.** All animals not meeting the minimum or maximum weight must be removed from the barn within one hour of the weighing of that species.
11. Goats must weigh at least fifty (50) pounds and a maximum weight of **115 pounds.** Goats will be weighed without restraints.
12. There will be no weigh back.
13. All sexually intact goats must have a USDA scrapie eradication identification ear tag except registered goats with a registration tattoo and accompanied by registration papers listing the scrapie premise ID number.
14. All exhibitor's and parents must obey the Texas 4H/FFA Livestock Program Ethics Policy that will be signed by every exhibitor entered in the Bell County Youth Fair at the time of validation (see page 26-28) Violators of this rule will be barred from future participation.

**CLASS DIVISIONS: There will be (10) classes as follow: 1 thru 10.**

Market Goats will be divided into three divisions including Light Weight Division, Middle Weight Division & Heavy Weight Division. Two divisions will consist of three classes & one division will have four classes, to be determined by superintendent after weigh-in. The top two goats in each class will compete for division champion. The champion light weight, champion middle weight & champion heavy weight will compete for Grand Champion. The reserve division champion from which the Grand Champion was selected, will compete for Reserve Grand Champion along with the two other division champions.



**CLASS DIVISIONS: There will be (10) classes as follow: 1 thru 10.**

Market Goats will be divided into three divisions including Light Weight Division, Middle Weight Division & Heavy Weight Division. Two divisions will consist of three classes & one division will have four classes, to be determined by superintendent after weigh-in. The top two goats in each class will compete for division champion. The champion light weight, champion middle weight & champion heavy weight will compete for Grand Champion. The reserve division champion from which the Grand Champion was selected, will compete for Reserve Grand Champion along with the two other division champions.

**Grand Champion Meat Goat  
Reserve Grand Champion Meat Goat**

**Champion Senior Meat Goat Showmanship  
Reserve Champion Senior Meat Goat Showmanship**

**Champion Intermediate Meat Goat Showmanship  
Reserve Champion Intermediate Meat Goat Showmanship**

**Champion Junior Meat Goat Showmanship  
Reserve Champion Junior Meat Goat Showmanship**

Grand and Reserve Grand Champions of the show will be selected upon completion of the classes.

**DIVISION H – BREEDING MEAT GOATS**

**SPECIAL RULES:**

1. Exhibitors must have owned and cared for animals on a local premise prior to **October 31, 2022**
2. All Breeding Goats must be validated **with a tag and tattooed with County number**. State tags must be ordered under family name and all county only tags will be paid for at time of validation. Goats that are not validated will not be allowed to show. Validation will take place at the Bell County Expo Center on **Oct. 18 & 25, 2022, from 4:00—7:00 p.m.** There will be a **\$5.00 charge for County Validation**.
3. All sexually intact sheep and goats must have a USDA scrapie eradication identification ear tag except registered goats with a registration tattoo and accompanied by registration papers listing the scrapie premise ID number
4. NO BILLIES in the Breeding Goat Show.
5. Does (female) shown in the breeding class cannot be shown in the market class.
6. Breeding meat goats may be slick shorn or in hair. Clipping, electric or manual is not allowed on the grounds. Except hand shears can be used on boots only.
7. There will be 4 classes of breeding goats.

**Classes:**

H-12 -Kid – (light) baby teeth

H-13 -Kid – (Heavy) baby teeth

**Champion Kid & Reserve Champion Kid**

H-14 -Yearling – 2 teeth

**Champion Yearling & Reserve Champion Yearling**

H-15 -Aged – more than 2 teeth

**Champion Aged & Reserve Champion Aged**

8. Kid Breeding Goats will be weighed & toothed at the time of classification, **9:00—11:00 a.m., Tuesday, Feb 7, 2023**. All exhibition goats must have a scrapie identification ear tag except registered goats with a registration tattoo and accompanied by registration papers listing the scrapie premise ID number.
9. All exhibitor's and parents must obey the Texas 4H/FFA Livestock Program Ethics Policy that will be signed by every exhibitor entered in the Bell County Youth Fair at the time of validation (see page 26-28). Violators of this rule will be barred from future participation.

**Grand Champion Breeding Goat  
Reserve Champion Breeding Goat**

**Champion Senior Breeding Goat Showmanship  
Reserve Champ. Sr. Breeding Goat Showmanship**

**Champ. Intermediate Breeding Goat Showmanship  
Reserve Champ. Intermediate Breeding Goat Showmanship**

**Champion Junior Breeding Goat Showmanship  
Reserve Champ. Jr. Breeding Goat Showmanship**

**AG. MECHANICS DIVISION**

Superintendents: John Dillard  
 Co-Superintendents: Linda & Andy Machicek  
 Committee: Kenneth Benson, Ashley & Andrew Stock

**Workshop:** TBA

**Show Schedule:**

Thursday, Feb. 9, 2023, 2:00 – 7:00 p.m. – Move in Projects

Friday, Feb. 10, 2023, 8:00 a.m. – Judge Projects

2 hours after judging is complete – Awards Presentation

**RELEASE ALL AG MECH PROJECTS AFTER CONCLUSION OF SHOW.**

**SPECIAL RULES:**

1. All entries must be labeled with name, Chapter, or 4-H Club with tags provided by BCYF. No prefabricated project will be accepted. Only entries that are built in a school shop or a home shop will be accepted. Entries will not be accepted if they have been exhibited in this show previously.
2. Exhibitors may enter only one entry per class.
3. Ag. Mech exhibits arriving after designated times will hold their exhibit outside the barn until allowed to enter by the Superintendent. **All late arrivals will be charged a \$50.00 penalty.**
4. See "LIABILITY" under GENERAL RULES on page 23.
5. All prize checks will be sent out to the exhibitor after April 15<sup>th</sup>.
6. Belt buckles will be passed out after "Thank You" card is turned in. If additional buckles are needed for team members please contact the fair office.
7. Exhibitors should be dressed appropriately and be present at judging.
8. Exhibitor should provide any equipment necessary to judge the project. Example: Flashlight, mats, or creepers, etc.
9. Judging system: Classes will be placed based on points assigned by Danish System.
10. Larger projects may be required to be displayed outside at superintendent's discretion.
11. D.O.T. rules must be followed.
12. Parents/Spectators/Advisors must refrain from communicating with judges until all judging is complete.
13. Restoration Division does not compete for Grand Champion or Reserve Grand Champion Ag. Mechanics.
14. Projects may be reclassified at the Superintendent's discretion, if not classified properly when entry is submitted.
15. A record book is required and should include working drawings, bill of material or expense report, labeled photographs showing construction process and final project, and safety data sheets/product information sheets. This is not a scrapbook format.

**Points:**

A.	Workmanship (includes finish)	35
B.	Design and Materials Used (Includes practicality)	20
C.	Documentation (to include Working drawings, bill of material, photographs showing work in progress & SDS/PI Sheets)	20
D.	Knowledge (Response to questions)	15
E.	Degree of difficulty	<u>10</u>
	Total	100



**Please read carefully, we have combined and renumbered some classes.**

**AGRICULTURAL MACHINERY AND EQUIPMENT:**

I-1 Livestock Equipment -Gates, squeeze chutes, feeders, round bale feeders, etc.—**Junior**

I-2 Livestock Equipment -Gates, squeeze chutes, feeders, round bale feeders, etc.—**Senior**

I-3 Farm Machinery & Related Equipment – Post hole diggers, shredders, blades, round bale movers, headache racks, motor stands, truck toolboxes & etc.—**Junior**

I-4 Farm Machinery & Related Equipment – Post hole diggers, shredders, blades, round bale movers, headache racks, motor stands, truck toolboxes & etc.—**Senior**

**TRAILERS:**

I-5 10 ft. & under Trailers – **Junior**

I-6 10 ft. & under Trailers – **Senior**

I-7 Over 10 ft. Trailers — **Junior**

I-8 Over 10 ft. Trailers — **Senior**

**OUTDOOR RECREATION (METAL):**

I-9 Outdoor Cooking Utensils (BBQ Pits, Fish Fryers, Etc.) – **Junior**

I-10 Outdoor Cooking Utensils (BBQ Pits, Fish Fryers, Etc.) – **Senior**

I-11 Home & Yard Convenience— (Picnic Tables, Planters, Dog Houses, Cordwood Racks, Swings, Benches, Chairs, Yard Tables, etc.) —**Junior**

I-12 Home & Yard Convenience— (Picnic Tables, Planters, Dog Houses, Cordwood Racks, Swings, Benches, Chairs, Yard Tables, etc.) —**Senior**

I-13 Wildlife Equipment—Deer feeders & Deer stands, etc.—**Junior**

I-14 Wildlife Equipment—Deer feeders & Deer stands, etc.—**Senior**

**INDOOR FURNITURE (METAL):** (Metal tables, beds, shelves, any indoor metal project with at least 70% or more metal art décor).

I-15 Indoor Metal Furniture & Metal Art —**Junior**

I-16 Indoor Metal Furniture & Metal Art —**Senior**

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**OUTDOOR RECREATION (WOOD):**

I-17 Home & Yard Convenience— Picnic Tables, Planters, Dog Houses, Cordwood Racks, Swings, Benches, Chairs, Yard Tables, etc.) .-**Junior**

I-18 Home & Yard Convenience — Picnic Tables, Planters, Dog Houses, Cordwood Racks, Swings, Benches, Chairs, Yard Tables, etc.) .-**Senior**

I-19 Wildlife Equipment— (Deer Feeders & Deer Stands, etc.) – **Junior**

I-20 Wildlife Equipment— (Deer Feeders & Deer Stands, etc.) – **Senior**

**INDOOR FURNITURE (WOOD):**

I-21 Woodwork Furniture (Gun Cabinets, China Closets, Coffee Tables, beds, Chest, Entertainment Centers, etc.)- **Junior**

I-22 Woodwork Furniture (Gun Cabinets, China Closets, Coffee Tables, beds, Chest, Entertainment Centers, etc.)- **Senior**

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**FARM RESTORATION:**

I-23 Tractors

**Champion**

**Res. Champion**

I-24 Restored Farm Equipment

**Champion**

**Res. Champion**

## AG. MECH

### AWARDS PRESENTATION

*Will be held in the Ag. Mech area of the Bell County Expo on **Friday, Feb. 10, 2023**, two hours after the conclusion of the judging of Ag. Mech. All ribbons and awards will be given out at the ceremony.*

*After awards release all Ag. Mech items until 11:00 p.m.*

#### Ag Mech Awards

##### Class Placings

Division Champion – Junior  
Division Reserve Champion – Junior

Division Champion – Senior  
Division Reserve Champion – Senior

Grand Champion Metal  
Reserve Grand Champion Metal

Grand Champion Wood  
Reserve Grand Champion Wood

Grand Champion Restoration  
Reserve Grand Champion Restoration

Grand Champion Junior Ag Mechanics  
Reserve Grand Champion Junior Ag Mechanics

Grand Champion Senior Ag Mechanics  
Reserve Grand Champion Senior Ag Mechanics

Grand Champion Junior Showmanship Award  
Reserve Grand Champion Junior Showmanship Award

Grand Champion Senior Showmanship Award  
Reserve Grand Champion Senior Showmanship Award



**FAMILY & CONSUMER SCIENCES DIVISION**

Superintendent: Christy Reese, 214-796-0116

**Show Schedule:**

- Saturday, Feb. 4, 2023, 9 a.m. – Fashion Revue check in, appearance  
judging & rehearsal  
1 p.m. – Fashion Revue Public Show and Awards
- Monday, Feb. 6, 2023, 1 p.m. – 5:30 p.m. – Check in ALL Categories  
5:30 p.m. – Assembly Hall Closes  
6:15 p.m. – FCS Judges Orientation  
6:45 p.m. – Judge FCS
- Tuesday, Feb. 7, 2023, ALL DAY– Assembly Hall Closed to the public
- Wednesday, Feb. 8, 2023, 9 a.m. – Assembly Hall opens  
6 p.m. – Awards Ceremony  
(Country Store to open immediately after awards)  
8 p.m. – Assembly Hall closes
- Thursday, Feb. 9, 2023 – 9 a.m. – Assembly Hall opens  
9 a.m. – 3 p.m. – Country Store  
3 p.m. – Assembly Hall closes  
5 p.m. – 7 p.m. – Check Out/Release FCS items

**NOTE:** All entries and awards are subject to the GENERAL RULES unless specifically exempted or modified in these special rules.

**ELIGIBILITY: IN THE EVENT OF STUDENT INELIGIBILITY UNDER THE NO-PASS, NO-PLAY RULING, THE PROJECT WILL BE INELIGIBLE, WILL NOT BE ACCEPTED AT CHECK IN AND MUST BE REMOVED FROM THE FACILITY.**



**ENTRIES:** (photography dates)

In all divisions, entries may be made in all classes, but only **one entry per class**. The Exhibitor must be the one preparing or creating the project. The rules of the Fashion Revue limit exhibitors to only one entry for the event. Exhibitors must have started and completed their projects on or after **March 1, 2022, Photography after Jan. 15, 2022**. Items entered in the Fashion Revue are not eligible for the Clothing Division and vice versa. Food Preservation items are not eligible for the Country Store. None of the Food Preservation entries will be tasted or opened for judging. All entries must be entered in the correct division for judging.

**PAY OUT POLICY:** An exhibitor's summary will be printed (including their name, placing results and point money) and distributed at check out. Exhibitor is responsible for verifying the accuracy of the Exhibitor's Summary and the point money calculations as outlined by the BCYF catalog by **February 24, 2023**, if no revisions are required, "Point Money" checks will be mailed to the exhibitor **after April 15, 2023**.

**RELEASE:** All entries will be released between 5:00 – 7:00 p.m. on Thursday, February 9, 2023. **Each exhibitor is responsible for making arrangements to pick up their entries.** If the Exhibitor cannot pick their entries on the designated day and time, then they must make arrangements for someone to pick them up. No entries may be removed until scheduled release time, except those items sold in the Country Store. The Bell County Youth Fair will not be responsible for any entries left after close of check out on **Thursday, February 9, 2023**. All entries left, including ribbons, will be disposed by the Bell County Youth Fair. All Country Store money will be returned to the Bell County Youth Fair. In compliance with rules on page 34, all entries not removed from the Assembly Hall by 7:00 p.m., on February 9, 2023, will become property of the Bell County Youth Fair and Livestock Show.

**EXHIBITOR NUMBERS:** Each exhibitor will be assigned an exhibitor number by the fair secretary. **This number changes each year.** It is the responsibility of each exhibitor to find out their exhibitor number from their 4-H leader, FFA Advisor or FCCLA Advisor. Each exhibitor must put a label containing their exhibitor number and the class number on each entry.

**JUDGING:** The Assembly Hall will close at 5:30 p.m. **Monday, Feb. 6, 2023**, for judging of all categories. After judging and ribbon placements are complete, the Assembly Hall will reopen **Wednesday, Feb. 8, 2023, 1:00 p.m.** **No exhibitor is allowed in the Assembly Hall during judging. Relatives of exhibitors will not be allowed to judge or assist in same division as exhibitors. Family members are requested to remain out of the Assembly Hall until Wednesday when the Assembly Hall is open to the public. Family members of exhibitors may assist with the division after Wednesday.**

**Questions: If you have any questions about entries—call your advisor, club manager, class superintendent or the Extension Office.**

#### **PLACEMENT OF LABELS**

- Food Preservation—on top of lid
- Food Divisions—top right hand corner of zip lock bag or container
- Clothing, Textile crafts, Creative Arts, Woodworking—place where it is visible
- Art —place in upper right hand corner

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### **DIVISION J - FOOD PRESERVATION**

**SUPERINTENDENT: MELISSA FREI, 254-913-7270**

**All rules in Division K Foods apply to Food Preservation.**

**No quilted jars or jars with fruit pictures on them. This allows for better visibility during judging. Since Food Preservation is not tasted, the appearance plays a major part in judging. Clear jars without patterns allow more visibility for judges.**

#### **ALL FOOD RULES WILL APPLY TO THIS FOOD CLASS.**

##### **SPECIAL RULES:**

1. **Canning Procedure:** All entries must be either processed in a boiling water canner etc. (if they are high acid foods) or in a steam pressure canner etc. (if they are low acid foods). The processing method required for foods is determined by the ph of the specific food being canned. Periodically, old methods of preparing food are revived; these methods are not reliable and not recommended. For example, the open kettle method is not acceptable.
2. **Jars:** Based on recommendations by the Extension Food Safety Specialist, NO jars will be tasted or opened for judging. All jars must be clear, no colored jars. Mason, Ball, Kerr, Collection Elite Ball jars or Better Homes & Garden are allowed. The jar must have a ring on it. **No quilted or jars with embossed pictures are allowed in any Food Preservation Class.** Standard pint or quart canning jars with brand name on the side or bottom of jar and standard canning lids are required for all classes except J17-J20. **J17-J20 Standard pint or decorative 1/2 pint canning jars are acceptable for the Jellies, Jams, Preserves, Marmalades, Conserves and Butters. No added decorations on jars.** No attachable labels on the jars or fabric on lids. No one piece lids. **ONLY STANDARD CANNING JARS** will be accepted.
3. Products for canning may have been bought, but they must have been canned solely by the exhibitor during the current year.
4. Refer to page 82 Special Rule #3 for recipe card instructions. Canning procedures used must be indicated on the recipe card. Recipe card must include head space measurement.
5. Entries will be judged on criteria such as the pack quality of liquid, color, clarity, container etc. but not flavor.
6. Items will be disqualified if they are: not sealed, are moldy or appear spoiled, or if the jar is broken or appears in any other way contaminated. Items will be disqualified if they are not in the standard canning jars which were specified or if the lids or rings are rusted.
7. If you are entering items in classes J-5 or J-6 Relishes and other Pickled Foods, the recipe must include blending of spices, sugar and vinegar with fruits or/vegetables which creates a crisp firm texture and pungent sweet-sour flavor. If products are not pickled, they must be entered in either J-7 or J-8 if they are vegetables or J-9 or J-10 if they are fruits.
8. Exhibitors may not remove scorecards, ribbons, etc., until release time Thursday, Feb. 9, 2023.
9. Food Preservation items are NOT eligible for Country Store.

**DEFINITIONS:**

**Boiling Water/Canning Method**— High acid foods are processed in a boiling water canner. The heat is transferred to the product by the boiling water which completely surrounds the jar and two-piece cap. A temperature of 212°F is reached and must be maintained for the time specified by the recipe. This method is adequate to destroy molds, yeasts and some bacteria, as well as to activate enzymes.

**Steam Pressure Canning Method** – Low acid foods must be processed in a steam pressure canner. In order to destroy all bacteria, their spores and the toxins they produce, low acid foods must be heated to a temperature of 240° F and held there for the time specified by the recipe.

**High-Acid Foods**—These foods have naturally high levels of acid or have a sufficient amount of acid added to them. Bottled lemon juice, citric acid or vinegar labeled 5 percent acidity are sometimes added to recipes to increase acidity. Foods in this category must have a pH of 4.6 or lower. The boiling-water method of processing is adequate for high-acid foods. Generally, all fruits and soft spreads are classified as high-acid foods.

Figs and tomatoes require the addition of an acid so they may be safely canned using the boiling –water method. Fermented foods, such as sauerkraut and brined pickles, and foods to which a sufficient amount of vinegar is added are also treated as high-acid foods. Some recipes may call for high-acid and low-acid ingredients but still be classified as a high-acid product; these recipes must have a pH level of 4.6 or lower.

**Low-Acid Foods**—These foods have very little natural acid. Vegetables, meats, poultry and seafood's are in the low-acid group. Soups, stews, meat sauces and other recipes which contain a combination of high-acid and low-acid ingredients, yet remain with a pH level higher than 4.6, must be processed as a low-acid product.



**Please read carefully, we have combined or eliminated and renumbered some classes**

**CLASSES:**

- J--1 Dill or Sour Cucumber Pickles - **Junior**
- J--2 Dill or Sour Cucumber Pickles - **Senior**
- J--3 Other Cucumber Pickles - **Junior**
- J--4 Other Cucumber Pickles - **Senior**
- J--5 Relishes and Other Pickled Foods - **Junior**
- J--6 Relishes and Other Pickled Foods - **Senior**
- J--7 Canned Vegetables/**Tomatoes**—(No squash entries will be accepted, because there is no longer a recommended processing time for them.) - **Junior**
- J--8 Canned Vegetables/**Tomatoes** - (No squash entries will be accepted, because there is no longer a recommended processing time for them.) - **Senior**
- J-9 Canned Fruits and Berries - **Junior**
- J-10 Canned Fruits and Berries - **Senior**
- J-11 Sauces/**Juices** (tomato sauce, picante sauce, chutney, catsup, etc.) - **Junior**
- J-12 Sauces/**Juices** (tomato sauce, picante sauce, chutney, catsup, etc.) - **Senior**
- J-13 Jellies - **Junior**
- J-14 Jellies - **Senior**
- J-15 Jam, Preserves, Marmalades, Conserves & Butters - **Junior**
- J-16 Jam, Preserves, Marmalades, Conserves & Butters - **Senior**

GRAND CHAMPION FOOD PRESERVATION  
RESERVE GRAND CHAMPION FOOD PRESERVATION

DIVISION K – FOODS  
SUPERINTENDENT:  
NILA EHRIG, 254-760-3160

**ALL FOOD RULES WILL APPLY TO THIS FOOD CLASS**

**SPECIAL RULES:**

1. All rules in Division K Foods apply to Food Preservation.
2. **Evaluation:** Food items will be evaluated based on quality, texture, appearance of food and flavor characteristics of the class. Decorated containers will **not** be accepted. See #12
3. **Recipe:** A copy of **ALL** recipes for **ALL FOOD divisions** written (in a size large enough to legibly read) or typed in blue or black ink only— (no gel or colored pens) on a white lined or unlined 3"x5" cards, or generated on the computer and attached to a 3"x5" white cards **MUST** accompany each entry the day of check-in. Recipes for frosting, glazes, icings, or filling, must be included along with recipe for product. Recipes **MUST** list ALL ingredients, amounts of ingredients used in the product, directions for mixing, and/or baking/ cooking guidelines. Do not write the exhibitor's name on the recipe cards
4. **Label:** On the food products, place the label containing the exhibitor number and class number on the top of the food container or the plastic bag that the exhibit is in. Exhibitor should also hand write or type their exhibitor number and class number on the top right-hand corner of **each recipe card**.
5. **Preparation:** All foods must be made from scratch. Cake mixes, ready-made prepared frosting, prepared pie crust, and pudding mixes are NOT acceptable. No pre-made toppings, i.e., caramel ice cream topping. **Check each food class for any special rules. Canned pie filling is allowed in sweet yeast breads, since only the yeast bread is being judged.**
6. EXHIBITORS ARE LIMITED TO ONE ENTRY PER CLASS.
7. NO ALCOHOL: This includes rum, brandy, wines, liqueurs, and extracts by those names. Any violation of this rule will be disqualified.
8. No raw milk (non-pasteurized, non-homogenized) is per-mitted in any recipe. No uncooked egg whites permitted in frosting, unless stated in Division Special Rules. No heavy cream permitted unless cooked.
9. WARNING!!! Due to danger of food poisoning, NO FOODS with cream cheese frosting or fillings (i.e., cakes OR cream pies or cheesecakes OR fresh fruit OR flower garnishes OR cottage cheese) will be accepted for judging. Cream cheese, sour cream, or other perishable ingredients such as eggs which are blended together, and fully cooked with other ingredients, into the final product, are safe and acceptable.
10. Entrants may not remove scorecards, ribbons, etc., until release time on **Thursday, Feb. 9, 2023**. Score cards and the recipe cards for the baked products and the canned products will be placed in a peel and stick envelope and sealed after the judging is completed.
11. Youth Fair personnel shall not be responsible for any container in which food is submitted. Therefore, non-breakable, disposable containers **must** be used.
12. Standardized containers (\*SC) and plastic bags will be provided by the Bell County Youth Fair and required for most food classes. All items must fit within the containers provided and the lids must securely close for food safety reasons. All pies must be baked in disposable pie plates. A standard cardboard support for all round dome containers will be purchased and distributed to every exhibitor entering items requiring this container. Exhibitors must use this standardized support instead of any dollies, decorated cardboard etc. that had not been issued by the Bell County Youth Fair. Entries must be covered for judging and display. Pie classes will be issued a plastic bag for display.
13. Non-Wheat or Gluten-Free entries will be accepted for all classes.

**DO NOT PLACE ITEMS ON DOILLIES OR  
DECORATED CARDBOARD!!**

RECIPE CARD SAMPLE

1. Name of recipe
2. Exhibitor ID Number
3. Class Number
4. Ingredients Amounts
5. Directions

1. _____	2. _____
4. _____	3. _____
5. _____	_____
_____	_____



## YEAST BREAD CLASSES

**SUPERINTENDENTS: MELISSA JOHNSON, 484-767-1730  
TINA MAZUR, 520-603-2528**

### **ALL FOOD RULES WILL APPLY TO THIS FOOD CLASS.**

#### **SPECIAL RULES:**

1. All yeast breads must be made by hand. Breads made in a bread machine will NOT be judged.
2. No starters will be allowed for the Yeast Bread Classes.
3. Coffee cakes, kolaches and other sweet yeast breads must be filled with fruit, spice/nut mixture or lemon curd and must be cooked in the product. Commercial filling will be allowed in kolaches only (**K5 & K6**). No cream cheese or cottage cheese fillings will be judged.
4. All "loaf" entries must be baked in a standard 5x9 Loaf Pan.
5. **ALERT!! DO NOT SLICE BREAD PRODUCTS PRIOR TO CHECK IN.**
6. No mini loaves.

#### **DEFINITIONS:**

**Artisan Bread** - Typically includes only a few simple ingredients: Water, salt, flour and yeast and other ingredients can flavor the bread, example: cheese, nuts, herbs, milk, garlic, eggs, and butter. Not shaped, and generally baked on a cooking stone Artisan Bread must fit in a round or rectangle standardized container \*SC



**Please read carefully, we have combined or eliminated and renumbered some classes**

#### **CLASSES:**

- K-1 Loaf of Yeast Bread - Junior \*SC**
- K-2 Loaf of Yeast Bread - Senior \*SC**
- K-3 Yeast Rolls -- **Junior** (6 rolls per entry) \*SC
- K-4 Yeast Rolls -- **Senior** (6 rolls per entry) \*SC
- K-5 Sweet Yeast Breads (coffee cakes, Hawaiian bread, cinnamon bread, kolaches with fruit fillings; if sweet rolls or kolaches, 6 per entry) - **Junior** \*SC
- K-6 Sweet Yeast Breads (coffee cakes, Hawaiian bread, cinnamon bread, kolaches with fruit fillings; if sweet rolls or kolaches, 6 per entry) - **Senior** \*SC
- K-7 Artisan Bread– **Junior** \*SC
- K-8 Artisan Bread– **Senior** \*SC

GRAND CHAMPION YEAST BREAD  
RESERVE GRAND CHAMPION YEAST BREAD  
FIRST ALTERNATE YEAST BREAD  
SECOND ALTERNATE YEAST BREAD

## QUICK BREAD CLASSES

**SUPERINTENDENT: VIRGINIA BARGAS, 512-961-2680**

### **ALL FOOD RULES WILL APPLY TO THIS FOOD CLASS.**

#### **SPECIAL RULES:**

1. Quick breads are made with NO Yeast. Quick Breads include a variety of baked products that are made with “quick-acting” leavening agents such as baking powder and baking soda instead of yeast.
2. **ALERT!! DO NOT SLICE QUICK BREAD PRODUCTS PRIOR TO CHECK IN.**
3. Nuts are acceptable in all quick bread classes.
4. Apple sauce may be used in the place of oil; this substitution must be reflected in the recipe.
5. No mini muffins allowed.
6. No mini loaf pans allowed.

#### **DEFINITIONS:**

**Quick Bread Loaf:** Classes K-11, K-12, K-13, K-14, K-15, K-16 have no toppings, glazes, or decorations of any kind. Top of quick bread must be visible for judging purposes. Use standard 9”x 5”x 3” loaf pan.

**Quick Bread Muffins:** Classes K-17 and K-18 have no toppings, glazes, or decorations of any kind. Top of muffins must be visible for judging purposes. “Accepted with or without liners.”

**Coffee Cake:** Baked in a variety of pan shapes – square 9” x 9”, round 9”, round tube pan, or fancy Bundt pan. (No standard loaf pans) Remove from pan. May or may not have a streusel topping or glaze.

#### **CLASSES:**

K-11 Loaf of Quick Bread w/ one or more Fruit (banana, strawberry, date, apricot, cherry, raisins, etc.) - **Junior** \*SC

K-12 Loaf of Quick Bread w/ one or more Fruit (banana, strawberry, date, apricot, cherry, raisins, etc.) - **Senior** \*SC

K-13 Loaf of Quick Bread w/ one or more Vegetable (zucchini, pumpkin, carrot, etc.) - **Junior** \*SC

K-14 Loaf of Quick Bread w/ one or more Vegetable (zucchini, pumpkin, carrot, etc.) - **Senior** \*SC

K-15 Loaf Other Quick Bread (combination fruit and vegetable, poppy seed, chocolate chips, etc.) - **Junior** \*SC

K-16 Loaf Other Quick Bread (combination fruit and vegetable, poppy seed, chocolate chips etc.) - **Senior** \*SC

K-17 Quick Bread Muffins - **Junior** (6 per entry) \*SC

K-18 Quick Bread Muffins - **Senior** (6 per entry) \*SC

K-19 Coffee Cake with no yeast - **Junior**

K-20 Coffee Cake with no yeast - **Senior**

GRAND CHAMPION QUICK BREAD  
RESERVE GRAND CHAMPION QUICK BREAD  
FIRST ALTERNATE QUICK BREAD  
SECOND ALTERNATE QUICK BREAD

## COOKIE CLASSES

### SUPERINTENDENTS:

DAWN BROWN, 254-231-8252, RUTH COX, 254-721-5474

### ALL FOOD RULES WILL APPLY TO THIS FOOD CLASS.

#### **SPECIAL RULES:**

1. 12 pieces per entry, all classes.
2. Nuts are acceptable in all cookie classes.
3. The “no bake cookies” and “stove top cookies” are not acceptable in any cookie class.
4. Store bought cookie like Oreo's cannot be used as a garnish.
5. Graham cracker crumbs, cookie crumbs, & cracker crumbs, can only be used in K29/K30 Other Bar Cookies.
6. No frosting, icing or glaze on cookies, except rolled and cut-out.
7. No icing, frosting and etc. on bar cookies and brownies. All brownies and bar cookies will have dry tops. Due to packaging used at BCYF, frosting on brownies and bar cookies becomes unattractive during judging and handling therefore is not allowed. Powdered sugar will be allowed on the Other Bar Cookies classes and brownie classes.

#### **DEFINITIONS:**

**CHOCOLATE CHIP/CHUNK DROP COOKIES** – Dough dropped by spoonsful onto a cookie sheet with no further shaping or mashing with a fork, fingers or any object. The final shape may be irregular. Dough will contain milk chocolate chips, plain dark chocolate flavored chips or plain dark chocolate flavored chunks.

**ALL OTHER DROP TYPE COOKIES** – Dough dropped by spoon may contain any combination of the following—flavored chip or pieces, candy, coconut, nuts, oatmeal, fruit pieces, peanut butter, etc.

**CHOCOLATE BROWNIES** – Chocolate brownie without chips, nuts, chunks, or other candy pieces. No toppings- dry top. The recipe title will contain the word brownie. The brownies will be cut into equal sized pieces.

**BROWNIES, other type** – Other than traditional chocolate brownie “No toppings— dry top.”

**OTHER BAR COOKIES** – All other bar-type cookies other than those with the recipe titled brownie. The cookies will be cut into equal sized pieces.

**ROLLED/CUTOUT COOKIES** – Dough is rolled out and cookies are cut out with a cookie cutter. Icing is allowed.

**SHAPED COOKIES** – Dough is shaped into uniform cookies such as balls or crescents and may be further shaped with an object such as a fork or glass.

**SLICED REFRIGERATOR/FILLED/PRESSED COOKIES** – **Sliced Refrigerator Cookies:** Dough is shaped into a roll, wrapped usually with waxed paper and refrigerated several hours to be firm enough to slice with a sharp knife. Cookies are shaped by cutting slices uniform in thickness and shape.

**Filled Cookies:** This is the only cookie class where fillings may be put in a cookie. However, these fillings must be placed into the dough and then baked, it may not be added after the cookie is baked. **Must use a cookie dough, NOT pastry, phyllo, or pie crust.**

**Pressed Cookies:** Dough is forced through a cookie press or pastry tube creating uniformly shaped cookies. Note: Dough may need to be chilled, but these are not refrigerator cookies.

**COOKIE CLASSES:**

- K-21 Chocolate Chip/Chunk Drop Cookies - **Junior** \*SC
- K-22 Chocolate Chip/Chunk Drop Cookies - **Senior** \*SC
- K-23 All Other Drop Type Cookies - **Junior** \*SC
- K-24 All Other Drop Type Cookies - **Senior** \*SC
- K-25 Chocolate Brownies - **Junior** \*SC
- K-26 Chocolate Brownies- **Senior** \*SC
- K-27 Brownies, Other type - **Junior** \*SC
- K-28 Brownies, Other type - **Senior** \*SC
- K-29 Other Bar Cookies - **Junior** \*SC
- K-30 Other Bar Cookies - **Senior** \*SC
- K-31 Rolled/Cutout Cookies - **Junior** \*SC
- K-32 Rolled/Cutout Cookies - **Senior** \*SC
- K-33 Shaped Cookies - **Junior** \*SC
- K-34 Shaped Cookies - **Senior** \*SC
- K-35 Sliced Refrigerator/Filled/Pressed Cookies- **Junior** \*SC
- K-36 Sliced Refrigerator/Filled/Pressed Cookies- **Senior** \*SC

GRAND CHAMPION COOKIES  
RESERVE GRAND CHAMPION COOKIES  
FIRST ALTERNATE COOKIES  
SECOND ALTERNATE COOKIES



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**Good luck to all exhibitors!**



**CANDY CLASSES****SUPERINTENDENTS: NISSA WALKER, 254-760-0908****ALL FOOD RULES WILL APPLY TO THIS FOOD CLASS.****SPECIAL RULES:**

1. 12 pieces per entry, all classes.
2. Candy products do not contain flour as an ingredient.
3. Microwaves should not be the primary cooking source when making candy.
4. **ALERT:** Dipped fresh fruit such as chocolate covered strawberries or dipped dried fruit or chocolate covered insects are not considered candy.

**DEFINITIONS:**

**Divinity:** Very sweet very soft candy made from white or brown sugar, whipped whites of eggs, corn syrup, water, salt, and flavoring. If brown sugar is used instead of white sugar the candy is called sea foam. Some recipes for divinity candy specify ingredients such as peppermint, cinnamon, chocolate, or candied fruits for flavoring.

**Fudge:** A thick, firm, smooth candy that is set-up in a pan and cut into squares. Candy can be cooked or uncooked. Degree of difficulty increases with cooked recipes. Ingredients usually include butter or margarine, fat derived from chocolate, milk, and sugar. Other flavor variations might include peanut butter, marshmallow, white chocolate, etc. Nuts may be added.

**Brittles and Other Hard Candies:** Breaks with sharp edges rather than bends, candy mass is somewhat crunchy. These include brittles, lollypops. No peppermint barks.

**Brittle:** A candy made from sugar that has been cooked to a high temperature. Nuts are a common addition to brittles. The nuts may be added to the hot sugar and the mixture is poured out in a thin layer. Baking soda may be added to form a light texture. The resulting candy is hard and snaps easily, thus the term "brittle." This class includes nut brittles, lollypops, and other hard candy.

**Toffee:** A candy formed by boiling a sugar mixture to a high temperature, normally soft crack, or hard crack. Toffee normally has a hard, slightly chewy texture and a rich taste that is gained by adding butter to the sugar mixture. Other additions may include nuts and chocolate. Cracker toffee is not acceptable.

**Pralines:** (This candy may have two different forms.)

**Louisiana Style:** A candy consisting of primarily a brown sugar-based sugar syrup mixture and pecans or other nuts. The candy is formed into small patties and often has a slightly crumbly, grainy texture.

**Mexican Style:** A candy consisting of a sugar mixture cooked to a caramel like texture that is thick and chewy. Nuts may be included in the caramel mixture or only found on the outer part of the candy. The caramel may be cooled and formed into a cylinder or log shape and rolled in nuts. The candy is then cut into serving size pieces.

**Candy Other Types:** This includes any candy that is not a fudge, brittle, divinity, toffee, or praline. Such as fondant, caramels, taffy, and filled or dipped candies such as bon bon and chocolate covered maraschino cherries. Graham cracker crumbs are not allowed.

**CLASSES:**

- K-37 Divinity - **Junior** \*SC
- K-38 Divinity - **Senior** \*SC
- K-39 Fudge - **Junior** \*SC
- K-40 Fudge - **Senior** \*SC
- K-41 Brittles and Other Hard Candies - **Junior** \*SC
- K-42 Brittles and Other Hard Candies - **Senior** \*SC
- K-43 Toffee - **Junior** \*SC
- K-44 Toffee - **Senior** \*SC
- K-45 Pralines - **Junior** \*SC
- K-46 Pralines - **Senior** \*SC
- K-47 Candy, Other Types - **Junior** \*SC
- K-48 Candy, Other Types - **Senior** \*SC

<p>GRAND CHAMPION CANDY RES. GRAND CHAMPION CANDY FIRST ALTERNATE CANDY SECOND ALTERNATE CANDY</p>
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**CAKE CLASSES**  
**SUPERINTENDENTS: STACY RAMSEY, 254-982-4871**  
**THERESA PAIRETT, 254-771-1353**

**ALL FOOD RULES WILL APPLY TO THIS FOOD CLASS.**

**SPECIAL RULES:**

1. Entries in Layer Cake Classes must have 2 or more layers; no single layer cakes accepted in any layer cake class. **8" or 9" round cake layer pans.**
2. Ingredients such as canned pineapple, frozen fruit, fresh fruit, fresh flowers, cream cheese, mayo, or salad dressing **MUST NOT** be used in the decorated frosting or filling in any food division.
3. Freehand decorated cakes might include using marshmallows, coconut, nuts, candy, chips, or gum paste to decorate with or cut-out cakes not decorated with tips.
4. Regarding food safety concerns: Pineapple upside down cakes will not be accepted and no flavored curds **OR FRUIT PRESERVES** are acceptable ingredients or toppings. Zest (lemon, orange, etc.) is allowed if cooked into the cake or used as a topping or garnish.
5. Pound cake classes may be entered either plain (without any frosting or icing), dusted with powder sugar or drizzled with a powder sugar glaze.
6. Icing should be made from scratch and should be applied to all cake classes except plain pound cake, foam cakes, and chiffon cakes.
7. **Egg white frosting is acceptable as long as the eggs have been pasteurized and cooked.**
8. See special definitions under General Food.

**DEFINITIONS:**

**Plain Pound Cake:** The main leavening agent is air incorporated in the creaming of the fat, sugar, and beaten eggs. Main ingredients are almost equal parts of eggs, butter, margarine or shortening, flour, and sugar. Bottom of pound cakes can be topped with either powder sugar or powder sugar glaze, but no cake frosting. Pound cake is baked in a Bundt or tube pan. No decorative pans allowed. Flavoring will only include extracts, such as vanilla, lemon, almond, and/or orange. This class must not contain fruit, vegetables, nuts or flavored chips or other candy.

**Pound Cake Other:** Cake may contain 7-Up, coconut, cream cheese, sour cream, **fruit**, fruit juices, chocolate or seeded cake, such as poppy seeds. All cream types must be cooked into the product. Pound cake is baked in a Bundt or tube pan.

**Chocolate Layer Cake:** Cake which has more than one layer. The main flavoring ingredient is chocolate. No fruit allowed in chocolate layer cakes. Red velvet layered cakes and german chocolate cake will be entered in this class. (No decorator tip allowed).

**Other Layer Cake:** (White, Yellow, Spice, & Poppy seed) Cake with more than one layer and contains no fruit or vegetable ingredients in the cake batter. (No decorator tip allowed).

**Fruit/Vegetable Layer Cake:** Cake with more than one layer that includes at least 1/2 cup of one or more fruits and/or vegetables baked in the cake batter, coconut is a nut, not a fruit. (No decorator tip allowed).

**Foam Cakes and Chiffon Cakes:** Examples are angel food and sponge cakes containing NO shortening. Cakes are very light because they depend on beaten egg whites and steam for leavening. Angel food cakes use egg whites only. Sponge cakes use egg whites and egg yolks added separately. Chiffon cakes contain egg yolks, oil, and baking powder, as well as, beaten egg whites. Foam (Angel and Sponge) and Chiffon cakes are baked in an ungreased tube pan with smooth sides. Poppyseed should be entered in Other Layer Cake. (No decorator tip allowed).

**Sheet Cake:** Single flat layer – approximately 1½" to 2" high, baked in a disposable 9" x 13" pan with "**CLEAR**" cover. (No decorator tip allowed).

**Cupcakes:** Any flavor cake batter baked in muffin pans with cake/muffin liners. Can only have frosting no other toppings allowed. Can be decorated with free hand or decorator tips.

**Cakes Decorated with Decorator Tips:** Sheet or layered cake with the use of frosting tips. Cakes will be judged on product quality as well as decorative icing.

**Free Hand Decorated:** Cake, sheet or layered decorated using free-hand method of design. Created by using candies, marshmallows, nuts, chips, coconut, etc. No toys or non-edible items allowed. (No decorator tip allowed).

**CLASSES:**

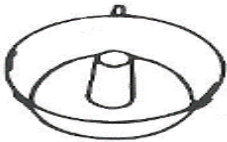
- K-49 Plain Pound Cake - **Junior** \*SC
- K-50 Plain Pound Cake - **Senior** \*SC
- K-51 Pound Cake Other—**Junior** \*SC
- K-52 Pound Cake Other—**Senior** \*SC
- K-53 Chocolate Layer Cake - **Junior** \*SC
- K-54 Chocolate Layer Cake - **Senior** \*SC
- K-55 Other Layer Cake (White, Yellow, Spice, Poppyseed) -**JR** \*SC
- K-56 Other Layer Cake (White, Yellow, Spice, Poppyseed) -**SR** \*SC
- K-57 Fruit/Vegetable Layer Cake - **Junior** \*SC
- K-58 Fruit/Vegetable Layer Cake - **Senior** \*SC
- K-59 Foam and Chiffon Cakes - **Junior** \*SC
- K-60 Foam and Chiffon Cakes - **Senior** \*SC
- K-61 Cupcakes (6) - **Junior** \*SC
- K-62 Cupcakes (6) - **Senior** \*SC
- K-63 Sheet Cake - **Junior**
- K-64 Sheet Cake - **Senior**
- K-65 Cakes Decorated w/Decoration Tips - **Junior** \*SC
- K-66 Cakes Decorated w/Decoration Tips - **Senior** \*SC
- K-67 Free Hand Decorated Cakes - **Junior** \*SC
- K-68 Free Hand Decorated Cakes - **Senior** \*SC

GRAND CHAMPION CAKE

RESERVE GRAND CHAMPION CAKE

FIRST ALTERNATE CAKE & SECOND ALTERNATE CAKE

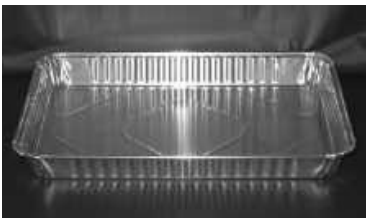
**STANDARDIZED CONTAINERS (\*SC) AND PLASTIC BAGS WILL BE PROVIDED BY THE BELL COUNTY YOUTH FAIR AND REQUIRED FOR ALL FOOD CLASSES. ALL ITEMS MUST FIT WITHIN THE CONTAINERS PROVIDED AND THE LIDS MUST SECURELY CLOSE FOR FOOD SAFETY REASONS. ALL PIES MUST BE BAKED IN DISPOSABLE PIE PLATES.**



**Angel Cake Pan  
or Tube Pan**



**Layer Cake  
or Pie Pan**



**Sheet Cake Pan**

**Disposable**

**9" x 13" pan**

**with cover**

**PIE CLASSES**

**SUPERINTENDENT: SUSAN FOGELMAN, 254-913-9500**

**ALL FOOD RULES WILL APPLY TO THIS FOOD CLASS.**

**SPECIAL RULES:**

1. **Preparation:** You may use canned or frozen fruit to make the pie filling. (Example: cherry, peaches, pineapple, etc.)
2. No graham cracker crusts, or crumb topping can be used.
3. No individual pies or tarts will be accepted. The entry must be in a standard 8-, 9- or 10-inch disposable pie pan, please no glass or metal pie plates are allowed as these are not disposable.
4. NO strawberry, rhubarb, buttermilk, banana, pumpkin, blackberry, mincemeat, or raspberry pies will be accepted for food safety reasons.
5. Nut Pies must include at least a minimum of 1 cup of nuts in the recipe. No fruit or vegetable will be allowed in nut pies.
6. Crust must be made from scratch.
7. No canned or commercial fruit filling can be used.

**CLASSES:**

- K-69 Nut Pie - **Junior**
- K-70 Nut Pie - **Senior**
- K-71 Two-Crust Pie - **Junior**
- K-72 Two-Crust Pie - **Senior**

GRAND CHAMPION PIE

RESERVE GRAND CHAMPION PIE

FIRST ALTERNATE PIE & SECOND ALTERNATE PIE

**THE BELL COUNTY YOUTH FAIR**

**BOARD OF DIRECTORS**

**Would like to express their**

**appreciation to all**

**Superintendents and Volunteers**

**that help each and every year to make**

**the Show a great Success.**

**THANK YOU!**



## COUNTRY STORE

**SUPERINTENDENT: INEZ PATTON, 254-718-5319**

**TIME:** Wednesday, Feb. 8, 2023, Immediately following the awards program & Thursday, Feb. 9, 2023, from 9:00 a.m. - 3:00 p.m. A Country Store will be held during the Bell County Youth Fair to provide participants in the Foods Division an opportunity to sell their baked products. Participation is **mandatory**.

### **SPECIAL RULES:**

1. All foods eligible for the Country Store must meet the special rules for Division K Foods as listed in this book. Exhibitors may enter for sale only those items that have been judged in the Foods Division. Grand Champion and Reserve Grand Champion (Auction) items are NOT eligible for sale in the Country Store. Food Preservation entries are NOT eligible for sale in the Country Store.

2. A minimum floor price has been established for all Champion and Reserve Champion food entries. Purchasers may pay more, if desired.

All Champion food items will be \$15.00.

All Reserve Champion food items will be \$10.00.

3. The following floor price has been established for food items. Purchasers may pay more, if desired.

**\$ 5.00** - Plate of Cookies

**\$ 5.00** - Plate of Candy

**\$ 6.00** - Cupcakes, Rolls, Muffins, or Sweet Rolls

**\$ 6.00** - Quick Bread

**\$ 7.00** - Yeast Bread, Sweet Yeast Breads and Coffee Cakes

**\$ 8.00** - Pies

**\$ 8.00** - Cakes

**\$ 9.00** - Decorated Cake

4. Those items that do not sell in the County Store will be released at checkout. The Bell County Youth Fair will not be responsible for any food items left after close of checkout.

Grand Champion and Reserve Grand Champion entries in the Food Division must remain on display until stated release time.

5. Food entries that do not sell, and all other exhibits may be released to the exhibitor, or an individual designated by the exhibitor (i.e.: Parent, Grandparent, Teacher, 4-H Leader etc. who will sign for the exhibits at checkout.) from 5:00 to 7:00 p.m., Thursday, February 9, 2023.

6. If any baked products become moldy during the week, they may be pulled from the Country Store and discarded by the FCS General Superintendent, Food Superintendent, or the County Extension Agent. Entries pulled will be dated when pulled.

7. Exhibitors will receive all monies from the sale of food items. Exhibitors must pick up envelope containing sale money from Country Store, exhibitor's summary, ribbon(s), critique form OR unsold food items at time of release on Thursday.

8. Although all precautions will be taken, the Bell County Youth Fair superintendents and volunteers will not be responsible for items lost, stolen, or broken. Payment will be made only on those items for which sale stubs have been turned in during the sale.

9. The Bell County Youth Fair Superintendents and Board Members appreciate the community support and purchase of the Country Store products. Be reminded that these items have been on display for 4 days and may not be fresh.

**DIVISION L - CLOTHING**

**SUPERINTENDENTS: JACKIE MCLAUGHLIN, 254-742-5058  
CANDY COLEY, 254-913-0574**

**SPECIAL RULES:**

1. Garment will be judged on the basis of accurate cutting and the quality of the machine and/or hand **sewn** construction techniques. **All trim and decorations must be sewn on to the garment.**
2. Garments entered in the Clothing Division **MUST NOT** have been previously worn.
3. No dresses or jumpers that could be viewed as period costumes will be accepted in L1 or L2.
4. Pants and Shorts (L1 and L2) - No garments made of flannel or fleece will be accepted. The garment must include ONE of the following: Sewn on waistband, pockets, zipper or button closing.
5. **NO panties, bras, corsets, or other suggestive items are allowed. If an entry in Sleepwear is deemed inappropriate by Division Superintendent or General Superintendent, it will be disqualified.**

**DEFINITIONS:**

**Sewn accessories** - accessory must be hand or machine sewn by exhibitor and in addition may include Conchos, beads, feathers, studs, etc.



**Please read carefully, we have combined or eliminated and renumbered some classes**

**CLASSES:**

- L-1 Dresses & Separates- (dress, jumper, pants, shorts, blouse, skirt or shirt) - **Junior**
- L-2 Dresses & Separates- (dress, jumper, pants, shorts, blouse, skirt or shirt) - **Senior**
- L-3 Aprons - **Junior**
- L-4 Aprons - **Senior**
- L-5 Infant and Toddler (up to child's size 4) - **Junior**
- L-6 Infant and Toddler (up to child's size 4) - **Senior**
- L-7 Sewn accessories (belts, sashes, hats, purses, shawls, and collars) - **Junior**
- L-8 Sewn accessories (belts, sashes, hats, purses, shawls, and collars) - **Senior**
- L-9 Doll Clothes - **Junior**
- L-10 Doll Clothes - **Senior**

GRAND CHAMPION CLOTHING  
RES. GRAND CHAMPION CLOTHING



**BROCKWAY  
GERSBACH  
FRANKLIN &  
NIEMEIER, P.C.**  
CERTIFIED PUBLIC ACCOUNTANTS

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[WWW.TEMPLECPA.COM](http://WWW.TEMPLECPA.COM)

## DIVISION M - TEXTILE CRAFTS

**SUPERINTENDENTS: MARY ANN EVERETT, 254-721-0931  
SHELLI DOWNING, 254-721-0407**

### **SPECIAL RULES:**

1. **Textile Crafts are those items using needle and thread fashioned from fiber yarn, fabric materials, using various stitches, stitching, knots, etc.** Ceramics, paintings, silk flower arrangements, bead baskets, tooled leather, and other crafts not fashioned with 'needle and thread' techniques are ineligible.
2. All entries must have **ONE** 3x5 card attached to every item.
  - a. Quilts: **The card should include exhibitor number, class, quilt name, block design, batting used and quilt size.**
  - b. All other classes: **The card should include exhibitor number, class, name of item, approximate size, material used and any information on making the item in 2-3 sentences.**
3. Articles will be judged on the general appearance, use of color and design, as well as construction techniques and suitability of materials.
4. All pillows will be entered in either of two classes:
  - a. **Simple:** No piecing, no decorations such as lace, rickrack, ribbon, buttons, embroidery.
  - b. **Decorative:** decorations such as lace, rickrack, ribbon, pieced fabric, buttons, or embroidery are added. This includes pillows done with latch hook. No pillows will be entered in any other class.
5. All embroidery pieces must be finished, framed, or appropriately completed into final product (ie. Foot stool, wall hanging, sewing project, etc.) and, may not be entered without being completed into a usable, decorative item, (ie. Back lining)
6. If you use 1 or 2 layers of fleece fabric cut and tied at the edges, it is not considered a quilt, but is a throw and is inappropriate for entry in quilting classes M11 –M16. These items should be entered under **O-23** or **O-24**, fleece throws & pillows.
7. Macramé exhibits are not appropriate for the Textile Crafts Division. See Creative Arts Division Classes O21 – O22.

### **DEFINITIONS:**

**Embroidery: (M1/M2)** General embroidery is done with cotton floss, wool or similar type threads and embroidery stitches such as cross-stitch, outline, satin and chain. A pattern printed on the fabric is usually followed. This includes crewel, candle wicking, cross stitch. **All edges must be finished. Entries will not be accepted taped on a board.**

**Needlepoint: (M3/M4)** Needlepoint is done using slant or straight-stitches through a regular canvas or plastic mesh. Wool or wool-type yarns or sometimes floss is used. A printed canvas or counted pattern is followed.

### **MACHINE ONLY EMBROIDERY.**

**Counted Cross Stitch: (M5/M6)** Counted cross-stitch is done on even-weave fabric following a counted graph. Most stitches are cross-stitch, although straight stitches are often included. (M5/M6)

**Quilt: (M11-M16)** A coverlet or blanket made of two layers of fabric with a layer batting (can be cotton, wool, bamboo, polyester, etc.) in between, all stitched firmly together by hand, machine or tied.

**Textiles Holiday Corner: (M23/M24)** Any holiday item (Christmas, Thanksgiving, Valentines, etc.) using fabric in needle and thread techniques. **NO MACHINE**

**Other Textile Crafts: (M25/M26)** includes felting, weaving.

### **Definitions of techniques used in quilting**

**Block:** A completed design unit or pattern generally in sizes from 4.5" to 20" square. Blocks may be smaller, larger, or a rectangle shape. The block may be a whole piece of fabric or may be a group of related small pieces of fabric sewn together to make a specific design. A panel is not a block but can be cut apart and used as part of a block.

**Piecing:** A process of sewing together pieces of fabric by hand or machine to make a block (design unit of a quilt), usually square. It can be made of patchwork, appliqué, or a combination.

**Appliqué:** The laying of one piece of fabric upon another and securing the top piece by stitching. An appliqué design is usually made up of many pieces stitched on in a sequence to a foundation. Appliqué may either be machine or hand sewn.

#### Definitions of finishing quilts

**Quilting is done BEFORE putting binding on quilt. Quilt has THREE layers, and the quilting is done through ALL three layers.**

**Machine Quilting:** Stitches are sewn on a machine, and must be done by the exhibitor, in a design or outlining the pieced block. Pre-quilted purchased items do not qualify.

**Hand Quilting:** Stitches are sewn by hand in a design or outlining the pieced block.

**Tied Quilting:** The layers are joined by tying in intervals consistent and pleasing with the overall design of the top. The tying is done with yarn, string, or pearl cotton and secured on the top of the quilt with a square knot. Buttons may be added for embellishment to the tied quilt. **THIS IS NOT A FLEECE THROW.**



**Please read carefully, we have combined or eliminated, changed and renumbered some classes**

#### CLASSES:

- M-1 Hand Embroidery (printed pattern) – **Junior**
- M-2 Hand Embroidery (printed pattern) – **Senior**
- M-3 Needlepoint-machine only embroidery items (canvas) – **Junior**
- M-4 Needlepoint machine only embroidery items (canvas) – **Senior**
- M-5 Counted Cross Stitch – **Junior**
- M-6 Counted Cross Stitch – **Senior**
- M-7 Crochet – **Junior**
- M-8 Crochet – **Senior**
- M-9 Knit – **Junior**
- M-10 Knit – **Senior**
- M-11 Quilts: block, pieced, appliqué. Finishing: Tied - **Junior**
- M-12 Quilts: block, pieced, appliqué. Finishing: Tied – **Senior**
- M-13 Quilts: block, pieced, appliqué. Finishing: Machine – **Junior**
- M-14 Quilts: block, pieced, appliqué. Finishing: Machine – **Senior**
- M-15 Quilts: block, pieced, appliqué. Finishing: Hand – **Junior**
- M-16 Quilts: block, pieced, appliqué. Finishing: Hand – **Senior**
- M-17 Simple Pillow – **Junior**
- M-18 Simple Pillow – **Senior**
- M-19 Decorative/Pieced Pillow – **Junior**
- M-20 Decorative/Pieced Pillow – **Senior**
- M-21 Toy or Doll (Must be fashioned from fabric using stitches) – **Junior**
- M-22 Toy or Doll (Must be fashioned from fabric using stitches) – **Senior**
- M-23 Textile Holiday Corner **NO MACHINE** – **Junior**
- M-24 Textile Holiday Corner **NO MACHINE**– **Senior**
- M-25 Other Textile Crafts (i.e. felting, weaving) – **Junior**
- M-26 Other Textile Crafts (i.e. felting, weaving) – **Senior**

Grand Champion Textile Crafts  
Reserve Grand Champion Textile Crafts

## DIVISION N - FASHION REVUE

**SUPERINTENDENT: JENNIFER SMITH, 254-760-7389**

### **ENTRY CHECK IN, APPEARANCE JUDGING, AND REHEARSAL:**

**Check-in at 9:00 a.m., Saturday, Feb. 4, 2023**, in the Expo lobby.  
Judging begins at 9:30 a.m.

### **FASHION REVUE AWARDS PROGRAM:**

**1:00 p.m. Saturday, Feb. 4, 2023**, Public Show - Special Events Room

**RELEASE TIME:** Garments will be displayed in the Assembly Hall following the Fashion Revue until release time, **5:00-7:00 p.m., Thursday, Feb. 9, 2023.**

### **JUDGING:**

**Parents will not be allowed in the judging area until all judging is completed.**

### **SPECIAL RULES:**

1. The rules of the Fashion Revue limits exhibitor to only one entry for the event.
2. Contestants cannot enter the same garment or any accessory in both the Fashion Revue and in any other FCS division. Please call Superintendent with any question.
3. All entrants must participate in the Fashion Revue rehearsal in order to have a valid entry.
4. All Fashion Revue garments will be exhibited following judging.
5. No dresses or tailored garments (such as jackets) will be allowed in the one or two pieces sewn classes.
6. Participants in Fashion Revue should note that judging for this event is primarily on appearance. Personal appearance, garment becomingness, and accessories account for 70% of the score. Construction techniques count as 30% of the total score and will be judged while participant is modeling garment in the appearance judging segment of competition. Participants will give a 2-minute verbal presentation of their garment as part of the interview process.
7. Age Categories: Junior – 8 - 10; Intermediates – 11, 12 & 13; Senior - 14 - 19.
8. The Fashion Revue superintendent will do a preliminary review of the garment prior to the judging to ensure that it meets contest guidelines.

### **DEFINITIONS:**

**Tailored Garment**, Class N-13, must have 3 or more of the following techniques: lining, bound buttonholes, shoulder pads, pad stitching, use of twill tape for molding the garment, sleeve headings, underlining, interfacing. No tailored garments may be entered in the other classes.

**One-piece sewn** is one garment sewn by the participant. Other items needed to complete an outfit will be judged in appearance judging only **one-piece**. Sleepwear can be entered here.

**Two or more pieces sewn** class includes two or more items sewn by participant. Sleepwear can be entered here.

**Specialty**—limited to athletic and special purpose garments. Examples are band, pep squad, and cheerleader uniforms; athletic garments such as jogging suits, swimsuits, leotards, and ski wear; and theatrical and circus-type costumes such as clown suits and ballet costumes. Garments in this category should not be suitable for ordinary daily activities.

**FASHION REVUE CLASSES:**

- N-1 One-piece Sewn (Cannot be a dress) - **Junior**
- N-2 One-piece Sewn (Cannot be a dress) - **Intermediate**
- N-3 One-piece Sewn (Cannot be a dress) - **Senior**
- N-4 Two or More Pieces Sewn - **Junior**
- N-5 Two or More Pieces Sewn - **Intermediates**
- N-6 Two or More Pieces Sewn - **Senior**
- N-7 A Dress (Daytime) - **Junior**
- N-8 A Dress (Daytime) - **Intermediate**
- N-9 A Dress (Daytime) - **Senior**
- N-10 Specialty - **Junior**
- N-11 Specialty - **Intermediate**
- N-12 Specialty - **Senior**
- N-13 Tailored Garment - **Senior ONLY**
- N-14 Formal/Evening - **Senior ONLY**

GRAND CHAMPION FASHION REVUE

RESERVE GRAND CHAMPION FASHION REVUE

*Jennifer C. Smith*

Independent Ambassador No. 181989

254.760.7389

jennifercashell@gmail.com

plexuslim.com/jennifercashell

**plexus**  
WORLDWIDE.  
INDEPENDENT AMBASSADOR

## DIVISION O - CREATIVE ARTS

**SUPERINTENDENTS:  
TRACY BROWN, 530-788-6367**

### **SPECIAL RULES:**

1. Articles will be judged on the quality of workmanship according to the techniques used considering general appearance, construction techniques and suitability of materials.
2. Classes O-1, O-2, O-7, O-8, decorated wreaths, and baskets/boxes, use a purchased base.
3. For classes O-3, O-4, the bare wreath, box, or basket must be handmade, totally from scratch, by the exhibitor. Some examples of handmade wreaths are a wreath made from a water hose or a wreath made from horseshoes. The base is NOT purchased in this class.
4. Entries in Holiday Corner (O-14, O-15) are Seasonal or Holiday themed items that do not qualify for another class.
5. ENTRIES IN THIS DIVISION SHOULD NOT EXCEED 36 INCHES IN HEIGHT, 24 INCHES IN WIDTH AND NOT WEIGH MORE THAN 25 POUNDS.
6. Highly Recommended: Contestants may add a brief note of explanation on a white 3"x5" index card as to special techniques/skills used in preparing the entry in this division. No name or club name should appear on the explanation.
7. Wreaths must have hanging loop attached to wreath for ease of hanging and display.
8. Jewelry must be mounted on a foam board not to exceed 8 1/2 x 11.
9. Exhibitor can attach a 3x5 index card with the entry number in the upper right-hand corner for the wreath class. The card can be attached to the wreath.
10. Photos will be allowed as part of decorations. Any exhibitor submitting a photograph acknowledges that they have sufficient permission of any recognizable location/people appearing in their photo and can produce a model/property release if requested.
11. **Recycled Crafts (O-15 & O-16) - NO metal, wood or leather items can be entered in this class. They should be entered in Woodworking, Leather & Other Crafts (R-15 & R-16). Items appropriate for Recycled Items in Creative Arts are plastic, fabric & paper.**

### **DEFINITIONS:**

Scrapbook Page—Must be a minimum of 5 pages in scrapbook. Each side of paper constitutes a page.

**CREATIVE ARTS CLASSES:**

- O-1 Decorated Wreaths - Junior
- O-2 Decorated Wreaths - Senior
- O-3 Handmade Wreaths - Junior
- O-4 Handmade Wreaths - Senior
- O-5 Holiday Wreaths - Junior
- O-6 Holiday Wreaths - Senior
- O-7 Decorated Baskets or Boxes (Woven or Wrapped)- Junior
- O-8 Decorated Baskets or Boxes (Woven or Wrapped)- Senior
- O-9 Painted/Decorated or Stenciled Garment/Fabric - **Junior**
- O-10 Painted/Decorated or Stenciled Garment/Fabric - **Senior**
- O-11 Personal Accessories—This class will not include jewelry. Items entered in this class could include:(visors, hats, collars, bows, flip flops, etc. but no jewelry. No exhibit in this class may be sewn.) - **Junior**
- O-12 Personal Accessories—This class will not include jewelry. Items entered in this class could include:(visors, hats, collars, bows, flip flops, etc. but no jewelry. No exhibit in this class may be sewn.) - **Senior**
- O-13 Holiday Corner (See Rule #4) - **Junior**
- O-14 Holiday Corner (See Rule #4) - **Senior**
- O-15 Recycled Crafts - **Junior**
- O-16 Recycled Crafts – **Senior**
- O-17 Jewelry - (necklace, earrings, bracelets, pins, rings, hair accessories, etc.) - **Junior**
- O-18 Jewelry - (necklace, earrings, bracelets, pins, rings, hair accessories, etc.) - **Senior**
- O-19 Scrapbooking - **Junior**
- O-20 Scrapbooking - **Senior**
- O-21 Creative Arts Other - Macramé/String Art - **Junior**
- O-22 Creative Arts Other - Macramé/String Art - **Senior**
- O-23 Tied Fleece Pillows/Throws – **Junior**
- O-24 Tied Fleece Pillows/Throws - **Senior**

GRAND CHAMPION CREATIVE ARTS

RESERVE GRAND CHAMPION CREATIVE ARTS



**ART**

**DIVISION P - Art**

**SUPERINTENDENTS:  
DAVID SLAUGHTER, 254-350-0995**

1. IMPORTANT!!! Exhibits that have the exhibitor's name on them will not be accepted.

2. Art will be judged on the following:

**Creativity-** Judges will be looking for creative original artwork.

**Composition-** Arrange the elements of the art attractively.

**Mastery of materials-** Skillful use of your art materials and media

3. Each entry must be properly identified. Each exhibitor must put a label on the **BACK** upper right-hand corner of each entry containing their exhibitor number and the class number.

4. Judges prefer creative original artwork. Entry must either be original or an original rendition of copyright work such as Disney, Precious Moments, Power Rangers, "famous" paintings, or advertising labels. Tracing is not acceptable. Source of idea must be appropriate for entry in the BCYF (for example-lack of clothing on a portrait would not be appropriate). Wet paint or sculpture will not be accepted.

5. Preparation for Display:

- All drawings will be mounted attractively with foam board on the back. (Foam board-lightweight, white backing material)
- All drawings will also have a professional -looking matt board frame (lightweight, attractive cardboard frame) mounted on the front.
- Paintings will be entered on an unframed canvas. (No matt board frame is allowed.)
- Two dimensional art does not exceed 22"x22". Three-dimensional sculpture does not exceed 22"x22"x22" and weighs 10 lbs. or less.
- All 3 dimensional sculptural art work should be on a surface that is as stable and securely transportable as possible (no glass).
- No glass frames or surfaces will be accepted for either 2 dimensional or 3 dimensional art.
- Use traditional media as listed for each class.

**Definitions:**

**Pastel:**

Use of an art medium in the form of a stick consisting of pure powdered pigment and a binder Tempura, a permanent fast drying medium consisting of colored pigment mixed with a water-soluble binder.

**Watercolor:**

A method in which the points are made from pigments suspended in a water-soluble vehicle.

**Oils:**

A process of painting with pigments that are bound with a medium of drying oil.

**Acrylic:**

A water soluble fast drying paint containing pigment suspension in acrylic polymer emulsion.

**Mixed Media:**

Artwork using more than one medium, for instance paint ink and collage.

**CLASSES:**

**2- Dimensional: Length & Width (P-1 — P-22) (22x22)**

- P-1 Drawing Pastel - **Junior**
- P-2 Drawing Pastel - **Senior**
- P-3 Tempera Paint - **Junior**
- P-4 Tempera Paint- **Senior**
- P-5 Drawing Crayon - **Junior**
- P-6 Drawing Crayon - **Senior**
- P-7 Drawing Black and White Charcoal - **Junior**
- P-8 Drawing Black and White Charcoal - **Senior**
- P-9 Drawing Black and White Ink- **Junior**
- P-10 Drawing Black and White Ink- **Senior**
- P-11 Drawing Black and White Pencil - **Junior**
- P-12 Drawing Black and White Pencil - **Senior**
- P-13 Drawing Colored Pencils - **Junior**
- P-14 Drawing Colored Pencils - **Senior**
- P-15 Mixed media (this can be a selection of any of the other media including 3 dimensional media) - **Junior**
- P-16 Mixed media (this can be a selection of any of the other media including the 3 dimensional media)- **Senior**
- P-17 Watercolor - **Junior**
- P-18 Watercolor - **Senior**
- P-19 Oil and Acrylic - **Junior**
- P-20 Oil and Acrylic - **Senior**
- P-21 Acrylic - **Junior**
- P-22 Acrylic - **Senior**

**3- Dimensional: Length & Width & Depth (P-23—P-32) (22x22x22)  
(10 lbs or less)**

- P-23 Hand Built and Wheel Thrown Pottery (clay must be dried to at least the leather hard stage, but preferably fired in the kiln.)-**Junior**
- P-24 Hand Built and Wheel Thrown Pottery (clay must be dried to at least the leather hard stage, but preferably fired in the kiln.)—**Senior**
- P-25 Polymer Clays (pieces must be oven baked or hardened.)- **Junior**
- P-26 Polymer Clays (pieces must be oven baked or hardened)-**Senior**
- P-27 Paper Art (Origami, Paper Mache, Other Paper Art) - **Junior**
- P-28 Paper Art (Origami, Paper Mache, Other Paper Art) - **Senior**
- P-29 Metal Sculpture (wire, sheet metal, rebar, or any other metal) not larger than 22" x 22" x 22" and weigh 10 lbs or less.- **Junior**
- P-30 Metal Sculpture (wire, sheet metal, rebar, or any other metal) not larger than 22" x 22" x 22" and weigh 10 lbs or less.- **Senior**
- P-31 Sculpture Misc (clay, stone, plaster of Paris or any materials) not larger than 22" x 22" x 22" and weigh 10 lbs or less.- **Junior**
- P-32 Sculpture Misc (clay, stone, plaster of Paris or any materials) not larger than 22" x 22" x 22" and weigh 10 lbs or less.- **Senior**

GRAND CHAMPION ART  
RESERVE GRAND CHAMPION ART

**DIVISION Q - PHOTOGRAPHY**

**SUPERINTENDENTS:**

**DEBBIE THOMPSON, 210-441-0237**

**APRIL MAREK, 254-541-1757**

**SPECIAL RULES:**

1. Photo MUST be taken by the exhibitor (exhibitor must not be in the photo), submitted only once. **SUBMIT ONLY 1 ENTRY PER CLASS**



**All photos must be taken after January 15, 2022.**

2. Photography entries will be judged on impact, creativity, technical (focus, exposure, lighting, and color balance), composition, subject matter, and storytelling.

3. Photos will be submitted online at <http://agrilife.org/bellctyyouthfair>, beginning **January 2, 2023**, to no later than **5:00 p.m., on January 13, 2023**. No late submissions will be accepted. There is no additional cost to upload to the website. Uploading to the website does not take the place of the required process for BCYF photo entries **by December 1, 2022**.

4. Bell County Youth Fair is not responsible if the upload takes longer than anticipated and is not complete until after **5:00 p.m. on January 13, 2023**.

5. Files must be in .jpg format not to exceed 2,048k (2 MB) with no restriction on dimension (i.e. 8x10, 5x7, 4x6). **Photos not within these guidelines will NOT be accepted by BCYF and will be disqualified. (BCYF established these guidelines - not FormSite).** There is no minimum size requirement, however the photo must be large enough that it can be clearly evaluated.

**6. Files must be named: Exhibitor number Class Name (For Example: 1234\_Animals Domestic or 6788\_catch all).**

7. ONLY the following MINOR digital manipulation is allowed: red-eye correction, cropping, and straightening of photo. Any other manipulation would require the photo to be entered into the ENHANCED category. **If using a smartphone for photography entry, filters should not be used except in the enhanced class.**

8. Antiquing, Sepia-tone and/or selective coloring/hand tinting will only be allowed in the ENHANCED category.

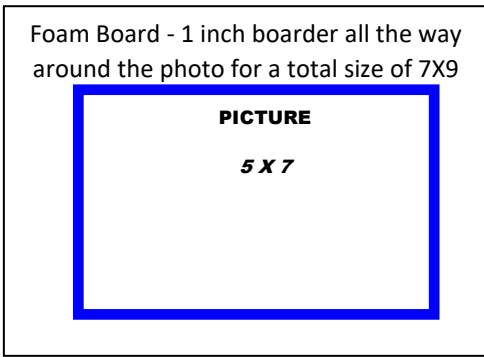
9. Any exhibitor submitting a photograph acknowledges that they have sufficient permission of any recognizable location/people appearing in their photo and can produce a model/property release if requested.

10. Entries into the ENHANCED category must include a short-written description of the software and process used in creating the photo. This will be typed into the space provided in the online entry form (mandatory field).

11. Photography examples checklist, and definitions can be found online at:

<http://agrilife.org/bellctyyouthfair>

12. If exhibitor desires to have their picture (s) displayed, they must bring the actual picture, mounted on foam board, to the Assembly Hall on FCS check in day. Make sure the border of the foam board extends **1"** from the picture. See example below. Foam board from "dollar" type store is fine. **Picture should not exceed 5x7 in size and foam board should not exceed 7x9. Pictures exceeding this size will not be displayed. PUT EXHIBITOR NAME, NUMBER, AND CLASS ON LABEL ON THE BACK OF THE PRINT. DO NOT ADD ANY HANGER ON BACK OF PICTURE!**



### **PHOTOGRAPHY CHECKLIST:**

- Be familiar with this year's rules in the Fair Book.
- After you take the picture save it to a computer or tablet.
- Suggestions
- Set up a folder on your desktop labeled BCYF Photos
- If you have multiple photos for each division, you are considering for entry set up subfolders for the classes—ie. Food, Domestic Animals
- Add your photos to appropriate folders on a flow basis
- Ensure photos are in .jpg format
- Check the size of your photos and resize if needed
- Once you decide which photo you are entering for each class (14 Maximum), name the photos-Exhibitor Number Class Example: 1234\_AnimalsDomestic or 9876\_CatchAll
- Double Check the rules to ensure your photo meets the criteria for the class and meets the definitions.
- Double Check the naming of your photo for accuracy
- Download your photo to website for entry
- Submit your entry

### **DEFINITIONS:**

**ANIMALS-DOMESTIC:** Photos focusing on the various animals that have been tamed and made fit for a human environment. To be considered domesticated, the animal must have their behavior, life cycle, or physiology systemically altered as a result of being under human control for many generations.

Examples include Chickens, cows, dogs, cats, geese/ducks (domestic use), hamsters, horses, pigs, sheep, goats, etc.

**ANIMALS—WILDLIFE:** Category focuses on animals not tamed or domesticated and commonly found in the wilderness or the bodies of water throughout the country or world. Photos can be of wildlife in nature, zoos, and/or petting zoos.

Examples include: Birds, deer, elephants, snakes, whales, etc.

**CATCH-ALL:** Photos that do not fit into one of the other categories.

**NOT ALLOWED:** A duplicate photo also entered in another category. Examples: Polaroid image & emulsion transfers, still-life (inanimate objects), flat lay photography.

**DETAILS & MACRO:** Getting in close is the name of the game for this category. The goal is to zoom in close on an object to see its finer details or to make small objects appear life-sized or larger than we do not normally get to see with the naked eye. Examples: Insect eyes, veins on a leaf, a reflection in a water droplet, etc.

**ELEMENTS OF DESIGN:** Images use of graphic elements of design. Photos that showcase line, shape, pattern, form, texture, perspective, etc. Photo can consist of any subject matter.

Examples: Line, pattern, perspective, shape, etc.

**NOT ALLOWED:** Digital creations or graphic designs made in software such as Photoshop, InDesign or Illustrator

**ENHANCED:** A single photo that has been technically manipulated to be an abstract, panoramic, stitched or composite image. Other variations are all owed as well. Examples: Software edited composites and creations, images greatly manipulated with a variety of filters, photos with artistic borders, photos stitched into a panoramic, etc.

**FOOD:** A still life specialization of photography, aimed at producing attractive photographs of food for use in such items of advertisements, packaging, menus and/or cookbooks.

Examples: Cakes/pies, Easter eggs, fruits and place settings, ingredients, sandwiches, Thanksgiving dinner, etc.

Not allowed: A photo of alcohol beverages.

**LANDSCAPE & NATURE (NON-ANIMAL):** The focus of this category includes landscapes, outdoor scenic, nature images, sunsets, urban landscapes, seascapes, cityscapes, and farms. Images focus on the beauty of the outdoors. Examples: Gardens/landscapes, outdoors, scenic, etc. Not allowed: Primary subject is a person or wildlife.

**LEADING LINE (NEW):** This image composition technique features lines that draw the viewer's eye from point A to point B, which is the primary subject. Example: A river that begins in the foreground and draws your attention to a photogenic bridge in the background.

**LONG EXPOSURE (NEW):**

Also known as time-exposure or slow-shutter, this technique involves using a long-duration shutter speed. It can be used to sharply capture stationary elements of an image while blurring, smearing, or obscuring the moving elements. It is also used in low-light conditions. Examples: fireworks, moving water, light trails, Milky Way, light painting, night or low-light conditions, etc.

**Motion/Action:** The capture of movement within a single photo. The subject appears stopped or frozen. Examples: Ferris wheel spinning, sporting events, horse running across a field, etc.

**People:** People focus from all walks of life, parenting and family, children, babies, models/fashion, and couples. All individuals in the photos must have provided consent and permission as a subject. If requested, a release will be needed from the photographer and subject. Examples: Babies, families, kids, portraits, models/fashion, etc.

**Plant/Flora:** Photos of interesting, unique, and beautiful flowers and flora. Photography can occur outdoors or indoors. Photo subject should be that of a single flower, plant, bush, tree, etc. Large collections of plant/flora should be considered for entry in the Nature & Landscape category.

Examples: A rose, an upward shot of a tree, etc.

**Shadow/Silhouette:** A silhouette is an outline that appears dark (typically a single color) with little or no details/features against a brighter background. Recording patterns of light and shade for a desired effect or emphasis is the definition of a shadow. The silhouette or shadow must be the primary subject and focus of the

image. Examples: shadows/silhouettes of people, plants, animals, structures, architectures, or natural structures.

NOT ALLOWED: reflections

\*\*\* "THEME" class has been eliminated \*\*\*

**CLASSES:**

- Q-1 People - Black & White or Color - **Junior**
- Q-2 People - Black & White or Color - **Senior**
- Q-3 Animal Domestic - Black & White or Color - **Junior**
- Q-4 Animal Domestic - Black & White or Color - **Senior**
- Q-5 Animal Wildlife - Black & White or Color - **Junior**
- Q-6 Animal Wildlife - Black & White or Color - **Senior**
- Q-7 Food - Black & White or Color - **Junior**
- Q-8 Food - Black & White or Color - **Senior**
- Q-9 Details & Macro – Black & White or Color - **Junior**
- Q-10 Details & Macro – Black & White or Color - **Senior**
- Q-11 Long Exposure - **Junior**
- Q-12 Long Exposure - **Senior**
- Q-13 Landscape & Nature - Black & White or Color - **Junior**
- Q-14 Landscape & Nature - Black & White or Color - **Senior**
- Q-15 Plant/Flora - Black & White or Color - **Junior**
- Q-16 Plant/Flora - Black & White or Color - **Senior**
- Q-17 Motion/Action - Black & White or Color - **Junior**
- Q-18 Motion/Action - Black & White or Color - **Senior**
- Q-19 Elements of design - Black White or Color - **Junior**
- Q-20 Elements of design - Black White or Color – **Senior**
- Q-21 Leading Line -Black & White or Color - **Junior**
- Q-22 Leading Line - Black & White or Color - **Senior**
- Q-23 Catch-All- Black & White or Color - **Junior**
- Q-24 Catch-All - Black & White or Color - **Senior**
- Q-25 Enhanced– Black & White or Color—**Junior**
- Q-26 Enhanced– Black & White or color—**Senior**
- Q-27 Shadow/Silhouette - Black & White or Color—**Junior**
- Q-28 Shadow/Silhouette - Black & White or Color—**Senior**

GRAND CHAMPION PHOTOGRAPHY

RESERVE GRAND CHAMPION PHOTOGRAPHY



## DIVISION R—WOODWORKING, LEATHER & OTHER CRAFTS

**SUPERINTENDENT:**  
**RENEE McNAMARA, 254-541-7971**

### **SPECIAL RULES:**

1. Articles will be judged on the quality of workmanship according to the techniques used considering general appearance, construction techniques and suitability of materials.
2. A 3" x 5" index card may be submitted along with an entry, giving a brief explanation of the construction of the entry, listing any special or very difficult techniques used to aid the judges in evaluating the entry.
3. A recycled craft is anything constructed and/or decorated with items you have recycled from something else that is wood, metal or leather (i.e.: picture from old barn wood, robot made from tin cans etc.) Attach a brief explanation of the recycling project on an index card to your entry tag to aid the judges evaluating the entry.
4. Models should not exceed 36 inches length and 17 inches width.
5. Entries cannot exceed 50 pounds.
6. Entries in this division, with the exception of models, should not exceed 36 inches in length and 24 inches in width.

### **CLASSES:**

- R-1 Leathercrafts - Stamped and Tooled - **Junior**
- R-2 Leathercrafts - Stamped and Tooled - **Senior**
- R-3 Other Leathercrafts - Other crafts made from leather - **Junior**
- R-4 Other Leathercrafts - Other crafts made from leather - **Senior**
- R-5 Models, Cars/Airplanes/Ships, etc. (NO SNAP TOGETHER) - **Junior**
- R-6 Models, Cars/Airplanes/Ships, etc. (NO SNAP TOGETHER) - **Senior**
- R-7 Models, Snap together (including plastic snap together, Leggo, etc) - **Junior**
- R-8 Models, Snap together (including plastic snap together, Leggo, etc) - **Senior**
- R-9 Woodwork Crafts - Decorative: (Woodworking or painting such as plaques, animals, name plates, etc.) - **Junior**
- R-10 Woodwork Crafts - Decorative: (Woodworking or painting such as plaques, animals, name plates, etc.) - **Senior**
- R-11 Woodwork Crafts - Functional:(Toys, birdhouses & feeders, games, tools, small boxes, etc.) **Junior**
- R-12 Woodwork Crafts - Functional:(Toys, birdhouses & feeders, games, tools, small boxes, etc.) - **Senior**
- R-13 Woodwork Crafts- Kits: (Lamps, Clocks, etc.) - **Junior**
- R-14 Woodwork Crafts- Kits: (Lamps, Clocks, etc.) - **Senior**
- R-15 Recycled wood, metal, or leather craft - **Junior**
- R-16 Recycled wood, metal, or leather craft - **Senior**
- R-17 Functional Metal Work (Knives, etc.) - **Junior**
- R-18 Functional Metal Work (Knives, etc.) - **Senior**

GRAND CHAMPION WOODWORKING, LEATHER & OTHER CRAFTS  
RES. GRAND CHAMPION WOODWORKING, LEATHER & OTHER CRAFTS

**2022 Main Buyers**

36 Rentals  
 4 Diamond G Solutions  
 5-F Land & Cattle  
 A&S Underground  
 Academy FFA Boosters  
 Arlynda Roush-Nolan  
   Creek Realty  
 Arrow S Ranch  
 Ashley Home Store  
 Atchison, Jeff & Kristi  
 Aurora Coop  
 Avery, Bob & Jan  
 Avery, Jonathon  
 B & L Hobbs LLC  
 Bar G Financial Services  
 Bar G Ranch  
 Bartlett Area Youth  
   Boosters  
 Bedrich Services, Inc  
 Bell Contractors, Inc.  
 Bell County Commissioner,  
   PCT 2, Bobby Whitson  
 Bell County Electric Supply  
 Bell County Judge Blackburn &  
   County Commissioners  
 Belton FFA/4H Booster Club  
 Belton Veterinary Clinic  
 Better Trees of Texas  
 Big Tex Autoplex  
 Bill Ledger  
 Bliton, Bill & Becky  
 Brad Buckley State Rep.  
 Broke B Ranch  
 Browning, Chris  
 Bruggman Construction, LLC  
 Buckley Cutting Horses  
 C Star Ranch-Randy Curtis  
 CA Custom Construction  
 CapStar Electric  
 Cattle Crew  
 Central Texas Auction  
   Services, LLC  
 Circle M8 Land & Cattle  
 Cole, Denver & Lori  
 Construction Service & Material  
 Cornerstone Construction  
 Crawford Bowers Funeral  
   Home – Killeen & Temple  
 Cullen Dixon  
 Damon Gottschalk-In Memory  
   of Zach Schneider  
 Diamond P Therapy  
 Don Ringler Chevrolet  
 Double D Ag Ins  
 Dr. Shannon Glaser  
 Durbin Electric  
 Eagle Ridge Homes  
 East Bell Youth Boosters  
 Edward Jones Investments  
 Edwards Construction  
 Elite Steel & Supply  
 Ellis Heating & Air  
 Ethan Jayce, Inc.  
 Fairway Independent Mortgage  
 First Community Title LLC  
 First National Bank Texas  
 First National Bank Tx  
 Fisher Bros. Electric, LLC  
 Flint Rock Homes  
 Foxworth-Galbraith Lumber Co.  
 FSR Roofing  
 Garlyn Shelton Inc.  
 Georgia Pirtle Crop Ins.  
 Go with the Flow  
 Goodnight Ranch  
 Goodnight Ranch -1  
 Hal Dunn Associates  
 Heidenheimer Auction &  
   Storage  
 Heights Lumber Co.  
 HILLIARD DISTRIBUTING  
 Holmes, John R. -Raymond  
   James  
 Horizon Bank  
 Hunter, Bert & Linda  
 Indeco Sales/Maco Mfg  
 Jarolik Homes  
 JDK Services, LLC.  
 Jeff & Hannah Parker  
 Jim Hoffpauir Inc  
 Jim Turner Chevrolet  
 J-L Livestock  
 JLB Construction  
 Johnny's Steaks & BBQ  
 Johnson Bros. Ford  
 Joshua Welch  
 Justice of the Peace, PCT 2  
 Kacir Construction Co  
 Kacir, Karl  
 Kent Rhudy  
 Kettler, Rosalie  
 Killeen Veterinary Clinic  
 Kitty & James Ervi  
 Legacy Genetic Resources  
 LG Seeds  
 Livestock Nutrition Center  
 Lone Star Grading  
 Lone Star Paving  
 Lott, Vernon & Co. PC  
 M Rabbits  
 Mac Haik Dodge  
 Magnolia Realty Temple  
   Belton  
 Magnolia Realty Temple-  
   Belton (Jodi Brazeal)  
 McLane Group  
 Melissa Miller  
 Mersiovsky, Phillip  
 Messer Ranch  
 Messer, John  
 Milam County Livestock  
   Auction  
 Mitchel Davis-State Farm  
   Insurance  
 Mueller, Inc.  
 Mullins, Pat  
 Norman Woodworks  
 Nugen Recycling



Old Jody's  
Orchard Valley Homes, LLC  
Oscar Store  
Parker, Jimmy & Caroline  
Parkway Real Estate  
Patco Construction  
Patricia Vassaur  
Pechal Cabinets  
POOL-ology  
Porubsky Cattle Ranch  
Prestige Gunite of South Texas  
Pro Mix & Killeen Ready Mix  
Producers Coop  
Proulx, Linda  
Quality Stone  
Quarles Construction  
Quick Inc Land Surveying  
Randi Dutcher Salon  
Ratibor Country Grill  
RBO Technology, LLC  
Read, Lance & Jill  
Richter Vet Services  
RK Stephens Construction  
Rocky Creek Homes  
RVOS Insurance - Wayne Wilson  
RVOS Insurance #4 Debbie Bedrich  
Scanio-Harper Funeral Home - Temple  
Schneider, Russell  
Shine, Rep. Hugh  
Sing, Tommy & Christina  
Smile at the World Orthodontics  
Smith, Dee & Jennifer  
Star Concrete  
Strait, Todd & Lindsey  
Strasburger Farms  
Sultenfuss, Pat & Linda  
Superior Livestock  
Swenson Farm & Ranch  
Temple-Belton Feed & Supply  
Tex Star Plumbing, LLC  
Tumlinson Electric  
Tyler Lippe  
United Landscape Const. & Supply, Inc.  
Valle, Thomas & Jennifer  
Vista Real Estate  
W & B Development  
WC Tractor  
West Temple Orthodontics  
Wheeler Livestock  
Whitish Roofing  
Whitley Steel Building Supply  
Williams, Jody & Nikki  
Williamson County Equipment  
Willson Services  
Wilson Construction  
Wings Pizza N Things  
Wright, DVM, Matthew

**2022 Add On Buyers**

2-C Equipment  
 4 Diamond G Solutions  
 5-F Land & Cattle  
 A&S Underground  
 ACT Pipe & Supply  
 Allen & Charity Rush  
 Amanda Curylo  
 Amanda Roberts-David  
     Jennings State  
 American Legion Post 133  
 Angela Kinateder  
 Aquapure  
 Armadillo Trucking  
 Asco  
 Ashley Home Store  
 Atchison, Jeff & Kristi  
 Atchison, Jerry & Susan  
 Avery, Bob & Jan  
 Barclay Family  
 Barfield Hay Company  
 Barge, Bill  
 Barnett Electric  
 Barr, Denny & Jane  
 Barrett Upholstry Center  
 Beaty, Tara - Bell Co TXFB  
 Beautiful Beginnings  
     Counseling  
 Bedrich Services, Inc  
 Bell County Elected Officials  
 Bell County Electric Supply  
 Belton Veterinary Clinic  
 Better Trees of Texas  
 Biels, Duane  
 Biels, Earl  
 Big Red Self Storage  
 Billy Adamson  
 Blackland Implement Co. Inc.  
 Bliton, Bill & Becky  
 Bluebonnet Bunnies  
 Bobby & Kaycee Christian  
 Bolton, Wayne & Kim  
 Bozeman, Margie  
 Brandi Myers  
 Brazeal, J.P. & Jodi  
 Brazos Valley Equine Hospital  
 Brent & Carla Williams  
 Broke B Ranch  
 Browning, Chris  
 Buckeye Bingo  
 Bugs Unlimited  
 Butler, Sue  
 Buzbee Feed & Seed, Inc  
 CA Custom Construction  
 Callie Eaton, Realtor-  
     The Rawls Group  
 Campbell, Derek & Kim  
 Capital Farm Credit  
 CapStar Electric  
 Carter, Jeremy & Shelly  
 Casa Mechanical Service  
 Cattle Crew  
 Central National Bank  
 Central Texas Auction  
     Services, LLC  
 Christine Culver  
 Chuck & Carol Emerson  
 Cody Marshall  
 Cole, Denver & Lori  
 Collins, Glenn & Pat  
 Conder, Dorothy  
 Connie Tindle Farm Bureau  
 Cosper, Cecil & Virginia  
 Coufal Farms  
 Coufal, Larry & Joyce  
 Covington Real Estate  
 Cox Bond Dental  
 Cox, Jimmy & Karol  
 Cox, Joe & Regina  
 Curb, Rebecca  
 Cyler Davidson  
 D & M Grain  
 Darren & Shannon White  
 David & Kay Matthews  
 David & Lauren Patterson  
 David & Vicki Denman  
 David & Wendy Leiskar  
 David Jennings State Farm  
 David Jones  
 Deorsam, Brent & Michele  
 Diamond P Therapy  
 Diamond W Feeds, LLC  
 Dillard, Mark & Lee  
 Dirk Aaron  
 Doggett Heavy Machinery  
     Services  
 Don Ringler Chevrolet  
 Durbin Electric  
 East Bell Youth Boosters  
 Edward Jones Investments  
 Edwards Construction  
 Elite Pools of Austin, LTD  
 Emerson Construction  
 Equestrian Grace  
 Eric & Mlsty Simpson  
 Erskine Farms  
 Erskine, Kathy & Mark  
 Ethan Jayce, Inc.  
 Evans Ranch, Inc.  
 Evolve Your Intamacy, LLC  
 Farr's Landscape Supply  
 Feathers & Fur Boosters  
 First Community Title LLC  
 First National Bank of Moody  
 First Texas Brokerage  
 First Title Waco  
 Fleming, Rick & Pam  
 Fossum Dental  
 Foxworth-Galbraith Lumber Co.  
 Francis Reese  
 Freddie Dach  
 Gann Heating-Air & Plumbing  
 Garlyn Shelton Inc.  
 Gary Schmiedkamp-Bell Co  
     TXFB  
 George, Cliff & Jan  
 George, Jessie- Bell County  
     TXFB  
 Go with the Flow  
 Golden, Scooter & Patty  
 Greens Sausage House  
 Greeson, Tommy & Micki  
 Gunsmoke Motors  
 H.E.B.

Habel, Wayne & Linda  
 Haddad, Annette  
 Hal Dunn Associates  
 Harris, Matt & Stephanie  
 Hearne, Kirt  
 Heights Lumber Co.  
 Hennigan, Reba  
 Henry Jezek, C.P.A  
 Higgins, Nell & Phil  
 Higgins, Shawn & Stacie  
 HILLIARD DISTRIBUTING  
 Hilliard, Guy & Brandy  
 Hoelscher Pest Control  
 Horizon Bank  
 Huntsville Exotic Sale  
 Husung Cattle Co.  
 Hutka Marvin & Teresa  
 Indeco Sales/Maco Mfg  
 Irrigation Supply Inc.  
 J & T Services  
 Jarolik Homes  
 Jay Taggart  
 Jay's Shop  
 JDK Services, LLC.  
 Jeff & Hannah Parker  
 Jessica Dauphinais-David  
 Jennings  
 John & Carla Downing  
 John & Jana Certa  
 John Branten  
 John D. King Financial Group,  
 Inc.  
 Johnny's Steaks & BBQ  
 Johnson Bros. Ford  
 Jones, Brian & Christy  
 Joshua Welch  
 J.P., PCT 2, Cliff Coleman  
 Justin & Michelle Cargill  
 Kacir Construction Co  
 KBI Agriculture Rsk  
 Management, LLC  
 Ken Hilliard  
 Kenson Grain Co.  
 Kevin & Aimee Parker  
 Kevin & Lisa Kennedy  
 Kevin & Sarah Sanders  
 Killeen Veterinary Clinic  
 Killeen Youth Boosters  
 Kim Marshall  
 Kirby & J'Lee Dawson  
 Kirkscey, Tim & Janice  
 Knight, Betty  
 Koenig, Bernard & Cathy  
 Kris & Courtney Janke  
 Kurtz Farms  
 Kurtz, Michael & Melinda  
 Kyle Hall  
 Lengefeld Lumber Co.  
 Lil' Texas Bunny Barn  
 Lone Star Ag. Credit-Laramie  
 Eppler  
 Lone Star Paving  
 Loren Bollin Equipment  
 Lott, Vernon & Company PC  
 Louis, Leon & Cathy  
 Lowell Randolph/Kevin Coats  
 Memorial  
 Ludwick, Jeff & Jeannie  
 Ludwick, Montgomery & Stapp  
 P.C.  
 M & M Rabbitry  
 Mahler Group  
 Mariante Family  
 Mazoch, Michael & Marsha  
 McLane Group  
 Medlin Farms-Dennis &  
 Marilyn Medlin  
 Medlin Farms-Jason &  
 Jenny Medlin  
 Melissa Miller  
 Mersiovsky, Phillip  
 Michael Smith  
 Michalka A/C & Electrical, Inc.  
 Mischtian, Judge John  
 Missy Wall  
 Mitchel Davis-State Farm  
 Insurance  
 Mitchell Pipe  
 Mueller, Inc.  
 Myers, John and Kelly  
 Nash, Jason & Family  
 Norman Woodworks  
 Norman, Shelia & Denny  
 Noteboom, Sarah  
 Odstrcil, Glenn & Janet  
 Odstrcil, Kenneth & Bridgett  
 Oscar Store  
 Owen, Bill & Carolyn  
 Paramount Wastewater  
 Solutions, LLC  
 Parker, James & Kristen  
 Parker, Jimmy & Caroline  
 Patco Construction  
 Paul & Ruby Stimson  
 Payne, Curtis & Jammie  
 Pechal Cabinets  
 Phinney, Faron & Regina  
 Pittenger, Randy  
 Pogue, Sam and Rene  
 POOL-ology  
 Porubsky Cattle Ranch  
 Prcin, Garret & Lisa  
 Producers Coop  
 Quick Inc Land Surveying  
 Rakowitz, Randall & Christy  
 Ranly Farms  
 Ranly, Melvin & Helen  
 Ratibor Country Grill  
 Ray, Robert & Gayla Ray  
 RDO Equipment Co.  
 Read, Lance & Jill  
 Reese Roofing  
 Ricky & Judy Atchison  
 RK Stephens Construction  
 Robert M. Volk  
 Roberts, Amanda & Peyton  
 Rocky Creek Homes  
 Rollo Insurance Group  
 Rose Construction  
 Roxanne Ryce  
 Ruth & Robert Myers  
 RVOS Farm Mutual Insurance  
 Schneider, Joy & Kenneth  
 Schoepf's BBQ  
 Schumann, Bill & Lynda  
 Scott Reid- Farmers Agency  
 Security Bank  
 Shine, Rep. Hugh  
 Silver Leaf Veterinary Services

Simpson, Jeramie & LeAnn  
Smile At the World  
Orthodontics  
Smith & Smith Propane  
South Texas Show Services  
Spinn Farms  
Spinn, Kyle- Bell Co TXFB  
Strait, Todd & Lindsey  
Sultenfuss, Pat & Linda  
Susan Wilson  
Sutter, Harold  
Sutton, Trae & Bethany  
T & K Land & Cattle  
T & R Cattle, LLC  
T3 Livestock  
Taisler, Alan & Kelley  
Tandi Wright  
Tanner Roofing  
Temple Bolt & Supply Corp  
Temple Iron & Metal  
Temple-Belton Feed & Supply  
Terry & Linda Gallaway  
Tex Mix Concrete  
Tex Star Plumbing, LLC  
Texas Clean Cut, LLC  
Texas Rec Land Real Estate  
Theresa Grunke Realtor  
Tipping, Will & Traci  
TJ & Jennifer Garmon

Toby Dach  
Top Shelf Angus  
Town & Country Home  
Inspection  
Tracy Hayes  
Triple T Ranch  
Tschoerner, Franklin  
Ty & Amber Ryan  
Ty Butler Construction  
Tyler, Brian & Carey  
Tyra Dickens  
United Ag and Turf  
United Landscape Const. &  
Supply, Inc.  
Valle, Thomas & Jennifer  
Wampler Manufacturing, LTD  
WC Tractor  
Wendler Landscape  
Wes's Auto Clinic  
West Temple Orthodontics  
Westphalia Market, Inc.  
Whatley, Joe  
Whitley Steel Building Supply  
Williams, Thomas  
Willson Services  
Willson, Chad & Dee Dee  
WilsonArt LLC  
Wood, Reed  
Zach Young Real Estate

On behalf of the Bell County Youth Fair & Livestock Show, Inc. we would like to express our sincere appreciation for your participation in the 2022 Auction Sale! Thanks to you, we had a very successful Show and Sale and the Youth of Bell County have benefited tremendously from your generosity.

The 2022 Sale grossed **\$928,383.18** and of that \$338,332.18 came from add-on money!

Your investment in a child's future is recognized by many. Once again we would like to say Thank You for the generous support of our Youth and look forward to an even more successful 2023 Show, Rodeo and Sale!

Respectfully yours,

*Bell County Youth Fair & Livestock Show*

*Executive Board, Board of Directors*

*and Buyers' Committee*

Please join us for the

# Chisholm Trail Christmas Ball



DECEMBER  
SATURDAY  
**03**

**6:00**  
IN THE  
EVENING

BELL COUNTY  
**EXPO**  
CENTER

proudly benefiting the Bell County  
Youth Fair Scholarship Fund

DINNER FRIENDS  
DANCING FUN



featuring Country  
Music Legends

**MCBRIDE & THE RIDE**



Want Tickets?  
Call (254) 933-5309

